Old Testament Psalms

THE WHOLE BOOK OF PSALMES.

Collected into English meeter by Thomas Sternhold, Iohn Hopkins and others, conferred with the Hebrew, with apt notes to sing them withall.

Set foorth and allowed to be sung in all churches, of all people together, before and after morning and Evening prayer, and also before and after sermons, and moreover in private houses for their godly solace and comfort, laying apart al ungodly songs and ballades, which tend onely to the nourishing of vice and corrupting of youth.

Iames. v.

¶ If any be afflicted let him pray, and if any be merry let him sing psalmes.

Colos. iii.

¶ Let the word of God dwell plentecusly in you, in all wisdome, teaching and exhorting one another in psalmes, hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

LONDON:

Printed by A.M. for the Companie of Stationers.

Cum Privilegio regis regali.

1648.

Thomas Long 18 Penton Street Pentonville 1815

Beatus vir. Pſal. j. T. S.

THe man is bleſt that hath not bent
to wicked read his ear,
Nor led his life as ſinners do,
nor ſate in ſcorners chair.
2 but in the law of God the Lord,
doth ſet his whole delight,
And in that law doth exerciſe
himſelf both day and night.

3 He ſhal be like the tree that grows
faſt by the rivers ſide,
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leaf ſhal never fade nor fall
but flouriſh ſtill and ſtand,
Even ſo all things ſhall proſper well
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo,
But as the duſt which from the earth
the winde drives to and fro.
5 Therefore ſhal not the wicked men
in judgement ſtand upright,
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.

6 For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
ſhall quite be overthrown.

Quare fremuerunt. Pſalme. T. S.

WHy did the Gentiles tumult raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing al is but vain.
2 The Kings and Rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Son,
which he among us ſent.

3 Shall we be bound to them, ſay they,
let all their bonds be broke,
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwels,
their doings will deride,
And make them al as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them upon a day,
And in his fury trouble them,
and then the Lord will ſay,
6 I have anointed him my king
upon my holy hil.
I will therefore Lord preach thy Law,
and eke declare thy will.

7 For in this wiſe the Lord himſelf
did ſay to me I wot,
Thou art my dear and onely Sonne
to day I thee begot.
8 Al people I will give to thee
as heires at thy requeſt,
The ends and coaſts of al the earth
by thee ſhal be poſſeſt.

9 Thou ſhalt them bruiſe even with a mace,
as men under foot tread
And as the potters ſhalt thou break
them with an iron rod.
10 now ye O kings and Rulers all,
be wiſe therefore and learned,
By whom the matters of the world
be judged and diſcerned.

11 See that ye ſerve the Lord above
in trembling and in fear,
See that with reverence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Son I ſay.
Leſt in his wrath ye ſuddenly
perish in the mid way.

13 If once his wrath never ſo ſmal,
ſhall kindle in his breſt,
O then all they that truſt in Chriſt,
ſhal happy be and bleſt.

Domine quid, pſal. iij. T. S.

O Lord how are my foes increaſt.
which vex me more and more,
They kil my heart when as they ſay,
God can him not reſtore.
But thou (O Lord) art my defence,
when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt up my head.

4 Then with my voice up on ỹ lord
I did both call and cry,
And he out of his holy hill.
did hear me by and by.
5 I laid me down and quietly
I ſlept and roſe again,
For why I knew aſſuredly,
the Lord wil me ſuſtain.

6 If ten thouſand had hem'd me in,
I could not be afraid
For thou art ſtil my Lord and God,
my Saviour and mine aid.
Riſe up therefore, ſave me, my God,
for now to thee I cal,
7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Salvation only doth belong
to thee O Lord above,
Thou doſt beſtow upon thy folk
thy bleſſing and thy love.

Cum invocarem. pſal. iiij. T. S.

O God that art my righteouſneſs
Lord hear me when I call
Thou haſt ſet me at liberty,
when I was bound and thral
2 Have mercy Lord therefore on me,
and grant me my requeſt,
For unto thee unceſſantly,
to cry I will not reſt.

3 O mortal men how long will ye
my glory thus deſpiſe,
Why wander ye in vanity,
and followy after lies,
4 knowy ye that good and godly men
the Lord doth take and chuſe,
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your hearts:

And

And in your chamber quietly,
see you your selves convert
& Offer to God the sacrifice
of righteousnesse I say,
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
but Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyfull and more glad,
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I.
taking my rest and sleep:
For thou onely wilt me O Lord,
alone in safety keep.

Uerba mea auribus. psal.v.T.S.

INcline thine eares unto my words,
O Lord my plaint consider,
2 And hear my voice, my king, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
thou art not pleased with wickednes
and ill with thee dwels none.
5 And in thy sight shall never stand
these furious fools O Lord:
vain workers of iniquity,
thou hast alwais abhorred

6 The lyars and the flatterers
thou shalt destroy them than
And god will hate the blood-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting upon thy grace:
and reverently will worship thee
toward thine holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
their throat is an open sepulchre
their tongues do glose & fain.

10 Destroy their false conspiracies,
that they may come to nought,
Subvert them in their heapes of sin,
which have rebellion wrought.
11 but those that put their trust in thee,
let them be glad alwaies:
and render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still:
and with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi.T.S.

LOrd in thy wrath reprove me not,
though deserve thine ire,
Ne yet correct me in thy rage,
O Lord I thee desire.
2 for I am weak, therefore O Lord,
of mercy me forbear,
And heal me Lord, for why thou knowst
my bones do quake for fear.

3 My soul is troubled very sore,
my vexed vehemently,
but Lord how long wilt thou delay,
to cure my misery.
4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me not for my deserts
but for thy mercies sake.

5 for why? no man among the dead
remembreth thee one whit,
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint,
all the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart,
for fe ar of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that vvork iniquity.
for why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart,
but it receiued at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

Domine Deus meus. Psal. vii.T.S.

O Lord my God put my trust,
and confidence in thee:
Save me from them that me pursue
and eke deliver me.
2 Lest like a lion he me teare,
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soul,
and eke my life down thrust.
Unto the earth, and also lay
my honour in the dust.
6 Start up O Lord now in thy wrath,
and put my foes to paine:
Perform the kingdom promised
to me with strong sustain.

7 then shall great nations come to thee,
and know thee by this thing
If thou declare for love of them
thy self as Lord and king.
8 And as thou art of al men judge.

O Lord now iudge thou me
according to my righteouſnes,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the juſt mans guide:
by whom the ſecrets of all hearts
are ſearched and deſeri'd.
10 I take my help to come of God
in al my pain and ſmart:
that doth preſerve all thoſe that be
of pure and perfect heart.

11 The juſt man and the wicked both
God iudgeth by his power,
So that he feels his mighty hand
even every day and hour.
12 Except he change his minde, I dy
For even as he should ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keen and sharp,
for them that do me perſecute,
whilſt he doth miſchief warp.
14 But lo though he in travle be
of his deviliſh fore-caſt:
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.

15 He digs a ditch & delves it deep,
in hope to hurt his brother:
but he shall fall into the pit
that he dig'd up for o ther.
16 thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:
And with my ſong will praiſe the Name
of him that is moſt high.

Domine Deus meus. Pſal viii. T.S.

O God our Lord how wonderfull
are thy works every where:
Whoſe fame ſurmounts in dignity,
above the heavens cleare.
2 Even by the mouthes of ſucking babes
thou wilt confound thy foes:
for in thoſe babes thy might is ſeen.
thy graces they diſcloſe.

3 And when *I* ſee the heavens high
the works of thine own hand:
the ſun, the Moon and all the ſtars,
in order as they ſtand.
4 What thing is man (Lord) think I then
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 for thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt preferr'd him to be Lord
of all thy works of wonders
And as his feet haſt ſet all things,
that he should keep them under,

7 As sheep, and neat, and all beaſts elſe
that in the fields do feed:
8 fowles of the aier, fiſh in the ſea
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art my Lord:
how famous and how wonderfull
are thy works through the world.

Confitebor tibi Dom. Pſal. ix. T.S.

With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much rejoyce,
in thee O God moſt hie:
and make my ſongs extoll thy name
above the ſtarrie ſkie.

3 For that my foes are driven back,
and turned unto flight:
they fall down flat, and are deſtroid
by thy great power and might.
4 thou haſt revenged all my wrong,
my grief and all my grudge:
thou doſt with juſtice hear my cauſ
moſt like a righteous judge.

5 thou doſt rebuke the heathen folk,
and wicked ſo confound:
that afterward the memory
of them cannot be found.
6 my foes thou haſt made good diſpatch
and all their towns deſtroid,
them haſt the ſame with them defac'd
through all the world ſo wide.

7 Know thou that he which is above
for evermore shall raigne,
and in the ſeat of equity.
true iudgement will maintain.
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yeeld with equity
,to every man his right.

9 he is the protector of the poor,
what time they be oppreſt:
he is in all adverſity
their refuge and their reſt.
10 All they that know thy holy name
therefore shall truſt in thee:
for thou forſakeſt not their ſute
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therefore unto the Lord,
that dwels in Sion hill:
Publish among all nations,
his noble acts and will.
12 for he is mindfull of the bloud
of thoſe that be oppreſt:
forgetting not the afflicted heart
that ſeeks to him for reſt.

13 Have mercy Lord on me poor wretch
whoſe enemies ſtill remain:
Which from the gates of death are wont,
to raiſe me up again.
14 In Sion that I might ſet forth
thy praiſe with heart & voice.
And that in thy ſalvation Lord,
my ſoul might ſtill rejoyce.

15 The heathen ſtick faſt in the pit
that they themſelves prepar'd
And in the net that they did ſet,
their own feet are faſt are ſnar'd.

16 God

16 God ſhews his iudgements, which were good
for every man to mark:
When as ye ſee the wicked man
lie trap'd in his own vvark.

17 the vvicked and deceitfnl men
go down to hel for ever.
and al the people of the world
that wil not God remember.
18 but ſure the Lord wil not forget
the poor mans grief and pain
the patient people never look
for help of God in vain.

19 O Lord ariſe leſt men prevail
that of the worldly might:
and let the heathen folk receive
their judgement in thy ſight.
20 Lord ſtrike ſuch terror, fear and dread
into the hearts of them:
that they may knovv aſſuredly
they be but mortall men.

Ut quid Domin. pſal. x. T. 9
Sing this as the 3 pſalm.

WHat is the cauſe that thou O Lord
art now ſo farre from thine?
and keepeſt cloſe thy countenance
from us this troublous time?
2 the poor do periſh by the proud
and vvicked's mens deſire,
Let them be taken in the craft
that they themſelvs conſpire

3 for in the luſt of his own heart
the ungodly doth delight:
So doth the wicked praiſe himſelf,
and doth the Lord deſpight:
4 He is ſo proud, that right and vvrong
he ſetteth all apart:
Nay nay, there is no God ſaith he,
or thus he thinks in heart.

5 becauſe his vvaies do proſper ſtill,
he doth thy lawes neglect.
and with a blaſt doth paſſe againſt
ſuch as him would correct.
6 Tuſh tuſh ſaith he, I have no dread,
leſt mine eſtate ſhould change:
And vvhy: for all adverſity,
to him is very ſtrange.

7 His mouth is ful of curſedneſſe,
of fraud, deceit and guile:
Under his tongue doth miſchief ſit,
and vvavell al the while.
8 he lieth hid in vvaies and holes,
to ſlay the innocent:
againſt the poor that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon privily
lies lurking in his den:
If he may fnare them in his net
to ſpoil poor ſimple men.
10 and for the nonce full craftily
he croucheth down I ſay,
So are great heapes of poor men made.
by his ſtrong power, his prey.

The ſecond Part.

11 Tuſh God forgetteth this, ſaith he
therefore I may be bold:
his countenance is caſt aſide,
he doth it not behold.
12 Ariſe O Lord, O God, in whom
the poor man's hope doth reſt,
Lift up thy hand, forget not Lord.
the paore that be oppreſt.

13 What blaſphemie is this to thee.
Lord doſt thou not abhorre it,
to hear the wicked in their heart
ſay: tuſh, thou car'ſt not for it,
14 but thou ſeeſt all their wickedneſſe,
and well doſt underſtand
their friendleſſe and poor fatherleſſe
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever,
that they with their iniquity
may periſh altogether.
16 the Lord ſhal raign for evermore,
as king and God alone:
And he wil chuſe the heathen folk
out of the land each one.

17 thou hear'ſt (O Lord) the poor mans plaint
their prayer and requeſt,
their hearts thou wilt confirm untill
thine eares to hear be preſt.
18 to judge the poor and fatherleſſe,
and help them to their right:
that they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xi. T. S.
Sing this as the 3. pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule untill,
Flie hence as faſt any fowle,
and h de you in your hill.
2 Behold the the wicked bend their bows.
and make their arrows preſt,
to ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunk,
and clearly brought to nought:
alas the juſt and righteous man,
what evill hath he wrought?
4 but he that in his temple is,
moſt holy and moſt high,
and in the heavens hath his ſeat
of royall majeſty.

the poor and ſimple mans eſtate
conſidereth in his minde:
and ſearcheth out full narrowly
the manners of mankinde.
5 And with a cheerfull countenance
the righteous man will uſe,
but in his heart he doth abhorre
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares,
as thick as any raine:
fire and brimſtone, & whirle-windes thick,
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
and to the juſt and upright men
ſhewes forth his pleaſant face.

Salvum me fac. Pſal. xii. T. S.
Sing this as the 3. Pſalme.

HElp Lord for good and godly men
do periſh and decay,
and faith and truth from worldly men
is parted clean away.
2 Whoſe doth with his neighbour talk,
his talk is all but vain.

For every man hethinketh how
to flatter, lie, and fain.

3 but flattering and deceitfull lips,
and tongues that be so stout,
to speak proud words and make great brags
the Lord soon cut them out.
4 for they say still we will prevaile,
our tongues shall us excell:
Our tongues are ours we ought to speak,
what Lord shall us controll?

5 but for the great complaint and cry
of poor and men oppreſt,
Arise will I now saith the Lord,
and them restore to rest.
6 Gods Word is like to silver pure,
that from the earth is tri'd,
and hath no lesse then seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then:
and save us now and evermore,
from this ill kinde of men.
8 for now this wicked world is full
of mischiefs manifold:
When vanity with worldy men
so highly is extold.

Usque quo Domine. Psal.xiii. T.S.
Sing this as the 145. Psalm.

HOw long wilt thou forget me Lord?
shall I nere be remembred?
how long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me,

3 behold me now my Lord my God,
and hear me sore oppreſt.
Lighten mine eyes, lest that I sleep
as one by death posseſt.
4 Lest that mine enemies say to me,
behold I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 but from thy mercy and goodnesse,
my hope shall never start:
In thy relief and saving health
right glad shall be my heart
6 I will give thanks unto the Lord,
and praises to him sing:
because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiii. T.S.
Sing this as the 3. Psalme.

THere is no God as foolish men
affirm in their mad mood,
their drifts are all corrupt and vain,
not one of them doth good.
2 the Lord beheld from heaven high
the whole race of mankinde:
and saw not one that sought indeed
the living God to finde.

3 they went all wide and were corrupt,
and truly there was none
that in the world did any good,
I say there was not one,

4 Is all their judgements so far lost,
that all work mischief still,
Eating my people even as bread
not one to seek Gods will.

5 When they thus rage, then suddenly
great fear on them shall fall:
for God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and shame:
because they put their trust in God,
and call upon his name:

7 But who shall give thy people health,
and when wilt thou fulfill
thy promise made to Israel,
from out of Sion hill,
8 Even when thou shalt restore again
such as were captive led:
then Jacob shall therein rejoyce
and Israel shall be glad.

Domine quis. Psal. xv. T. S.
Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabit still:
Or whom wilt thou receive to dwell
in thy most holy hill,
2 the man whose life is uncorrupt,
whose works are iust & straight,
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
nor willingly doth move false tales,
which might empair the same.
4 that in his heart regardeth not
malicious wicked men:
but those that love and fear the Lord
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
although he make his covenant so,
that he doth lose thereby.
6 that putteth not to usury
his money and his coyne:
Ne for to hurt the innocent,
doth bride or else purloyne.

7 Whoso doth all things as you see,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Conserva me. Psal. xvi. T. S.
Sing this as the 3. Psalme.

LOrd keep me, for I trust in thee
and do confesse indeed
thou art my God, and of my goods,
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to the feithfull flock
in vertue that excel.

3 they shal heap sorrowes on their heads,
which run as they were mad,
to offer to the idol gods,
alas it is too bad.
4 as for their bloudy sacrifice,
and offrings of that sort.

I will not touch,nor yet thereof
my lips shall make report.

5 For why,the Lord the portion is
of mine inheritance,
And thou art he that doest maintaine
my rent,my lot,my chance.
6 The place wherein my lot did fall,
in beauty did excell,
Mine heritage assigned to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right,
For by his meanes my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together,
my flesh and body rest in hope,
when I this thing consider.
10 thou wilt not leave my soule in grave,
for Lord thou loovest me:
Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal.xvii. T.S.
Sing this as the 3. *Psalme.*

O Lord give eare to my just cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the judgement of my cause
proceed alwaies from thee,
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tried me in the night,
and yet couldst nothing finde
that I have spoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy name,
I have refrained still.

5 Then in thy paths that be most pure
stay me Lord and preserve,
That from the way wherein I walk,
my steps may never swerve.
9 For I do call to thee O Lord,
surely thou wilt me aid,
then heare my prayer and weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy Majesty.
8 O keep me as thou wouldest keed
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me anoy,
And from my foes that go about
my soule for to destroy.
10 Which wallow in their worldly wealth
so full ere they and fat,
that in their pride they do not spare
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound,
And musing mischief in their minde
to cast me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
or lurking like a Lions whelp,
within some secret place.

13 Up Lord,in haste prevent my foe,
and cast him at thy feet,
Save thou my soule from the ill man:
and with the sword him smite.
14 deliver me Lord by thy power,
out of these tyrants hands,
Which now so long time raigned have,
and kept us in their bands.

15 I meane from worldly men,to whom
all wordly goods are rife,
that have no hope nor part of joy
but in this present life.
16 thou of thy store their bellies fillest
with pleasure to their minde:
their children have enough and leave
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face:
so when I wake I shal be ful
of thine image and grace.

Diligam te Dom. psal.xviii. T.S.

O God my strength and fortitude,
of force I must love thee,
thou art my Castle and defence,
in my necessity,
2 my God,my rock,in whom I trust,
the worker of my wealth,
my refuge,buckler,and my shield
the horne of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
then from my foes I am right sure
that I shal be preserv'd:
4 the pangs of death did compasse me,
and bound me every where:
the flowing waves of wickednesse
did put me in great fear.

5 The slie and subtill snares of hell
were round about me set:
and for my death there was prepar'd
a deadly trapping net,
6 I thus beset with pain and grief,
did pray to God for grace:
and he forthwith did hear my plaint
out of his holy place.

7 Such is his power,that in his wrath
he made the earth to quake,
yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoeck,
when kindled was his ire:
and from his mouth came kindled cole
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:

And underneath his feet he caſt
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubins
full royally he rode,
and on the wings of all the windes
came flying all abroad.

The ſecond Part.

11 And like a den moſt dark he made
his hid and ſecret place:
with waters blaak and airy clouds
environed he was,
12 but when the preſence of his face
in brightneſſe ſhall appear,
then cloud- conſume, and in their ſtead
come hail and coles of fire.

13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightnings
he puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding chear
the ſprings and the foundations
of al the world appear.

15 And from above the Lord ſent down
to fetch me from below:
And pluck'd me out of waters great
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
yea from ſuch foes as were to ſtrong
for me to deal withall.

17 they did prevent me to oppreſſe
in time of my great grief:
but yet the Lord was my deſire,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard,
and to the cleaneſſe of my hands
he gave me my rewatd.
20 for that I walked in his waies,
and in his paths have trod,
And have not ſinned wickedly
againſt my Lord and God.

The third Part.

21 But evermore I have reſpect
to his law and decree:
his ſtatutes and commandements
I caſt not out from me.
22 But pure, and clean and uncorrupt
appear'd before his face:
And did reſtrain from wickedneſſe,
and ſin in any caſe.

23 The Lord therefore will me reward,
as I have done aright,
And to the cleaneſſe of my hands
appearing in his ſight.
24 for Lord with him that holy is,
wilt thou be holy too,
And with the good and vertuous men
right vertuouſly wilt do.

25 And to the loving and elect
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.

26 For thou doſt ſave the ſimple folk
in trouble when they lie:
And doſt bring downe the countenance
of them that look full high,

27 the Lord will light my candle ſo,
that it ſhall ſhine full bright:
the Lord my God will make alſo
my darkneſſe to be light.
28 for by thy help an hoſt of men
diſcomfit Lord I ſhall
by thee I ſcale and over-leap
the ſtrength of any wall.

29 Unſpotted are the waies of God,
his word is purely trid,
he is a ſure defence to ſuch
as in his faith abide.
30 for who is God except the Lord,
for other there is none:
Or who is omnipotent,
ſaving our God alone.

The fourth Part.

31 the God that girdeth me with ſtrength
is he that I do mean:
that all the waies wherein I walk,
did evermore keep clean.
32 that made my feet like to the harts,
in ſwifteneſſe of my pace,
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battel and to fight:
to break in ſunder barres of braſſe,
he gave mine armes the might.
34 thou teacheſt me thy ſaving health,
thy right hand is my tower,
thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plaine
the vvay vvhere I ſhould vvalk:
So that my feet ſhal never ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me avoid,
And from the field do not return,
till they be al deſtroid.

37 So I ſuppreſſe and vvound my foes,
that they can riſe no more,
for at my feet they fal down flat,
I ſtrike them al ſo ſore.
38 for thou doſt gird me vvith thy ſtrength
to vvarre in ſuch a vviſe,
that they be al ſcattered abroad,
that up againſt me riſe.

39 Lord thou haſt put into mine hands
my mortall enemies yoke:
and al my foes thou doſt divide
in ſunder vvith thy ſtroke.
40 they call'd for help, but none gave eare,
nor help them vvith relief,
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fift Part.

41 And ſtill like duſt before the vvinde,
I drive them under feet,
And ſvveep them out like filthy clay,
that ſticketh in the ſtreet.
42 thou keep'ſt me from ſeditious folk
that

that ſtill in ſtrife are lead,
And thou doſt of the heathen folk
appoint me to be head.

43 A people to me unknowne,
and yet they ſhall me ſerve:
and at the firſt obey my word,
whereas mine own wil ſwerve.
44 I ſhal be irkſome to mine own,
they wil not ſee my light,
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living lord,
moſt worthy of al praiſe,
that is my rock and ſaving health
praiſed be he alwaies.
46 For God it is that gave me power,
revenge for to be,
and with his holy word ſubdu'd
the people unto me.

47 And from my foes delivered me,
and ſet me above thoſe
that cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe O lord my God,
to thee give thanks I ſhal:
And ſing out praiſes to thy name,
among the gentiles al.

49 That gaveſt great proſperity
unto the King I ſay,
To David thine anointed King
and to his ſeed for aye,

Celi enarrant. Pſal.xix.T.S.
Sing this as the 3.pſalme.

THe heavens and the firmament
do wondrouſly declare
the glory of God omnipotent,
his works, and what they are.
2 the wondrous works of God appeare
by every daies ſucceſſe,
the nights likewiſe which their race run
the ſelf ſame thing expreſſe.
3 There is no language, tongue or ſpeech
where their ſound is not heard,
In al the earth and coaſts thereof
their knowledge is confer'd.
4 In them the Lord made for the ſun
a place of great renown,
Who like a bride-groome ready trim'd,
doth from his chamber come,

5 And as a valient champion,
who for to get a prize,
With joy doth haſte to take in hand,
ſome noble enterpriſe,
So al the skie from end to end
he compaſſeth about,
nothing can hide is from his heart
but he wil finde it out.

7 How perfect is the law of God,
how is his covenant ſure,
Converting ſoules, and making wiſe
the ſimple and obſcure.
8 Juſt are the Lords commandements,
and glad both heart and minde,
his precepts pure and do give light
to eyes that be ful blinde,

9 The feare of God is excellent,
and doth endure for ever,
the judgements of the Lord are true
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I ſay,
the hony and the hony-combe
are not ſo ſweet as they.

11 By them thy ſervant is fore-ward'd
to have God in regard,
And in performance of the ſame,
there ſhal be great reward.
12 But lord what earthly man doth know
the errours of his life,
then cleanſe me from my ſecret ſins,
which are in me moſt rife.

13 And keep me that preſumptuous ſins
prevaile not over me:
and ſo ſhal I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words, and thoughts each one,
For my Redeemer and my ſtrength,
O lord thou art alone.

Exaudiat te Dom. Pſal. xx. T.S.

Sing this as the 14. pſalme.

IN trouble and adverſity,
the lord God heare thee ſtill,
the Maieſty of Iacobs God
defend thee from al ill.
2 And ſend thee from his holy place
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring wel the ſacrifice,
that now to him is done:
and ſo receive right thankfully
thy burnt offrings each one.
4 according to thy hearts deſire,
the Lord grant unto thee,
and al thy counſel and device,
ful wel performe may he.

5 We ſhal reioyce when thou as favſt,
and our banners diſplay
unto the lord, which thy requeſt,
fulfilled hath alway.
6 the lord wil his anointed ſave,
I know wel by his grace,
and ſend him help by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt,
But we remember God our lord,
that keepeth promiſe iuſt.
8 they fal down flat, but we do riſe,
and ſtand up ſtedfaſtly,
9 Now ſave and help us lord and king
on thee when we do cry.

Domine in virtute. pſal.xxi. T.S.
Sing this as the 18.pſalme.

O Lord how ioyful is the king,
in thy ſtrength & thy power:
how vehemently doth he reioyce
in thee his Saviour.
2 for thou haſt given unto him
his godly hearts deſire:
to him nothing thou haſt deni'd,
of that he did require.

3 thou

3 Thou didſt prevent him with thy gifts,
and bleſſings manifold,
And thou haſt ſet upon his head,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madſt him ſure:
To have long life, yea ſuch a life
as ever ſhal endure.

5 Great is his glory by thy help,
thy benefit ſpread,
Great worſhip and great honour both,
thou haſt upon him laid.
6 thou wilt him give felicity,
that never ſhal decay:
And with thy chearful countenance,
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to prevaile,
Wherefore his goodneſſe and his grace
will not that he ſhal quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand,
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume,
thine anger ſhal deſtroy them al,
and fire ſhal them conſume,
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe,
and from the number of thy folk
their ſeed ſhal end and ceaſe.

11 For why, much miſchief did they muſe
againſt thy holy name,
Yet did they faile, and had no power
for to performe the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place:
and charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore
in thy ſtrength every houre,
So ſhal we ſing right ſolemnly,
praiſing thy might & power.

Deus, Deus meus. Pſal.xxii. T.S.
Sing this as the.21. pſalme.

O God my God, wherefore doſt thou
forſake me utterly?
And helpeſt not when I do make
my great complaint and cry.
2 To thee my God even al day long
I do both cry and calle
I ceaſe not al the night, and yet
thou heareſt not at al.

3 Even thou that in thy Sanctuary,
and holy place doſt dwel:
thou art the comfort and the joy,
and glory of Iſrael
4 And he in whom our fathers old
had all their hope for ever,
And when they put their truſt in thee,
thou didſt them aye deliver.

5 They were delivered ever when
they called on thy name:
and for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like than any man
An out-caſt whom the people ſcorn,
with all the ſpite they can.

7 Al men deſpiſe as they behold
me walking on the way:
they grin, they mow, they nod their heads,
and on this wiſe they ſay,
8 This man did glory in the Lord,
his favour and his love,
Let him redeeme and help him now
his power if he wil prove.

9 But Lord out of my mothers wombe,
I came by thy beheſt,
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to have abode,
Since I was in my mothers wombe,
thou haſt been ere my God.

The ſecond part.

11 Then Lord depart not now from me
in this my preſent griefe,
Since I have none to be my help,
my ſuccour and reliefe.
12 ſo many buls do compaſſe me,
that be ful ſtrong of head,
Yea buls ſo fat, as though they had
in Baſan field been fed.

13 They gape upon me greedily,
as though they would me ſlay,
Much like a Lion rearing out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my joynts in ſunder break,
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaveth faſt
emo my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſel eke
Conſpire againſt me curſedly,
they pierce my hands & feet.

17 I was tormented, ſo that I
might I my bones have told,
Yet ſtill upon me they do looke,
and ſtill they me beholde.
18 My garments they divided eke
in parts among them all;
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need,
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſave my ſoul
by thy might and thy power:
And keep my ſoule, thy darling deare,
from dogs that would devoure.

21 And from the Lions mouth that would
me al in ſunder ſhiver,
and from the hornes of unicornes
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy maieſty record,
And in thy Church ſhal praiſe the Name
of the Lord.

The

The third part.

23 All ye that feare him praiſe the lord,
thou Iacob honour him.
And all ye ſeed of Iſrael,
with reverence worſhip him.
24 For he deſpiſeth not the poor
he turneth not avvry
his countenance when they do call,
but granteth to their crie.

25 Among the folk that fear the Lord,
I will therefore proclaime
thy praiſe, and keep my promiſe made
for ſetting forth thy name.
26 the poore ſhall eat and be ſufficed,
and thoſe that do endeaver.
to ſeek the lord, ſhal praiſe his name,
their hearts ſhall live for ever.

27 Al coaſts of the earth ſhal praiſe the lord
and turne to him for grace,
the hea hen folk ſhal worſhip him
before his bleſſed face.
28 the kingdom of the heathen folk
the lord ſhal have therefore.
And he ſhal be their governour,
and king for evermore.

29 the rich men of goodly gifts
ſhal feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees ful low.
30 And al that ſhal go down to duſt,
of life by him ſhal roſe
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhal laſt.

31 My ſeed ſhal plainly ſhew to them
that ſhal be borne hereafter
his iuſtice and his righteouſneſſe,
and al his works of wonder.

Dominus regit me. Pſal. xxiii. W. W.
Sing this as the 137. *Pſalme.*

THe Lord is onely my ſupport.
and he that doth me feed.
how can I then lack any thing
whereof I ſtand in need?
2 he doth me fold in coats moſt ſafe.
the tender graſſe faſt by.
And after drives me to the ſtreames
which run moſt pleaſantly.
3 And when I feele my ſelfe neare loſt,
then doth he me home take.
Conducting me in his right paths,
even for his own names ſake.
4 And though I were even at deaths door
yet would I fear none il.
For with thy rod and ſhepherds crook,
I am comforted ſtil.

5 Thou haſt my table richly deck'd,
in deſpight of my foe.
thou haſt my head with balme refreſhed
my cup doth overflow.
6 And finally, while breath doth laſt,
thy grace ſhal me defend
And in the houſe of God wil I
my life for ever ſpend.

Another of theſame by. T. S.
Sing this as the 21. Pſalme.

MY ſhepherd is the living Lord,
nothing therefore I need.
In paſtures faire with waters calme,
he feeds me for to feed.
2 he did convert and glad my ſoule,
and brought my minde in frame.
to walk in paths of his righteouſneſſe
for his moſt holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe do comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
thou ſhalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
ſo frankly ſhew'd to me:
That in thy houſe for evermore
my dwelling place ſhal be.

Domini eſt terra. pſal. xxiiij. I. H.
Sing this as the 137. *Pſalme.*

THe earth is al the Lords, with al
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſeas to ſtand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtil:
4 Whoſe hands are harmeleſſe, and whoſe hearts
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord
ſhal place in bliſful plight:
And God his God and Saviour
ſhal yeeld to him his right:
6 This is the brood of travellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of race.
Ye Princes ope your gates, ſtand ope
the everlaſting gate;
For there ſhal enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious, ſtate
the ſtrong and mighty Lord:
the mighty Lord in battel ſtout,
and triall of the ſword.

9 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
the kingdom and the royalty
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.
Sing this as the 46. Pſalme.

I Lift my heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.

But

4 But ſhame ſhall them befall,
which harm them wrongfully.
Therefore thy paths and thy right waies
unto the Lord deſcry,
5 Direct me in thy truth,
and teach me, I thee pray:
thou art my God and ſaviour,
on thee I wait alway.

Thy mercies manifold,
I pray thee Lord, reme mber,
And eke thy pitie plentifull,
for they have been for ever,
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deſerts
let me thy mercy finde:
But of thine own benignity,
Lord, have me in thy minde.
7 His mercy is full ſweet,
his truth a perfect guide.
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes
the lowly and the meek.
9 For all the waies of God
are truth and mercy both:
to them that keep his teſtament.
the witneſſe of his truth.

The ſecond part.

10 Now for thy holy Name
O Lord, I thee intreats
to grant me pardon for my ſin,
for it is wondrous great.
11 Who ſo doth fear the Lord,
the Lord wil him direct:
to lead his life in ſuch a way
as he doth beſt accept.

12 His ſoul ſhall evermore,
in goodneſſe dwell and ſtand,
His ſeed and his poſterity
inherit ſhall the land,
13 All thoſe that fear the Lord,
know his ſecret intent:
And unto them he doth declare
his will and Teſtament.

14 Mine eyes and eke my heart
of him I will advance:
that pluck'd my feet out of the ſnare
of ſin and ignorance,
15 With mercy me behold,
to thee I make my mone:
For I am poor and deſolate
and comfortleſſe alone.

16 The troubles of my heart,
are multiplied indeed:
bring me out of this miſery,
neceſſity and need.
17 Behold my poverty,
mine anguiſh and my paines
Remit my ſin and mine offence,
and make me cleane againe

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would live in peace,
19 Preſerve and keep my ſoule,
and eke deliver me:
And let me not be overthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhends,
Becauſe I look as one of thine,
that thou ſhould me defend,
21 Deliver, Lord thy folk,
and ſend them ſome relief,
I meane thy choſen Iſrael,
from all their paine and grief.

Iudica me Domine. Pſal. xxvi. T. S.
Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my paths be right and plaine.
I truſt in God and hope that he
will ſtrength me to remaine.
2 prove me my God, I thee deſire.
my waies to ſearch and trie:
As men do prove their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace
and wil do all my daies.
4 I do not luſt to haunt to uſe
with men whoſe deeds are vaine:
to come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtfull things deviſe.
6 My hands I waſh and do proceed,
in works, do walk upright,
then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeak and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous waies
thou haſt been good to me.
8 O God thy houſe I love moſt deare,
to me it doth excell:
I have delight and would be neare
whereas thy grace doth dwell.

9 O ſhut not up my ſoule with them
in ſin that take their fill.
Nor yet my life among thoſe men
that ſeek my ſoul to ſpill.
10 Whoſe hands are heapt with craft and guile
their lives therenf are full:
And their right hand with wrench & wilt
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend
my time and daies to ſerve:
Have mercy Lord, and me defend,
ſo that I do not ſwerve:
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I ſing praiſe
in al the peoples ſight.

Laudate domino. pſalme. xxvii. I. H.
Sing this as the 14. Pſalme.

THe Lord is both my health & light,
ſhall man make me diſmayed,
Sith

Sith God doth give me strength & might,
why should I be afraid;
2 While that my foes with all their strength
begin with me to brawl.
And think to eate me up at length
themselves have caught the fall.

3 Though they in camp against me lie
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 one thing of God I do require,
that he would not deny.
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell.
to see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure,

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 therefore within his house will
give sacrifice of praise:
with psalmes and songs I wil apply
to laud the Lord alwaies.

The second Part.

9 Lord hear the voice of my complaint,
for which to thee I call:
Have mercy Lord on me opprest,
and send me help withall.
10 My heart doth knowledge unto thee
I sue to have thy grace.
Then seek my face saist thou to me,
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
thou art my help stil to this day,
be still my God and guide.
12 My parents both their sonne forsook,
and cast me off at large:
And then the lord himselfe yet took
of me the care and charge.

13 Teach me o Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 do not betake me to the will
of them that be my foes,
For they surmise against me stil,
false witnesse to depose.

15 My heart would faint but that in me
this hope is fixed fast:
the Lord Gods good grace shall I see
in life that aye shall last.
16 trust still in God, whose whole thou art,
his will abide thou must.
And he shall ease and strength thy heart
if thou in him do trust.

Ad te Domine. Psa. xxviij. T.S.
Sing this as the 68. Psalme.

THou art (o Lord) my strength and stay,
the sucoour which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant heare,
that unto thee doth cry:
vvhen I lift up my hands unto
thy wholy ark most high.

3 Repute me not among the sort
of wicked and pervert.
that speak right faire unto their friends
but think full ill in heart.
4 According to their handy work,
as they deserve indeed,
And after their inventions
let them receive their meed.

5 for they regard nothing Gods work,
his law ne yet his lore:
therefore will he them and their seed
destroy for evermore.
6 to render thanks unto the Lord,
how great a cause have I,
My voice my prayer, and my complaint
that heard so willingly.

7 he is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts reliefe,
my song shall him confesse
he is our strength and our defence,
our enemies to resist:
the health and the salvation
of his elect by Christ.

9 thy people and thine heritage
Lord blesse, guide and preserve.
Increase them Lord and rule their hearts,
that they may never swerve.

Afferte domino. psal. xxix. T.S.
Sing this as the 29. psalme.

GIve to the Lord ye potentates
ye Rulers of the world.
Give ye all praise, honour and strength
unto the living Lord.
2 Give glory to his holy Name.
and honour him alone:
worship him in his Maiesty,
within his holy throne.

3 his voice doth rule the waters all
even as himselfe doth please:
he doth prepare the thunder claps,
and governs all the seas.
4 the voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 the voice of God doth rend and break
the Cedar-trees so long,
the Cedar-trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a Calfe,
or els the Vnicorne:
not only trees, but mountaines great:
whereon the trees are borne.

7 his voice divides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the hinds for fear to calve
and makes the converts plaine:
then in his temple every man
his glory doth proclaime.

the Lord was set above the flouds,

ruling the raging ſea:
So ſhal he reigne as Lord and King,
for ever and for aye.
11 The lord will give his people power.
in vertue to increaſe:
the Lord wil bleſſe his choſen flock
with everlaſting peace.

Exaltabo te Domine. Pſal.xxx.I.H.

ALl laud and praiſe with heart and voice
O Lord I give to thee:
Which didſt not make my foes reioyce,
but haſt exalted me.
2 O Lord my God to thee I cri'd
in all my paine and griefe:
Thou gav'ſt an eare, and didſt provide,
to eaſe me with reliefe.

3 Of thy good will thou haſt cald back
my ſoule from hel to ſave:
thou didſt revive when ſtrength did lack
and keptſt me from the grave.
4 Sing praiſe ye Saints that prove and ſee
the goodneſſe of the Lord:
In memory of his Maieſty
reioyce with one accord,

5 For why his anger but a ſpace
doth laſt and ſlack againe:
But in his favour and his grace
alwaies doth life remaine.
though gripes of grief and pangs ful ſore
ſhal lodge with us al night,
the Lord to ioy ſhal us reſtore
before the day be light:

6 When I enioy'd the world at wil,
thus would I boaſt and ſay.
tuſh, I am ſure to feele none il.
this wealth ſhal not decay.
7 For thou O Lord of thy good grace
haddſt ſent me ſtrength and aid.
But when thou turn'ſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee O Lord of might.
My God with plaints I did apply.
and pray'd both day and night.
9 What gaine is in my blood (ſaid I)
if death deſtroy my daies,
Doth duſt declare thy Maieſty,
or yet thy truth doth praiſe;

10 Wherefore my God ſome pity take,
O Lord I thee deſire.
Do not this ſimple ſoul forſake,
of help I thee require.
11 Then didſt thou turn my grief & woe
into a chearful voice.
the mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God to thee wil I
give laud and thanks alwaies.

In te Domine. Pſal.xxxi.I H.
Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing work me ſhame:
As thou art iuſt deliver me,
and fet me quit from blame
2 Heare me O God, and that anon
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why as ſtones thy ſtrength is trid,
thou art my fort and tower.
For thy Names ſake be thou my guide,
and leade me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me have laid:
thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hand, Lord I commit
my ſpirit which is my due:
For why thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as wil not part
from things to be abhor'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excel.
thou feelſt when ought would me anoy,
and thou knowſt my ſoul ful wel.
8 Thou haſt not left me in their hand,
that would me over-charge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond part.

O Great griefe O Lord doth me aſſaile:
ſome pity on me take:
Mine eyes wax dim, my ſight doth faile
my womb for woe doth eke.
10 My life is worn with grief and paine.
my yeares in woare paſt:
My ſtrength is gone, and through diſdain,
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and kinſman born,
to ſee me are afraid.
12 As men once dead are out of minde.
ſo am I now forgot.
As ſmal effect in me thy finde,
as in a broken pot.

13 I heard the brags of al the reut,
their threats my minde did fray:
How they conſpir'd and went about,
to take my life away.
14 But, lord, I truſt in thee for aid,
not to be overtrod:
For I confeſſe and ſtill have ſaid.
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant (Lord) expreſſe,
and ſhew thy ioyful face:
And ſave me Lord for thy goodneſſe,
thy mercy and thy grace.

The third Part.

17 lord let me not be put to blame,
for that on thee I cal.
But let the wicked beare the ſhame,
and into their grave fall.
18 O lord make dumb their lips out right,
which are addict to lies:
And cruelly with pride and ſpight
againſt the iuſt deviſe.

19 O how great good hast thou in store,
laid up ful safe for them
that fear and trust in thee therefore,
before the sons of men.
20 thy presence shal them fence and guide
from al proud braggs and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 thanks to the Lord that hath declard
on me his grace so far,
Me to defend with watch and ward,
as in a town of warre.
22 thus did I say both day and night,
when I was sore oppresst:
Lo I was clean cast out of sight,
yet heardst thou my request.

23 Ye saints love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong and God will stay your heart,
be bold and have a lust,
for sure the Lord wil take yokr part,
sith ye in him do trust.

Beati quorum. Psal. xxxi. T.S.

THe man is blest whose wickednesse
the Lord hath clean remitted
And he whose sin and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin,
Which in his heart hath hid no guil,
nor fraud is found therein.

3 For whilst that *I* kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily mone and plaint.
4 For night and day thy hand onme
so grievous was my smart,
That all my bloud and humour moist
to drinesse did convert.

5 *I* did therefore confesse my faults,
and did al my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins passe over.
6 the humble man shall pray therefore,
and seek thee in due time:
so that the flouds of waters great
shal have no power on him.

7 When trouble and adversity
do compasse me about:
thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and *I* wil thee teach,
how thou shalt walk aright:
I wil thee guide, as I my self
have learn'd by proof and sight,

9 be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
10 the wicked man shal manifold
sorrowes and griefs sustain.
but unto him that trusts in God,
his goodnesse shal remain.

11 be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate justi. Psal. xxxiii. I. H.

YE righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with harp and songs
in psalmes and pleasant things:
With Lute, and instruments among
that soundeth with ten strings.

3 Sing to the Lord a song most new
with courage give him praise:
4 For why, his word is ever true,
his works and al his wayes.
5 to judgement, equity and right
he hath a great good wil,
And with his gifts he doth delight
the earth throughout to fil.

6 For by the word of God alone
the heavens al were wrought:
Their hosts and powers every one
his breath to passe hath brought
7 the waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 Al men on earth both least and most,
fear God and keep his law,
ye that inhabit in each coast
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed,
What he doth will is brought to passe
with ful effect indeed.

10 the counsels of the nations rude
the Lord doth bring to nought,
he doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage,
the motions of his minde and will,
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known.
Whom he doth chuse of meer accord,
to take them as his own.
13 The lord from heaven cast his sight,
on men mortal by birth,
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, whose hand hath wrought
mans heart, and doth it frame,
for he alone doth knowv the thought
and vvorking of the same.
16 A king that trusteth in his host,
shal nought prevail at length,
The man that of his might doth boast,
shal fall for al his strength.

17 the troupes of horsemen eke shal fail
their sturdy steeds shall sterve,
the strength of horse shall not prevail,
the rider to preserve.
18 But lo the eyes of God intend,
and vvatch to aid the just,
With such as fear him to offend,
and on his goodnesse trust

That

19 That he of death and great distresse,
may set their soules from dread,
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherfore our soul doth whole depend
on God our strength and stay
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath ioy and game,
reioycing in his might.
For why? in his most holy name
we hope and much delight.
22 Therefore let thy goodnesse O lord.
still present with us be:
As we alwaies with one accord,
do only trust in thee.

Benedicem Dom. Psal.xxxiii. 7.8.
Sing this as the 30. psalme.

I Wil give laud and honour both
unto the lord alwaies:
and eke my mouth for evermore
shal speak unto his praise
2 I do delight to laud the Lord
in soule and eke in voice.
that humble men and mortifi'd
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the living lord,
and let us now exalt his Name
together with one accord.
3 For I my selfe besought the lord,
he answereth me againe.
And me delivered incontinent,
from al my feare and paine.

5 Whoso they be that him behold,
shal see his light most cleare,
their countenance shal not be dasht,
they need it not to feare.
6 This silly wretch for some relefe
unto the lord did cal.
who did him hear without delay
and rid him out of thral.

7 The angels of the lord doth pitch
his tents in every place,
to save al such as feare the lord,
that nothing them deface.
8 Taste and consider wel therefore,
that God is good and iust,
O happy man that maketh him
his only stay and trust.

9 Feare ye the lord ye holy ones,
above al earthly things
for they that feare the living lord,
are sure to lack nothing.
10 the lions shal be hunger bit,
and pined with famine much,
but as for them that feare the lord,
no lack shal be to such,

The second part.

11 Come neare therefore my children dear
and to my words give eare,
I shal ye teach the perfect way,
how ye the lord should feare,
12 who is the man that would live long
and lead a blessed life,
13 See thou refraine thy tongue and lips
from al deceit and strife.

14 Turn back thy face from doing ill
and do the godly deed:
Enquire for peace and quietnesse,
and follow it with speed.
15 for why the eyes of God above.
upon the iust are bent,
his eares likewise do heare the plaint
of the poore innocent.

16 But he doth frown and bend his browes
upon the wicked traine.
and cuts away the memory
that should of them remaine.
17 but when the iust do cal and cry,
the lord doth heare them so,
that out of paine and misery
forthwith he lets them go.

18 the lord is kinde and straight at hand
to such as be contrite:
he saves also the sorowful
the poor and meek in sprite.
19 ful many be the miseries,
that righteous men do suffer,
but out of al adversities,
the lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway.
that not so much as one of them
doth perish or decay.
21 the sin shal slay the wicked man,
which he himselfe hath wrought:
and such as hate the righteous man,
shal soone be brought to nought.

22 but they that feare the living Lord,
the lord doth save them sound,
And who that put their trust in him.
nothing shal them confound,

Iudica me dom. psal.xxxv. 1.H.

I Ord plead my cause against my foes
confound their force and might
Fight on my part against al these
that seek with me to fight.
2 Lay hand upon the speare and shield,
thy selfe in armour dresse.
Stand up for me and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand,
that thou unto my soule maist say,
lo I thy help at hand.
4 Confound them with rebuke and blame
that seek my soul to spil.
Let them turn back and flee with shame,
that think to work me ill.

5 Let them dispersed and flee abroad,
as winde doth drive the dust:
And that the angel of our God
their might away may thrust.
6 Let al their wayes be void of light.
and slipprie like to fal.
And send thine angel with thy might,
to persecute them al.

7 For why, without my fault they have
in secret set their grin:
And for no cause have digged a cave
to take my soul therein.
8 When they think least & have no care
O lord destroy them al:
let them be trapt in their own snare,
and in their mischief fal.

9 And let my soul, my heart and voice,
in God have ioy and wealth.

That

That in the Lord I may rejoyce,
and in his ſaving health.
30 And then my bones ſhall ſpeak and ſay.
my parts ſhal al agree:
O Lord though they do ſeem ful gay,
what man is like to thee?

The ſecond Part.

31 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
32 My cruel foes againſt me riſe,
to witneſſe things untrue,
And to accuſe me they deviſe,
of things I never knew.

33 Where *I* to them did owe good wil.
they quit me with diſdain.
That they ſhould pay my good with ill.
my ſoul doth ſore complaine.
34 When they were ſick I mourn'd therefo e,
and clad my ſelf in ſack:
With faſting I did faint ful ſore.
to pray I was not ſlack.

35 *As* they had ben my brethren deare
I did my ſelfe behave:
As one that maketh woful cheere
about his mothers grave.
36 But they at my diſeaſe did joy.
and gather on a rout:
Yea abject ſlaves at me did toy,
with mocks and cheeks full ſtout.

37 The belly-gods and flattering traine
that all good things deride:
At me do grin with great diſdaine,
and pluck their mouthes aſide.
38 Lord why wilt thou ſo long forbeare,
why doſt thou ſtay and pauſe?
O rid my ſoule, mine onely deare,
out of theſe Lions clawes.

39 And then wil I give thanks to thee,
before the Church alwaies
And where moſt of the people be,
there wil I ſhew thy praiſe.
40 Let not my foes prevaile on me,
which hate me for no fault:
Nor let them wink or turne their eyes,
that cauſleſſe me aſſault.

The third Part.

41 Of peace no word they think or ſay,
their talk is al untrue.
They ſtill conſult, and would betray.
al thoſe that peace enſue.
42 With open mouth they run at me,
they gape, they laugh they ſleere.
Wel, wel, ſay they, our eye doth ſee
the thing that we deſire.

43 But Lord, thou ſeeſt what waies they take,
ceaſe not my griefs to mend,
Be not farre off, nor me forſake,
as men that faile their friend.
44 Awake, ariſe, and ſtir abread,
defend me in my right:
Revenge my cauſe, my Lord, my God
and aid me with thy migha.

45 According to my righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph over me.

46 Let not their hearts rejoyce and cry,
there, there, all goeth wrim:
Nor give them cauſe to ſay on high
we have our will on him.

47 Confound them with rebuke & ſhame
that joy when I do mourn:
And pay them home with ſpite & blame,
that brag at me with ſcorn.
48 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voice.
ſhal praiſe the Lord and ſay.

49 Great is the Lord and doth excel.
for why he doth delight
To ſee his ſervant proſper well,
that is his pleaſant ſight.
50 Wherefore my tongue *I* wil apply.
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwaies.

Dixit iniuſtus. Pſal. xxxvi. 1. H.

Sing this at the 35. Pſalme.

THe wicked with his works uniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began:
So long till he deſerve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleepe then doth he muſe.
his miſchiefs to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend.
above the heavens hie.
So doth thy truth it ſelfe extend
unto the cloudie skie.
6 Much more than hils ſo high and ſteep.
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will.
Of all delight they ſhall be ſped,
and take thereof their fil.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are ful ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know.
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
the men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace
Nor let the wicked me aſſaule
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintaine:

they shall be overthrown withall,
and never rise againe

Noli aemulari. Psal. xxxvii. W.W.
Singeth as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill,
have bent and set their will.
2 For as greene grasse and flourishing herbes,
bee cut and whitherd away:
So shall their great prosperity
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy minde:
So shalt thou have the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and look what thou wouldst have,
or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and just.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the sun even at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men,
8 Shake off despight, envy and hate,
at least in any wise.
their wicked works avoid and flee
and follow not their guise.

9 For wicked men will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine,
No not so much as house or place
where once he did remaine.

The second Part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shal reioyce,
for nought shall them withstand.
12 The lewd men & malicious:
against the iust conspire,
they gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men that do think
the Lord laugh them to scorne:
For why he sees the terme approach,
when they shall sigh and mourne.
14 The wicked have their sword out-drawn
their bowe eke have they bent:
to overthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their heart
which was to kill the iust:
Likewise the bowe shall break to shivers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and wicked men:
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow.
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way,
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead,
When other shall be hunger bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord.
Shall quaile, yea melt even as lambs grease
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrowes much,
and never paies againe,
Whereas the iust by liberal gifts,
make many glad and faine.
22 For they whom God doth blesse shal have
the land for heritage,
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans waies doth guide,
and gives him good successe,
to every thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not utterly to quaile.
because the Lord puts out his hand,
at need and doth not faile.

25 I have been young and now am old,
yet did I never see,
the iust man left, nor yet his seed
to beg for misery.
26 But gives alwaies most liberally,
and send whereas is need,
his children and posterity
receive of God their meed.

27 Flee vice therefore and wickednesse,
and vertue do embrace.
So shall God grant thee long to have
on earth a dwelling place.
28 For God loveth equity.
and shewes to his his grace,
that he preserveth them alway.
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,
having as Lord all things therein
in their own power and hand.
30 The iust mans mouth doth ever speake
of matters wise and hie,
his tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide,
So that where ever he goes or walkes,
his foot can never slide.
32 The wicked like a ravening wolfe,
the iust man doth beset,
by all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 though he should fall into his hands
yet God would ſuccour ſend.
though men againſt him ſentence give,
God would him yet defend,
34 Wait thou on God and keep his way,
he ſhall preſerve thee then
the earth to rule,and thou ſhalt ſee
deſtroid theſe wicked men.

35 the wicked have I ſeen moſt ſtrong,
and plac'd in high degree,
Flouriſhing in all wealth and ſtore,
as doth the Lawrell-tree.
36 but ſuddenly he paſt away,
and lo he was quite gone,
then I him ſought,but could not finde.
the place where dwelt ſuch one,

37 Mark and behold the perfect man,
how God doth him increaſe.
For the juſt man ſhall have at length,
great ioy with reſt and peace.
38 As for tranſgreſſours, wo to them,
deſtroid they ſhall all be,
God will cut off their budding race,
and rich poſterity.
39 but the ſalvation of the iuſt
doth come from God above,
who in their trouble ſends them aid
of his meere grace and love.
40 God doth them help,ſave and deliver
from lewd men and unjuſt,
And ſtill will ſave them whilſt that they
in him do put their truſt.

Domine ne. Pſal. xxxviij. J. H.
Sing this as the 30. pſalme.

PUt me not to rebuke O Lord.
in thy provoked ire,
Ne in thy heavy wrath O Lord,
correct me I deſire.
2 thine arrowes do ſtick faſt in me
thy hand doth preſſe me ſore,
And in my flesh no health at all
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in,
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For in wicked doings (Lord)
above my head are gone,
A greater load than I can beare,
they life me ſore upon.
5 My wounds ſtink and are feſtred ſo,
as loathſome is to ſee,
which all through mine own foolishnes,
betideth unto me.
6 And I in careſull wiſe am brought
in trouble and diſtreſſe,
that I go wailing all the day
in dolefull heavineſſe.

7 My loynes are fil'd with ſore diſeaſe,
my flesh hath no whole part,
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 thou knowſt (Lord) my deſire, my groans,
are open in thy ſight.
10 My heart doth pant, my ſtrength doth faile
my eyes have loſt their light.

11 My lovers and my wonted friends
ſtand looking on my wo.
And eke my kinſman farre away
are me departed fro.
12 they that ſeek my life, laid ſnares,
and they that ſought the way
to me do hurt, ſpoke lies and thought
on miſchief all the day.

The ſecond Part.

13 but as a deafe man I became,
that cannot heare at al,
14 And as one dumbe, that opens not
his mouth to ſpeak withall.
15 For all my confidence O Lord
is wholy ſet on thee,
O Lord thou Lord that art my God,
thou ſhalt give eare to me.

16 this did I crave, that they my foes
triumph not over me.
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet,
in place ſo wofull wight,
And eke my grievous heavineſſe
is ever in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe.
And while I for my ſinful deeds,
my ſorrowes do expreſſe.
19 My foes do ſtill remaine alive,
and mighty are alſo,
And they that hate me wrongfully.
in number hugely grow.

20 they ſtand againſt me that my good
with evill do repay,
becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God
be thou not farre away,
22 haſte me to help, my Lord, my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. J. H.
Sing this as the 30. pſalme.

I ſaid I will look to my waies,
for feare I ſhould go wrong,
I will take heed al times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue, and ſpake no word
but kept me cloſe and ſtill,
yea from good talk I did refraine,
but fore againſt my will.
4 My heart waxt hot within my breſt,
with muſing thoughts, and doubt,
which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies
which yet I have not paſt,
So that I may be certified.
how long my life ſhall laſt,
6 Lord thou haſt pointed out my life,
in length much like a ſpan,
Mine age is nothing unto thee,
ſo vaine is every man.

7 Man walketh like a ſhadow, and doth.
in vaine himſelfe anoy,

8 In getting goods and cannot tell
who shall the same enioy.
Now Lord sith things this wise do frame
what help do I desire?
of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that *I* have done.
Lord quit me out of hand:
And make me not a scorne to fooles
that nothing understand.
10 *I* was as dumbe, and to complain
no trouble might me move.
Because I knew it was thy work
my patience for to prove.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths have fret,
so vaine a thing is man.

13 Lord heare my suit, and give good heed
regard my teares that fall:
I sojourne like a stanger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

Expectans expectavi. Psal. xl. I. H.
Sing this as the 13. *Psalme.*

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord
my voice and cry to heare.
2 He pluckd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way,

3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
unto the Lord our God.
4 When the folk these things shall see
as people much afraid.
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deed.
in greatnesse far do passe:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do device
thy works abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offrings thou delightst not in.
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.
9 Meat offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and look,
I come a meane to be:
For in the volume of thy book
thus it is said of me.

11 That I (O Lord) should do thy minde,
which thing doth like me wel:
For in my heart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse
in great resorts I tell.
Behold my tongue no time doth cease
O Lord thou knowst ful well.

The second Part.

13 I have not hid within my brest
thy goodnesse as by stealth:
But I declare and have exprest
thy truth and saving health.
14 I kept not close thy loving minde,
that no man should it know:
The truth that in thy truth I finde,
to all the Church *I* show.

15 Thy tender mercy (Lord) from me
withdraw thou not away,
But let thy love and verity.
preserve me still for aye.
16 For I with mischiefs many a one
am sore beset about.
My sins increase, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the haires upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free;
O Lord I thee require:
Make haste with aid to succour me,
O Lord at my desire.

19 Let them sustaine reboke and shame,
that seek my soul to spil:
Drive back my foes, and them defame
that wish and would me ill,
20 For their ill feats do them descrie,
that would defase my name.
Alwaies at me they raile and cry
fie on him, fie for shame.

21 Let them in thee have ioy and wealth
that seek to thee alwaies.
That those that love thy saving health,
may say, to God be praise.
22 But as for me, I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why thou art my hope and trust,
my refuge, help and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. T. S.
Sing this as the 30. *Psalme*

THe man is blest that careful is.
the needy to consider:
For in the season perillous
the Lord will him deliver.
2 The Lord will make him safe & sound.
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And

3 And in his bed when he lies ſick
the Lord will him reſtore;
And thou O Lord wilt turn to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid *I*,
have mercy Lord on me:
And heale my ſoul, which is full wo,
that *I* offended thee.

5 Mine enemies wiſh'd me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name,
may vanquiſh quite away?
6 And when they come to viſit me,
they aſk if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charm:
And caſt their fetches how to trap
me with ſome deadly harm.
8 Some grievous ſin hath brought him to
this ſickneſſe ſay they plain:
he is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that *I* did truſt,
with me did uſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Have mercy Lord on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.

11 By this *I* know aſſuredly
to be belov'd of thee:
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed evermore,
Even ſo be it (Lord,) will I ſay,
even ſo be it therefore.

Quemadmodum. Pſal. xlii. IH.

Sing this as the 35. *Pſalme.*

LIke as the Hart doth breath and bray
the well-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the living God of might:
O when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Ala, what grief is it to think
what freedome once I had,
Therefore my ſoul, as at pits brink,
moſt heavie is and ſad.

when I did march in good array,
furniſhed with my traine:
Unto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwaies,
and freteſt thus in my breſt,
Truſt ſtill in God for him to praiſe
I hold it ever beſt.

By him I have ſuccour at need,
againſt all paine and grief:
He is my God which with all ſpeed
will haſte to ſend relief.
6 And thus my ſoule within me Lord,
doth faint to think upon
The land of jordan and record
the little hill Hermon.

The ſecond part.

7 One grief another in doth call
as clouds burſt out their voice,
The floods of evil that do fall,
run over me with noiſe.
8 Yet a by day ſet his goodneſſe,
and help at all aſſaies,
Likewiſe by night I did not ceaſe
the living God to praiſe.

9 I am perſwaded thus to ſay
to him with pure preſence,
O Lord thou art my guide and ſtay,
my rock and ſure defence
why doſt thou then in penſiveneſſe,
hanging the head thus walk,
while that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they pierce my inward parts
with pangs to be abhor'd,
when they cry out with ſtubborn hearts,
where is thy God thy Lord?
11 So ſoon why doſt thou faint and quaile,
my ſoule with paine oppreſt?
with thoughts why doſt thy ſelf aſſaile,
ſo ſore within my breſt.

12 truſt in the Lord thy God alwaies.
and thou the time ſhalt ſee
to give him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me *Domine*. Pſal. xliii. T. *S.*

Sing this as the 30. *Pſalm.*

JUdge and revenge my cauſe O Lord,
from them that evil be,
From wicked and deceitfull men
O Lord deliver me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro,
And why walk I ſo heavily
oppreſſed with my foe.

3 Send out thy light, and eke thy truth,
and lead me with thy grace,
which may conduct me to thy hill,
and to thy dwelling place.
4 then ſhall I to the altar go
of God my joy and cheare,
And on my harp give thanks to thee,
o God my God moſt deare.

5 why art thou then ſo ſad my ſoule,
and freſt thus in my breſt.
Still truſt in God, for him to praiſe
I hold it alwaies beſt.
6 By him I have deliverance

against all paine and grief,
He is my God which doth alwaies
at need send me relieſe.

Deus auribus. Psal. xliiii. T. S.

OUr eares have heard our fathers tell,
and reverently record,
the woundrous works that thou hast done
in elder time O Lord.
2 How thou didst cast the Gentiles out.
and strookst them with strong hand,
Planting our fathers in their place,
and gavest to them their land.

3 They conquered not by sword nor strength,
the land of thy beheſt,
But by thy hand, thy arm, and grace,
because thou lovedst them best.
4 Thou art my King, O God, that holp
Jacob in sundry wise.
5 Led with thy power, we threw down such
as did against us rise.

6 I trusted not in bowe nor sword,
they could not save me sound.
7 Thou keptst us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name.
9 Yet now thou gost not with our host,
but leavest us to shame

10 thou madst us flee before our foes,
and so were over-trod,
our enemies robd and spoild our goods
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain,
Amongst the heathen every where
scattred we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought,
For profit none thou hast therby
no gaine at all was sought.
13 And to our neighbours thou hast made
of us a laughing stock,
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk,
they mock, they scorn, they nod their heads
where ere they go or walk.
15 I am asham'd continually
to heare these wicked men,
Yea so I blush that all my face
with red is covered then.

16 For why, we heare such slanderous words
such false reports and lies,
that death it is to see their wrongs
their threatnings & their cries.
17 For all this we forget not thee,
nor yet thy covenant breake,
18 We turn not back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be,
And covered us with shade of death,
and great adversity.
20 If we had our Gods name forgot,
and help of idols sought,
21 would not God then have tried this out,
for he doth know our thought.

22 Nay, nay, for thy Names sake O Lord,
alwayes are we slaine thus:
As sheep unto the shambles sent,
right so they deale with us.
23 Up Lord, why sleepest thou, awake,
and leave us not for all.
24 why hidest thou thy countenance,
and dost forget our thrall.

25 For down to dust our soul is brought,
and we now at last cast:
Our belly like as it were glued,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need:
We thee beseech for thy goodnesse,
to rescue us with speed.

Eructavit cor meum. Psal xlv. I.H.
Sing this as the 25. Psalme.

MY heart doth take in hand,
some godly song to sing,
the praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
as is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
o Prince of might eleck,
with honour, glory, and renown
thy person pure is deckt.

5 Go forth with godly speed,
with meekenesse, truth and right
And thy right hand shall thee instruct
in works of dreadfull might.
6 Thine arrowes sharp, and keen
their hearts so sore shall sting
that folk shall fall and kneele to thee,
yea all thy foes o King.

7 Thy royall seat o Lord,
for ever shall remaine,
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou lovest the right,
and dost the ill detest,
God even thy God hath nointed thee
with joy above the rest.

9 With myrrhe and savours sweet
thy clothes are all bespread,
when thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich aray,
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
inclyne and give good ear,
thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim,

For

For why: he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
within her cloſet ſhe doth ſit
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing.
with virgin fair on her to wait,
ſhe cometh to the King.
16 thus are they brought with ioy,
and mirth on every ſide.
unto the palace of the King,
and there they do abide.

17 In ſtead of parents left,
(O Queene the caſe ſo ſtands
thou ſhalt have ſonnes whom thou maiſt ſet
as princes in all lands.
18 wherefore thy holy Name,
all ages ſhall record:
the people ſhall give thanks to thee,
for evermore O Lord,

Deus noſter, Pſal. xlvi. I. H.
Sing this as the 35. *Pſalme.*

THe Lord is our defence and aid,
the ſtrength whereby we ſtand,
when we with wo are much diſmaid.
he is our help at hand.
2 though the earth remove we will not fear,
though hils and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No though the waves do rage ſo ſore,
that all the banks it ſpils.
And though it overflow the ſhore.
and boat down mighty hils.
4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace:
to freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay.
All things againſt her that rebell,
the Lord will truly ſtay.
6 the heathen folk the kingdoms feare,
the people make a noiſe
the earth doth melt, and not appear,
when God puts forth his voice.

7 the Lord of hoſts doth take our part,
to us he hath an eye,
our hope of health with all our heart,
on Iacobs God doth lie.
8 Come hear & ſee with minde & thought
the working of our God:
what wonders he himſelfe hath wrought
in all the world abroad.

9 by him all wars are huſht and gone,
which countries did conſpire,
their bowes he brake, and ſpeares each one
their chariots burne with fire.
10 Leave of therefore (ſaith he) and know
I am a god moſt ſtout:
Among the heathen high and lowe,
and all the earth throughout.

11 the Lord of hoſts doth us defend,
he is our ſtrength and tower.
on Iacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.
Sing this as the 46. *pſalme.*

YE people all with one accord,
clap hands and eke reioyce.
be glad and ſing unto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty King is he truly,
in all the earth extold.

3 the people ſhal he make to be
unto our bondage thrall,
And underneath our feet be ſhall
the nations make to fall.
4 For us the heritage he choſe,
which we poſſeſſe alone,
the flouriſhing worſhip of Iacob,
his well-beloved one.

5 our God aſcend up on high,
with joy and pleaſant noiſe.
the lord goes up above the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King.
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen raignes, and ſits
upon his holy throne,
the princes of the people have
them joyned every one.
9 to Abrahams people, for our God:
which is exalted high.
As with a buckler doth defend
the earth continually.

Magnus Dominus. pſal. xlviij. I, H.
Sing this as the 21. *pſalme.*

GReat is the lord, and with great praiſe
to be advanced ſtill,
within the City of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land,
the City of the mighty king
on her north ſide doth ſtand.

3 within the palaces thereof.
God is a refuge knowne,
For lo the kings are gathered, and
together they are gone.
4 but when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenly
were driven back with feare.

5 Great terrour on them did fall,
for very woe they cry.
As doth a woman when ſhe ſhall
go travell by and by.
6 As thou with Eaſtern winde the ſhips
upon the ſea doſt break.
So they were ſtroid, and even as
we heard our fathers ſpeak.

7 So in the City of the Lord,
we ſaw as it was told,
yea in the City of our God,
for ever will upholde,

8 O Lord we wait and do attend
on thy good help and grace,
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for ever is thy praiſe,
And thy right hand O Lord is full
of righteouſneſſe alwaies
10 Let for thy iudgements Sion Mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tel therof to them.
that after ſhall be here.

13 For this God is our God, our God
for evermore is he,
Yea and unto the death alſo
our guider ſhall he be

Audite haec omnes. Pſal. xlix. I. H.

Sing this as the 43. Pſalme.

ALl people hearken and give eare
to that that I ſhall tell,
2 Both high and low, both rich and poore
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe,
In underſtanding ſhall my heart
his ſtudy exerciſe,

4 I will incline mine eares to know
the parable ſo dark:
And open all my doubtfull ſpeech
in meter on my harp.
5 why ſhould I fear affliction,
or any carefull toile,
or elſe my foes which at my heeles
are preſt my life to ſpoile.

6 For as for ſuch as riches have,
wherein their truſt is moſt
And they which of their treaſures great,
themſelves do brag and boaſt.
7 There is not one of them that can,
his brothers death redeem,
Or that can give a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine,
Or that he might his life prolong,
or not in grave remaine.
9 They ſee wiſe men as well as fooles,
ſubiects unto deaths bands,
And being dead ſtrangers poſſes
their goods, their rents, their lands

10 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth
for ever to endure.
11 Yet ſhall no man alwaies enioy
high honours, wealth, and reſt,
12 But ſhall at length taſte of deaths cup
as well as the brute beaſt.

The ſecond Part.

13 And though they try the ir fooliſh
to be moſt lewd and vaine, (thoughts
Their children yet approve their talk
and in like ſin remaine.
14 As ſheep into the fold are brought
ſo ſhall they into grave.
Death ſhal them eat, and in that day
the iuſt ſhall Lordſhip have.

Their image and their royal port
ſhall fade and quite decay,
when as from houſe to pit they paſſe,
with wo and weale away.
15 But God will ſurely preſerve me
from death and endleſſe paine,
becauſe he will of his good grace,
my ſoul receive againe.

16 If any man waxe wondrous rich,
feare not I ſay therefore,
Although the glory of his houſe
increaſeth more and more,
17 For when he dies of all theſe things
nothing ſhal he receive.
His glory will not follow him
his pomp will take her leave.

18 Yet in this life he takes himſelfe
the happineſt under Sun,
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he live as long
as did his fathers old,
Yet muſt he needs at length give place,
and he brought to deaths fold.

20 Thus men to honour God hath brought
yet doth he not conſider.
but like brute beaſts ſo doth he live
which turn to duſt and powder.

Deus Deorum. Pſal. L. w. 1.

THe mighty God,
the Eternal hath thus ſpoke,
And al the world
he wil cal and provoke.
Even from the eaſt,
and ſo forth to the weſt.
2 From toward Sion,
which place he liketh beſt
God wil appeare
in beautie moſt excellent
our God wil come
before that long time be ſpent.

3 Devouring fire
ſhal go before his face,
A great tempeſt
ſhal round about him trace,
4 Then ſhall he call
the earth and heavens bright,
to iudge his folk
with equity and right.
5 Saying go to.
and now my Saints aſſemble,
My pact they keep.
their gifts do not diſſemble,

6 The heavens ſhall
declare his righteouſneſſe,
For God is iudge
of al things more and leſſe,
7 Heare my people.
for I will now reveale,
Liſt Iſrael.
I will thee nought conceal,

Thy God, thy God
am *I* and will not blame thee,
8 For giving not
all manner offrings to me.

9 *I* have no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy ſtalls
10 For all the beaſts
are mine within the woods
On thouſand hils
cattell are mine own goods.
11 I know for mine
all birds that are on mountains:
All beaſts are mine,
which haunt the fields and fountaines.

12 Hungry if *I* were,
I would not thee it tell,
For all is mine
that in the world doth dwel.
13 Eat *I* the fleſh
of great bulls or bullocks?
Or drink the bloud
of goats or of the flocks?
14 Offer to God
praiſe and hearty thankſgiving:
And pay thy vowes
unto God ever-living.

15 Call upon me,
when troubled thou ſhalt be,
Then will *I* help,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith the Eternall God
Why doſt thou preach
my lawes and hests abroad?
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed.

My words I ſay,
thou doſt reject and hate.
18 If that thou ſee
a thief as with thy mate,
Thou runn'ſt with him,
and ſo your prey do ſeek,
And art all one
with bawds and ruffians eke,
19 Thou giv'ſt thy ſelf
to backbite and to ſlander,
And how thy tongue
deceives, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame,
21 Theſe things thou didſt
and whilſt I held my tongue,
Thou didſt me judge,
becauſe *I* ſtaid ſo long,
Like to thy ſelf:
yet though *I* kept long ſilence
Once ſhalt thou feel
of thy wrongs juſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word,
Leſt without help
I ſpoil you as a prey:

23 But he that thanks
offer'th, prayſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſaving health to imbrace.

Another of the ſame by I. H.
Sing this at the 25. pſalme

THe God of gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth riſe, unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on high,
the earth below likewiſe
He will call forth, to iudge and trie,
his folk he doth device.
5 Bring forth my ſaints, ſaith he,
my faithfull flock ſo dear,
Which are in band & league with me,
my law to love and feare.
6 And when theſe things are tride,
the heavens ſhall record,
That God is juſt and all muſt bide
the judgement of the Lord.

7 My people O give heed,
Iſrael to thee I ſay,
I am thy God, thy help at need,
thou canſt it not deny.
8 *I* do not ſay to thee,
thy ſacrifice is ſlack,
Thou offereſt daily unto me
much more then *I* do lack.

9 Think'ſt thou that I do need
thy cattell young or old?
Or els ſo much delight to feed
on Goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fills,
And theuſands more of neat and kine,
that run wilde on the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need *I* ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To buls fleſh have *I* minde,
to eat it doſt thou think?
Or ſuch a ſweetneſſe do *I* finde,
the bloud of Goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply,
And ſee thou pay vowes alwayes
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame,

And I will sure deliver thee,
that thou maist praise my Name.
16 but to the wicked train,
which talk of God each day,
And yet their works are foul and vain
to them the Lord will say.

17 With what face darest thou
my word once speak or name:
Why doth thy talk my law allow,
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack,
My word the which thou dost pretend,
is cast behinde thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth,
With him thou runst and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile,
Thou likst it well, and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply,
to slander and defame,
thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so near,
with slander thou wouldst need defile
thy mothers sonne most dear.

23 Hereat while I do wink,
as though I did not see,
thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin,
thy faults in order I will set,
and open all my sin.

25 Mark this I you require,
that have not God in minde,
Lest when I paigne you in mine ire,
your help be far to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly wayes.

Miserere mei. Psal. Lj. W. W.

O Lord consider my distresse,
and now with speed some pity take,
My sins deface, my faults redresse,
good Lord for thy great mercies sake.
2 wash me O Lord and make me clean,
from this unjust and sinfull act:
And purifie yet once again,
my hainous crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excesse,
My sin alas doth still remaine
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight,
And if I were therefore condemned,
yet were thy judgments just and right.

5 It is too manifest alas,
that first I was conceived in sin,
Yea of my mother so born was,
and yet vile wretch remain therein.
6 Also behold Lord thou dost love
the inward truth of a pure heart,
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glasse,
And if thou wash away my spot,
the snow in whitenesse shall I passe,
8 Therefore O Lord such joy me send,
that inwardly I may finde grace,
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 turn back thy face and frowning ire,
for I have felt enough thy hand,
And purge my sins I thee desire
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will,
thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end,
take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes again,
which I was wont in thee to finde,
And let me thy free Spirit retain,
which unto thee may stir my minde.

13 thus when I shall thy mercies know,
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall flee sin.
14 O God that of my health art Lord,
forgive me this my bloudy vice,
My heart and tongue shall then accord
to sing thy mercies and justice.

15 touch thou my lips, my tongue untie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one,
but thou esteemst them of no price,
and therein pleasure takst thou none.

17 the heavy heart, the minde oppresse,
O Lord thou never dost reject,
And to speak truth it is the best,
and of all sacrifice the effect.
18 Lord unto Sion turn thy face,
powre out thy mercies on thy hill,
And on Ierusalem thy grace,
build up the wals and love it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse I say,
yea calves and many other things,
upon thine altar will we lay.

Another of the same by J. H.
Sing this as the Lamentation.

HAve mercy Lord on me after
thy great abounding grace
After thy mercies multitude,
do thou my sins deface.
2 yea wash me more from my offence,
and cleanse me from my sin,

For I do know my faults, and
my sin is in mine eyne.

3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face.
4 that in the things that thou hast done
upright thou maist be tri'd,
And eke in judging that the doom
may passe upon thy side.

5 Behold in wickednesse my kinde,
and shape I did receive.
And lo my sinfu'l mother eke
in sin me did conceive.
6 But lo the truth in inward parts
is pleasant unto thee.
And secrets of thy wisdom thou
revealed hast to me.

7 with hyssop Lord besprinkle me,
I shall be cleansed so,
yea wash thou me, and so I shal
be whiter then the snovv.
8 Of joy and gladnesse make thou me
to hear the pleasant voice,
that so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sins
Lord turn avvay thy face,
And all my deeds of wickednesse
do utterly deface.
10 O God create in me a heart
unspotted in thy sight,
And eke within my bowels Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit avvay,
the comfort of thy saving health
give me again I pray.
12 With thy free Spirit establish me,
and I vvill teach therefore,
Sinners thy vvaies, and vvicked shall
be turned to thy lore,

The second part.

13 O God that art God of my health,
from bloud deliver me,
that praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord unclose,
thy praises of thy Majesty
my mouth shall so disclose.

15 I vvould have offered sacrifice,
if that had pleased thee,
but pleased vvith burnt-offerings
I know thou vvilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes,
A broken and an humble heart,
God thou vvilt not despise.

17 In thy good vvill deal gently Lord,
to Sion, and withall
Grant that of thy Jerusalem
upreard may be the wall.
18 Burnt offerings, gifts and sacrifice
of justice in that day
thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris? Psal. Lii. J.H.
Sing this as the 30. psalme.

WHy dost thou tyrane boast abroad,
thy wicked works to praise:
Dost thou not know there is a God,
whose mercies last alwayes,
2 vvhy doth thy minde yet still devise,
such vvicked vviles to vvarp,
thy tongue untrue in forging lies,
is like a razour sharp.

3 on mischief vvhy sett'st thou thy minde,
and wilt not vvalk upright,
thou hast more lust false tales to finde,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong,
thy lips have learn'd the flattering stile
of false deceitfull tongue.

5 therefore shall God for aye confound,
and pluck thee from thy place.
thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
vvith fear vvill praise the Lord,
And in reproach of thee withall,
cry out with one accord.

7 behold the man that vvould not take
the Lord for his defence,
but of his goods his god did make,
and trust his corrupt sense.
8 but I as olive fresh and green,
shall spring and spread abroad,
For why? my trust all times hath been
upon the living God.

9 For this therefore vvill I give praise
to thee with heart and voice,
I vvill set forth thy Name alwayes,
vvherein thy Saints rejoyce.

Dixit insipiens. Psal. Liii. T S.
Sing this as the 46. psalm.

THe foolish man in that vvhich he
within his heart hath said,
that there is any God at all,
hath utterly denaid.
2 they are corrupt, and they also
a haynous vvork have vvrought,
Among them all there is not one
of good that worketh ought.

3 the Lord look'd down on sons of men
from heaven all abroad,
to see if any were that would
be wise and seek for God.
4 they are all gone out of the vvay
they are corrupted all
there is not one doth any good,
there is not one at all.

5 Do not all wicked vvorkers know,
that they do feed upon
My people, as they feed on bread
the Lord they call not on.
6 Even there they were afraid, and stood
vvith trembling all dismaid.
vvhereas there was no cause at all,
vvhy they should be afraid.

7 For God his bones that thee besieg'd
hath scattered all abroad,
thou hast confounded them, for they
rejected

rejected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captive lad:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. 1 H
Sing this as the 44. Psalme.

GOd save me for thy holy Name,
and for thy goodnesse sake,
Unto the strength (Lord) of the same
I do my cause betake.
2 Regard O Lord and give an ear
to me when I do pray,
Bow down thy self to me & hear
the words that I do say.
3
For strangers up against me rise
and tyrants vexe me still,
Which have not God before their eyes,
they seek my soul to spill.
4 But lo my God doth give me aid,
the Lord is straight at hand,
With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait,
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make,
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. 1. H.
Sing this as the 35. Psalme.

O God give ear and do apply
to hear me when I pray,
And when to thee I call and cry
hide not thy self away.
2 Take heed to me, grant my request
and answer me again;
With plaints I pray full sore oppress,
3 great grief doth me constrain.

Because my foes with threats and cries,
oppresse me through despight,
And so the wicked sort likewise
tovexe me have delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

My heart doth faint for want of breath,
it panteth in my brest:
The terrours and the dread of death
do work me much unrest.
6 Such dreadfull fear on me doth fall
that I therewith do quake,
Such horrour overwhelmeth me withal,
that I no shift can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things.
8 Lo then I would go farre away,
to flee I would not cease.
And I would hide my self and stay
in some great wilderneſſe.

9 I would be gone in all the haste,
and not abide behinde,
That I were quit and overpast
these blasts of boisterous winde.
10 Divide them Lord and from them pull
their devilish double tongue
For I have spide their city full
of rapine, strife and wrong.

11 Which things both night & day throughout
do close her as a wall,
In midst of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile,
And in her streets there doth remain
all crafty fraud and guile,

The second part.
13 If that my foes did seek my shame,
I might it well abide,
From open enemies cheek and blame,
some where I could me hide.
14 But thou it wast my fellow dear,
which friendship didst pretend,
And didst my secret councels hear,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad,
And we together oft did walk,
within the house of God.
16 Let death in haste upon them fall
and send them quick to hell,
For mischief raigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee.
The Lord will help me by and by,
and he will succour me,
18 At morning, noon, and evening tide,
unto the Lord I pray,
When I so instantly have cride
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand,
Although the number be full great
that would against me stand.
20 The Lord that first and last doth raign
both now and evermore.
Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord.
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands
which were in covenant knit,
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have war within their hearse,
as butter are their words,

Although

Although their words were ſmooth as oile,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee,
For in no wiſe will he accord
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood alwayes.
He will no guilefull man permit
to live out halfe his dayes.
26 Though ſuch be quite deſtroid and gone
in thee O Lord I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt.

Miſerere mei. Pſal.Lvj. J. H.
Sing this as the Lamentation.

HAve mercy Lord on me I pray
for man would me devour,
he fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me outright.
To fight againſt me many riſe
O thou moſt high of might.

3 When they would make me moſt afraid
with bouſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do minde and praiſe,
O Lord I ſtick to thee:
do not care at all aſſaies,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will,
And all the counſell that they take,
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay,
They eſpie my paths, and ſnares have tide
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown,
For in his wrath he doth not let
to throw whole kingdomes down.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt look,
Reſerve them in a glaſſe by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the Word of God,
to praiſe it I accord,
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began,
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free
to God my vowes alwayes,
And I O Lord all times to thee
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and keepſt my feet upright.
That I before thee may aſcend,
with ſuch as live in light.

Miſerere mei. Pſal.Lvii. J. H.
Sing this as the 44. pſalme.

TAke pitie for thy promiſe ſake,
have mercy Lord on me,
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelf full faſt,
Till miſchief, malice, and like things
be gone and over-paſt.

3 I call upon the God moſt high,
to whom I ſtick and ſtand,
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight.
That to devour me have affaid,
his mercy, truth, and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire,
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeare, and arrowes long,
as ſharp as I have ſeen,
They wound and cut with their quick tongue,
like ſwords and weapons keen.

7 Set up and ſhew thy ſelf O God,
above the heavens bright,
Exalt thy praiſe on earth abroad
thy Majeſty and might.
8 They lay their net and do prepare
a privy cave and pit,
Wherein they think my ſoul to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to joy alwayes,
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake my joy, awake I ſay,
my lute, my harp, and ſtrings
For I my ſelf before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God.
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high.
his truth as high as any ſtarre,
that ſhineth in the skie.

13 Set forth and ſhew thy ſelf, O God,
above the heavens bright,
Extoll thy praiſe on earth abroad,
thy Maieſty and might.

Si vere utique. Pſal.Lviii.J.H.
Sing this as the 48 pſalme.

YE Rulers that are put in truſt,
to iudge of wrong and right.
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay in your hearts ye mark and muſe
in miſchief to conſent,
And where ye ſhould true iuſtice uſe,
your hands to bribes are bent.

3 The

3 The wicked ſort from their birth-day
have erred on this wiſe:
And from their mothers wombe alway
have uſed craft and lies.
4 In them the poyſon and the breath
of ſerpents do appear:
yea like the adder that is deaf,
and faſt doth ſtop his ear.

5 becauſe she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excell.
6 O God break thou their teeth at once
within their mouthes throughout:
the tuſks that in their great jaw-bones
like lions whelps hang out.

7 Let them conſume away and waſte,
as water runs forthright,
the ſhafts that they do shoot in haſte,
let them be broke in flight.
8 As ſnailes do waſte within the ſhell,
and unto ſlime do run:
As one before his time that fell,
and never ſaw the ſun.

9 before the thornes that now are yong,
to bushes big ſhall grow:
the ſtormes of anger waxing ſtrong
ſhall take them ere they know.
10 the juſt ſhall joy, it doth them good,
that God doth vengeance take,
And they ſhall wash their feet in blood
of them that him forſake.

11 then ſhall the earth shew forth and tell
that good men have reward,
And that a God on earth doth dwell,
that juſtice doth regard.

Eripe me. Pſal. Lix. I. H.

SEnd aid and ſave me from my foes
o Lord I pray to thee:
Defend and keep me from all thoſe,
that riſe and ſtrive with me.
2 O Lord preſerve me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them,
that thirſt ſtill after bloud.

3 For lo they wait my ſoul to take,
they rage againſt me ſtill,
yea for no fault that I did make,
I never did them ill.
4 they run, and do themſelves prepare,
when I no whit offend,
Ariſe and ſave me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pitie none that do rebell,
and in their miſchief ſtands.
6 At nights they ſtirre and ſeek about,
as hounds they houle and grin,
And all the City clean throughout
from place to place they run.

5 they ſpeak of me with mouth alway,
but in their lips were ſwords,
they greed my death, and then would ſay,
what, none doth hear our words.
8 but Lord thou haſt their wayes eſpide,
and laught thereat apace.
the heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 the Lord to me doth ſhew his grace
in great abundance ſtill:
that I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from minde do fall:
but with thy ſtrength drive them abroad,
and ſo conſume them all.
12 For their ill words and trathleſſe tongue
confound them in their pride,
their wicked oaths with lies and wrong
let all the world deride.

14 Conſume them in thy wrath O Lord,
that nought of them remaine:
that men may know throughout the world
that Iacobs God doth raigne.
14 At evening they do run apace,
as dogs they grin and crie:
throughout the ſtreets in every place
they run about and ſpie.

15 they ſeek about for meat I ſay,
but let them not be fed:
Nor finde a houſe wherein they may
be bold to put their head.
16 but I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
thou art my fort, my fenſe and aid,
a loving God to me.

Deus repuliſti. Pſal. Lx. I. H.

Sing this as the 59. Pſalme.

OLord thou didſt us clean forſake,
and ſcatteredſt us abroad:
Such great diſpleaſure thou didſt take,
return to us o God.
2 thy might did move the earth ſo ſore,
that it in ſunder brake,
the hurt thereof o Lord reſtore,
for it doth bow and quake.

3 With heavy chance thou plagueſt thus
the people that are thine,
and thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy Name,
a banner thou didſt ſhew,
that they may triumph in the fame,
becauſe thy word is true,

5 So that thy might may keep and ſave
thy folk that favour thee.
that they thy help at hand may have,
o Lord grant this to me.
6 the Lord did ſpeak from his own place,
this was his joyfull tale:
I will divide Sichem by pace,
and mete out Succouths vale.

7 Gilead is given to mine hand,
Manaſſes mine beſide:

Ephraim

Ephraim the ſtrength of al my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
over Edom with my ſhoe:
And thou Paleſtine oughtſt to ſeek
for farour me unto.

9 But who will bring me at this ſide
unto the City ſtrong,
or who to Edom will me guide
ſo that I go not wrong.
10 Wilt thou not God, which didſt forſake
thy folk, their land and coaſts,
our wars in hand thou wouldſt not take,
nor walk among our hoſts.

11 Give aid o lord and us relieve
from them that us diſdaine,
the help that hoſts of men can give,
it is but all in vaine.
12 But through our God we ſhall have might
to take great things in hand.
he will tread down and put to flight
all thoſe that us withſtand.

Exaudi Deus. Pſal. Lxi. I.H.
Sing this as the 59. pſalme.

REgard o Lord, for I complaine,
and make my ſuit to thee,
let not my words return in vaine,
but give an eare to me.
2 From out the coaſts and utmoſt parts,
of all the earth abroad,
in griefe & anguiſh of my heart,
I cry to thee o God.

3 Upon the rock of thy great power
my wofull minde repoſe,
thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure
under thy wings I know right well,
I ſhall be ſafe and ſure.

5 the Lord doth my deſire regard,
and doth fulfill the ſame,
with goodly gifts will he reward
all thoſe that feare his Name.
6 the King ſhall he in health maintaine,
and ſo prolong his daies,
that he from age to age ſhall raigne,
in royall ſeate alwaies.

7 that he may have a dwelling place,
before the Lord for aye,
o let thy mercy, truth and grace
defend him from decay.
8 then ſhall I ſing for ever ſtill.
with praiſe unto thy Name,
that all my vowes I may fulfill
and daily pay the ſame.

Nonne Deo. Pſal. Lxii. *I.* H.

MY ſoul to God ſhall give good heed,
and him alone attend,
For why, my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aide
he is my ſtay that no pretence
ſhall make me much diſmaid

3 O wicked folk how long will ye
uſe crabs ſure ye muſt fall,
For as a rotten hedge ye be,
and like a tottering wall.
4 whom God doth love ye ſeek alwaies
to put him to the worſe,
ye love to lie, with mouth ye praiſe.
and yet your heart do curſe.

5 yet ſtill my ſoule doth whole depend
on God my chiefe deſire,
From all ill feats me to defend,
none but him I require.
6 he is my rock, my fort and tower,
my health is of his grace,
he doth ſupport me that no power
can move me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt,
My fort, my ſtrength, my ſtay my wealth,
God is my onely truſt.
8 o have your truſt in him alway,
ye folk with one accord,
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 the ſons of men deceitfull are,
on balance but a ſleight,
with things moſt vain do them compare
for they can keep no weight.
10 truſt not in wrong, robbery, nor ſtealth,
let vaine delights be gone,
though goods well got flow in with wealth
ſet not your heart thereon.

11 the Lord long ſince one thing did tel,
which here to mind I call,
he ſpake it oft, I heard it well
that God alone doth all.
12 And that thou Lord art good & kinde
thy mercy doth exceed,
So that all ſorts with thee ſhall finde,
according to their deed.

Deus, Deus meus. Pſal. Lxiii. T.S.
Sing this as the 44. pſalme.

O God my God I watch betime,
to come to thee in haſte,
For why, my ſoule and body both
do thirſt of thee to taſte.
And in the barren wilderneſſe,
where waters there are none:
My fleſh is parch'd for thought of thee
for thee I wiſh alone.

2 that I might ſee yet once againe
thy glory, ſtrength and might,
As I was wont it to behold,
within thy temple bright.
4 For why, thy mercies farre ſurmount
this life and wretched daies,
My lips therefore ſhall give to thee
due honour, laud, and praiſe.

4 And whilſt I live I will not faile
to worſhip thee alway,
And in thy Name I ſhall lift up
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet,
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 when as in bed I think on thee,
and eke all the night tide,
7 For under covert of thy wings
thou art my joyfull guide.

8 My soul doth surely stick to thee,
thy right hand is my power
9 And those that seek my soul to stroy,
them death shall soon devour.

10 The sword shall them devour each one,
their carcases shall feed
The hungry foxes which do run
their prey to seek at need.
11 The King and all men shall reioice,
that do professe Gods word:
For lyars mouthes shall then be stopt,
which have the truth disturbd.

Exaudi Deus. Psal. Lxiv. I H.
Sing this as the 59 Psalme.

O Lord unto my voice give ear,
with plaint when I do pray,
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lurk,
And from the frowning face of them
that all ill feats do work,

3 Who whet their tongues as we have seen
men whet and sharp their swords.
They shoot abroad their arrowes keen,
I mean most bitter words.
4 with privy sleights shoot they their shaft,
the upright men to hit,
the iust unwares to strike by craft,
they care or feare no whit.

5 A wicked work they have decreed,
in counsell thus they cry,
to use deceit let us not dread,
what, who can it espie.
6 What way to hurt they talk and muse
all times within their heart,
they all consult what seats to use
each doth invent his part.

7 But yet all this shall not prevaile,
when they think least upon,
God with his dart shall sure assaile.
and wound them every one.
8 their crafts & their ill tongue withall
shall work themselves such blame,
that they which then behold their fall,
shall wonder at the same.

9 then all that see shall know right well
that God the thing hath wrought,
And praise his mighty works and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might,
So shall they ioy with minde and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I H.
Sing this as the 30. psalme.

Thy praise alone O Lord doth raigne
in Sion thine own hill,
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree,
The people all both farre and neare
with trust shall come to thee.

3 Our wicked life so far exceeds
that we shall fall therein,
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost choose
within thy courts to dwell,
thy house and temple he shal use,
with plea ures that excel.

5 of thy great iustice hear us God,
our health of thee doth rise,
the hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compast with thy power,
thou makest the mountains strong and stout,
to stand in every shower.

7 the swelling seas thou dost assuage,
and make their streams ful still,
thou dost restrain the peoples rage,
and rule them at thy will.
8 the folk that dwell ful far on earth
shal dread thy signes to see,
Which morn and evening in great mirth.
do passe with praise to thee.

9 when that the earth is chapt and dry,
and thirsteth more and more,
then with thy drops thou dost apply,
and much increase her store.
the flood of God doth overflow,
and so doth cause to spring
the seed and corn which men do sow,
for he doth guide the thing.

10 with wet thou dost her sorrows still,
whereby her clods do fall.
thy drops on her thou dost distill,
and blesse her fruit withall.
11 Thou deckest the earth of thy good grace
with fair and pleasant crop,
Thy clouds distil their dew apace,
great plentie they do drop,

12 whereby the desart shall begin
full great increase to bring,
the little hils shall ioy therein.
much fruit in them shall spring.
14 In plaines plaine the flocks shall feed,
and cover all the earth,
the vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T. S.
Sing this as the 68. Psalme.

Ye men on earth in God reioyce,
with praise set forth his Name.
Extol his mighty with heart and voice,
give glory to the same.
2 How wonderful o lord say ye,
in all thy works thou art,
Thy foes for fear shal seek to thee,
ful sore against their heart.

3 All men that dwell the world throughout,
shall praise the name of God
The laud thereof the world about
is shewd and set abroad.
4 All folk come forth, behold and see,
what things the Lord hath wrought
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heap on high,
therein a way they had.
On foot to passe both faire and drie
whereof their hearts were glad.

6 his might doth rule the world alway,
his eyes al things behold,
7 Al ſuch as would him diſobey,
by him ſhal be controld.
8 yea people give unto our God.
due laud and thanks alwayes:
with ioyful voice declare abroad,
and ſing unto his praiſe:
9 which doth endue our ſoul with life,
and it preſerve withal,
he ſtayes our feet, ſo that no ſtrife
can make us ſlip or fal.

10 to the Lord doth prove our deeds with fire
if that they wil abide,
as workmen do when they deſire
to have their mettal tride,
11 Although thou ſuffer us ſo long
in priſon to be caſt,
And there with chains and fetters ſtrong
to lie in bondage faſt,

The ſecond part.

12 Although, I ſay, thou ſuffer men
on us do ride and raign,
though we through fire and water run,
of very grief and pain,
yet ſure thou doſt of thy good grace
diſpoſe it to the beſt.
And bring us out into a place,
to live in wealth and reſt.

13 Vnto thy houſe reſort will I
to offer and to pray,
And there I will my ſelf apply
my vowes to thee to pay.
14 the vows that with my mouth I ſpake
in all my grief and ſmart,
the vows I ſay, which I did make
in dolour of my heart.

15 burnt offrings I wil give to thee
of incenſe and fat rams,
yea this my ſacrifice ſhall be
of bullocks, goats, and lambs.
16 Come forth and hearken here ful ſoon,
all ye that fear the Lord,
what he for my poor ſoul hath done
to you I will record.

17 Ful oft I cal to mind his grace,
this mouth to him did cry,
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 but if I feel my heart within
in wicked works reioice,
Or if I have delight to ſin,
God wil not hear my voice.

19 but ſurely God my voice hath heard,
and what I do require,
my prayer he doth wel regard.
and granteth my deſire.
20 Al praiſe to him that hath not put
nor caſt me out of minde,
Nor yet his mercy from me ſhut
which I do ever finde.

Deus miſereatur. pſalme. Lxvii. H.
Sing this as the 25. Pſalme.

HAve mercy on us Lord,
and grant to us thy grace,
to ſhew us do thou accord
the brightneſſe of thy face,
2 that al the earth may know
the way to godly wealth,
and al the nations on a row
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe unto thy name,
O let the people al abroad
extol and laud the ſame.
4 throughout the world ſo wide
let al reioyce with mirth,
for thou with truth and right doſt guid
the nations of the earth.

5 Let al the world o God,
give praiſe unto thy name,
O let all the people all abroad
exalt and laud the ſame.
6 then ſhall the earth increaſe,
great ſtore of fruit ſhall fall,
and then our God the God of peace
ſhall bleſſe us eke withal.

7 God ſhal us bleſſe I ſay,
and then both far and near,
the folk throughout the earth alway
of him ſhal ſtand in fear.

Exnrgat Deus. pſal. Lxviii. T.S.

LEt God ariſe, and then his foes
will turn themſelves to flight,
his enemies then vill and abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the wax,
and winde blows ſmoke away,
So in the preſence of the Lord,
the wicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily rejoyce:
they ſhall be glad and merry al,
and chearfull in their voice.
4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The ſame is he that is above,
within his holy place:
that Father is of fatherleſſe,
and Iudge of widdows caſe.
6 houſes he gives and iſſue both,
unto the comfortleſſe
he bringeth bondmen out of thrall
and rebels to diſtreſſe.

7 When thou didſt march before thy folk
the Egyptians from among:
and broughteſt them through the wilderneſſe
which was both wide and long.
8 The earth did quake, the rain powr'd down
heard were great claps of thunder:
the mount Sinai ſhook in ſuch ſort,
as it would clave in ſunder.

9 thine heritage with drops of rain
abundantly was waſht,
and if ſo be it barren waxt,
by thee it was refreſht.
10 thy choſen flock doth therein remain,
thou haſt prepar'd their place,
and for the poor thou doſt provide
of thine eſpecial grace.

The ſecond part.

11 God will give woman choſen iuſt
to magnifie his name,

When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for al their power
shall flee and take the foiles:
And women which remaine at home
shall help to part the spoile.

13 And though you were as black as pots,
your hue shal passe the Dove:
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
ore kings both high and low:
then shall it be like Salmon hil,
as white as any snow.

15 Though Basan be a fruitful hil,
and in height other passe:
Yet Sion Gods most holy hill
doth farre excel in grace.
16 Why brag ye thus ye hils most high,
and leap for pride together?
The hil of Sion God doth love,
and there will dwel for ever,

17 Gods army is two millions.
of warriours good and strong.
the Lord also in Sinai
is presente them among
18 Thou didst (O Lord) ascend on high,
and captive ledst them al.
Which in times past thy chosen flock
in bondage kept and thral.

thou madst them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwel
in thy Temple divine.
19 Now praised be the Lord for that
he powres on us such grace:
From day to day he is the God
of our health and solace.

The second Part.

20 He is the God from whom alone
salvation cometh plaine:
He is the God by whom we scape
al dangers death and paine.
21 Thus God wil wound his enemies head
and brenk the hairy sealpe
Of those that in their wickednesse
continually do walk.

22 From Basan will I bring said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shal have their tongues imbru'd
with licking of the same.

24 Al men may see how thou O God,
thine enemies dost deface:
And how thou gost as God and King
into thine holy place,
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with trimbrel and with tabor.

26 Now in the Congregation,
O Israel, praise the Lord.
And Iacobs whole posterity,
give thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their host:
With Zebulon Nepthalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make sure and sure:
the thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts wil we
give unto thee O Lord:
For thine unto Ierusalem,
sure promise made by word.

Yea and strange kings to us subdu'd,
shal do like in those daies:
I mean to thee they shal present
their gifts of laud and praise.
30 He shall destroy the spearemens rank,
the calfes and buls of might:
And cause them tribute pay, and daunt
al such as love to fight.

31 Then shal the Lords of Egypt come,
and presents with them bring.
the Moors most black shal stretch their hands,
unto their Lord and king.
32 Therefore ye kingdoms of the earth
give praise unto the Lord:
Sing psalms to God with one consent,
thereto let all accord.

33 Who thought he rid and ever hath,
above the heavens bright:
Yet by the fearful thunder claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on hie:
Whose power might and doth far extend
above the cloudie skie.

35 O God thy holinesse and power,
is dread for evermore:
the God of Israel give us strength,
praised be God therefore.

Salvum me fac. Psal. Lxix. I. H.

SAve me O God, and that with speed,
the waters flow ful fast
So nigh my soul do they do proceed,
that I am sore agast.
2 I stick full deepe in mire and clay
whereas I feele no ground:
I fall into such floods, I say,
that I am like be drowned.

3 With crying oft, I faint and quaile,
my throat is horse and drie:
With looking up my sight doth faile,
for help to God on high.
4 My foes that guiltlesse do oppresse
my soul with hate are leds
In number sure they are no lesse
than haires are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.
6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known ful well.

7 O God

9 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
¶ It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren al
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeall I beare
that it doth pine me much.
their checks and taunts at thee to beare,
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chast,
yea if I weep and mone:
Yea in my teeth this thing is cast,
they passe not thereupon.
12 If I for griefe and paine of heart
in sackcloth use to walk:
Then they anon wil it pervert,
thereof they ieast and talk.

13 Both high and low and al the throng
that sit within the gate:
they have me ever in their tongue,
of me they task and prate.
14 The drunkards which in wine delight.
it is their chief past time
To seek which way to work me spight,
of me they sing and rime.

15 But thee the while O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drownd,
and depth my soul devour,
And that the pit should me confound,
and shut me in her power
18 O Lord of hosts to me give ear,
as thou art good and kind:
And as they mercie is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide
nor turn thy face away:
I am oppresst on every side,
in haste give ear I say.
20 O Lord vnto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowst and thou canst tel
For those that seek and work the same,
thou seest them all ful wel.
22 When they with brags do break my heart,
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gal,
so cruel for to think:
And gave me in my thirst withal
strong vineger to drink.
24 Lord turn their table to a snare
to take themselves therein:
And when they think full wel to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bowe down their backs, and do them bind,
in thraldoms for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all

27 As desart let their house disgrace,
their offspring eke expell:
that none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame
on him they lay full sore:
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all pervert)
that of thy favour and good will
they never have a part.
And rase them clean out of thy book
of life, of hope of trust:
that of their names they never look
in number of the iust.

The fourth part.

29 Though I O Lord, with wo and grief
have been ful sore oppresst:
thy help shall give me such relief,
that all shall be redresst.
30 That I may give thy name the praise,
and shew it with a song:
I will extoll the same alwayes
with hearty thanks among.

31 Which is more pleasant vnto thee,
(such mind thy grace hath born)
then either ox or calf can be,
that hath both hoof and horn.
32 When simple folk do this behold,
it shall rejoyce their sure:
All ye that seek the Lord be bold,
your life for aye shal dure.

33 For why? the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him ful dear
he doth them not disdain.
34 wherefore the skie and earth below,
the sea with flood and stream,
His praise they shal declare and show
with all that live in them

35 For sure our God wil Sion saue,
and Iudas cities build,
Much folk possession there shal have,
her streets shal all be filld.
36 His servants seed shall keep the same
all ages out of minde.
And there all they that love his name,
a dwelling place shal finde.

Deus in adiutorium. psal. Lxx. I. H.
Sung this as the 30. Psalme

O God to me take heed,
of help I thee require,

O Lord of hosts with haste and speed,
help, help, I thee desire
2 with shame confound them all,
that seek my soul to spille:
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame:
And at my harm do laugh and cry,
so so, there goes the game.
4 But let them joyfull be,
in thee with ioy and wealth:
which only trust and seek to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord:
Al glory, honour, laud and praise,
be given to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lack:
thou art my stay and help, therefore
make speed and be not slack.

In te domine. Psal. lxxi. I. H.
Sing this as the 29. psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Give eare and to my suit accord,
and send me help at need.

3 be thou my rock, to whom I may
for aid all times resort:
thy promise is to help alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power.
From folk iniust, and eke from them
that cruelly devoure.

5 Thou art the stay, wherein I trust,
thou Lord of hosts art he:
yea from my youth I had a lust,
still to depend on thee:
6 Thou hast me kept even from my birth
and I through thee was born:
wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldome seen,
much folk about me throng:
but thou art now and still hast been
my fence and aid so strong.
8 wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be lack.
to honour thee alwaies

9 Refuse me not O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soule forsake.
10 Among themselves my foes enquire:
to take me through deceit,
And they against me do conspire,
that for my soule laid wait.

The second Part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there cometh none.
12 Do not absent thy selfe away,
O Lord when need shall be:
but that in time of griefe thou may
in haste give help to me.

13 With shame confound and overthrow
al those that seek my life:
Oppresse them with rebuke also
that faine would work me strife,
14 but I will patiently abide.
thy help at all assayes,
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily help doth send:
but of thy benefits o Lord,
I know no count nor end.
16 yet wil I go and seek forth one,
with thy good help O God:
the saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
therfore thy wonders to declare
I have great minde and wil.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yeere.
20 O Lord thy justice doth exceed,
thy doings all may see:
thy works are wonderfull indeed,
O who is like to thee,

21 Thou madst me feele affliction sore,
and yet thou didst me save:
yea thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour dost increase,
my dignity maintaine:
yea thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulnesse to praise,
I will with viol sing,
My harp shall sound thy praise alwaies,
O Israels holy King.
24 My mouth will joy with pleasant voice.
when I shall sing to thee:
And eke my soule will much rejoyce,
for thou hast made me free.

29 My tongue thy uprightnes shall sound,
and speak it daily still:
for griefe and shame do them confound,
that seek to work me ill.

Deus iudicium. Psal. lxxii. I. H.

LOrd give thy iudgements to the king
therein instruct him well:
And with his sonne that princely thing,
Lord let thy iustice dwell.
2 That he may govern uprightly,
and rule thy folk aright:

And

And so defend through equity,
the poore that have no might.

3 And let the mountaines that are hie,
unto thy folk give peace:
And eke ye little hils apply,
in iustice to increase.
4 That he may help the weak and poore
with aide and make them strong:
And eke destroy for evermore,
all those that do them wrong

5 And then from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night.
6 Lord make the King unto the iust,
like raine to fields new moon:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moon shall leave to prime,
waste, change and to increase.
he shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thick:
And al his enemies that rebell,
the earth and dust shal lick.
10 The Lords of all the Iles thereby,
great gifts to him shall bring,
the kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand:
And al the people of the world
shall serve him at his hand,
12 for he the needy sort doth save
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 he taketh pity on the poore,
that are with need oppresst:
he doth preserve them evermore,
and bring their soules to rest.
14 he shall redeem their lives from dread.
from fraud, from wrong, from might,
And eke the blood that they shall bleed
is precious in his sight,

15 but he shall live and they shal bring
to him of Sabaes gold,
he shall be honoured as a king,
and daily be extold.
16 The mighty mountaines of his land
of corn shal beare such throng,
That it like Cedar tree shal stand
in Libanus ful long.

17 Their cities eke ful wel shal speed
the fruits thereof shal passe:
In plenty it shal far exceed,
and spring as green as grasse.
18 for ever they shal praise his Name,
while that the Sun is light,
And think them happy through the same
al folk that blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one,
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name
al times eternally:
that al the earth may praise the same
Amen, Amen, say I.

Quam bonus Deus. psal. Lxxiii. T.S.

Sing this as the 44. psalme

HOw ever it be yet God is good,
and kinde to Israel,
And to all such as safety keep.
their conscience pure and wel.
2 yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch
my steps awry can glide.

3 for when I saw such foolish men,
I grudged and did disdaine,
that wicked men al thingt should have
without turmoile or paine.
4 They never suffer pangs nor griefe,
as if death should them smite,
their bodies are both stout and strong
and ever in good plight.

5 And free from al adversity,
when other men be shent,
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth imbrace
their necks, as doth a chaine,
And are even wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that even for fat
their eyes oft times out start,
And as for worldly goods, they have
more that can wish their heart.
8 Their life is most licentious,
boasting much of their wrong
which they have done to simple men
and ever pryed among

9 The heavens and the living Lord
they spare not to blaspheme.
And prate they do on worldly goods
no wight they do esteeme.
10 the people of God oft times turn back
to see their prosperous state,
And almost drink the selfsame cup,
and follow the same rate.

The second Part.

11 how can it be that God (say they)
should know and understand
these worldly things, sith wicked men
be Lords of sea and land,
12 For we may see how wicked men
in riches stil increase,
Rewarded wel with worldly goods,
and live in rest and peace,

13 then why do I from wickednesse
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine,
14 And suffer scourges every day,
as a subiect to al blame,
And every morning from my youth
sustaine rebuke and shame,

15 And I had almost said as they,
misliking mine estate,
But that I should thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter understand,
But yet the labour was too great
for me to take in hand,

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men,
18 And namely, how thou settest them
upon a slipperie place;
And at thy pleasure and thy wil
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly,
they are destroyd, dispatch and consumd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay,
their famous name in al mens sight
shal ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind he was much oppresst,
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nevertheless by my right hand
thou hold'st me alwaies fast,
24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail
but God doth fail me never.
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake
thou shalt destroy each one.
And those that trust in any thing
saving in thee alone.
28 Therefore will I draw neere to God,
and ever with him dwell,
In God alone I put my trust,
thy wonders I will tell.

Vt quid Deus, psal. Lxxiiij. I. H.
Sing this as the 17. Psalme.

WHy art thou, Lord so long, from us
in all this danger deep?
why doth thine anger kindle thus
at thine own pasture sheep?
2 Lord call the people to thy thought
which have been thine so long,
the which thou hast redeem'd & brought
from bondage sore and strong.

Have minde therefore and think upon,
remember it full well,
thy pleasant place thy mount Sion,
where thou wast wont to dwell.
Lift up thy feet and come in haste,
and all thy foes deface,
which now at pleasure rob and waste
within thy holy place.

4 Amid thy congregations all,
thine enemies roar, O God,
they set as signes on every wall
their banners plaid abroad.
5 As men with axes hew down trees
that on the hils do grow,
So shine the bils and swords of these
within thy temple now.

6 the cieling saw'd, the carved boards,
the goodly graven stones,
with axes, hammers, bills, and swords
they bent them down at once.
7 Thy places they consume with flame,
and eke in all this toil
the house appointed to thy name
they raze down to the soil.

8 And thus they say within their heart,
dispatch them out of hand:
then burnt they up in every part
Gods houses through the land.
9 Yet thou no signe of help dost send,
our prophets al are gone.
to tel when this our plague shall end
among us there is none.

10 when wilt thou Lord, once end this shame
and curse thine enemies strong?
Shall they alwayes blaspheme thy name,
and rail on thee so long.
11 why dost thou draw thy hand aback,
and hide it in thy lap,
Oh pluck it out and be not slack
to give thy foes a rap.

The second part.

12 O God thou art our king and Lord,
and evermore hast been,
Yea, thy good grace throughout the world
for our good help hath seen.
13 The seas that are so deep and dead,
thy might did make them drie,
And thou didst break the serpents head,
that he therein did die.

14 Yea thou didst break the heads so great
of whales that are so fell
And gavest them to the folk to eat
that in the desart dwell.
15 Thou madest a spring with streams to rise
from rock both hard and high,
And eke thy hand hath made likewise
deep rivers to be drie.

19 Both day and eke the night are thine,
by thee they were begun.
thou seest to serve us with their shine,
the moon and eke the sun.
17 Thou didst appoint the end and coasts
of all the earth about;
Both summer heats, and winter-frosts,
thy hand hath found them out.

18 think on O Lord, no time forget
thy foes that thee defame.
And how the foolish folk are set
to rail upon thy name.
19 O let no cruel beasts devour
the turtle that is true.
Forget not alwayes in thy power
the poor that much do rue.

20 Regard thy Covenant and behold,

thy

thy foes poſſeſſe the land:
All ſad and dark, forworn and old,
our Realme as now doth ſtand.
11 Let not the ſimple go away,
nor yet return with ſhame:
But let the poore and needy aye
give praiſe unto thy Name.

12 Riſe (Lord) let be by thee maintain'd,
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
14 The vaine forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv.
Sing this as the 44 p ſalme. I. H.

VNto thee (God) will we giſve thanks
we will give thanks to thee:
Sith thy Name is ſo near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
the earth is weak, and all therein,
but I her pillars ſtay.

3 I ſaid to the mad people fry,
deale not ſo furiouſly:
And unto the ungodly ones,
ſet not your hornes on hie.
4 I ſaid unto them, ſet not up
your raiſed hornes on hie.
and ſee that you do with ſtiffe neck
not ſpeake preſumptuouſly.

5 For neither from the Eaſtern parts,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Judge alone:
he putteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
and all the mighty wine therein,
himſelf doth pour abroad.
8 As for the lees and filthy dregs
that do remaine of it:
the wicked of the world ſhall drink,
and ſuck them every whit.

9 But I will talk of God, I ſay,
of Iacobs God therefore:
and will not ceaſe to celebrate
his praiſe for evermore.
10 In ſunder break the hornes of all
ungodly men will I:
but then the hornes of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Sonn, and holy Ghoſt,
a glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

In Iudea. Pſal. Lxxvi. I. H.
Sing this as the 69. Pſalme.

TO all that now in Iewry dwell,
the Lord is clearly known:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a ſpace:
in Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, and ſhield,
And brake the ray to overthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee othd lie,
than in the ſtrongeſt of the world,
that rob on mountains high.

5 But now the proud are ſpoild through ſhat
and they are ſain on ſleep,
through men of war no help can be,
themſelves they could not keed.
6 At thy rebuke O Iacob God,
when thou didſt them reprove,
As halfe on ſleep their chariots ſtood,
no horſemen once did move.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath
to bide thy fight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy judgements heard
from heaven through the ground:
thou all the earth full ſore afraid
in ſilence ſhall be found.

9 And that when thou O God doth ſtand
in judgement for to ſpeak.
to ſave the afflicted of the land,
on earth that are full weak,
10 The fury that in man doth raigne
ſhall name unto thy praiſe:
hereafter (Lord) do thou reſtraine
their wrath and threats alwaies.

11 Make vows, and pay them to our God
ye folk that nigh him be:
bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birthe:
and full of terrour is his ſight
to all the Kings on earth.

Voce mea. Pſal. Lxxvii. I. H.

IW ith my voice to God do crie,
with heart and hearty cheare
My voice to God I lift on hie,
and he my ſuit doth heare.
2 In time of griefe I ſought to God,
by night no reſt I took:
But ſtretcht my hands to him abroad,
my ſoul comfort forſook.

3 When I to think on God intend
my trouble then is more:
I ſpake, but could not make an e
my breath was ſtopt ſo ſore.
4 Thou held'ſt mine eyes alwaies from reſt
that I therewith did wake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did think upon
the times and ages that are paſt
full many yeares agone.

6 By night my ſongs I call to minde,
once made thy praiſe to ſhow:
And with my heart much talk I finde,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus:
So what henceforth no time he ſhall
be friendly unto us?
8 what is his goodneſſe clean decaid
for ever and a day,
or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold,
or ſhall his wrath increaſe ſo hot
his mercies to with-hold.
10 At laſt I ſaid my weaknes is
the cauſe of this miſtruſt,
Gods mighty hand can help all this,
and change it when he luſt.

The ſecond part.

13 I will regard and think upon
the working of the Lord:
of all his wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deviſe:
to tell his fact I will not ſpare,
and eke his counſell wiſe.

13 Thy works (o Lord) are all upright,
and holy all abroad:
what one hath ſtrength to match ſ might
of thee o Lord our God.
14 Thou art a God that doſt forth ſhow
thy wonders every houre.
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arme:
the ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceived thee
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick & black,
did raine full plenteouſly:
the thunder in the aire did crack,
thy ſhafts abroad did flie.
18 thy thunder in ſ aire was heard,
thy lightnings from above,
with flaſhes great made men afraid,
the earth did quake and move.

19 Thy waies within the ſea do lie,
thy paths in waters deep:
Yet none can thete thy ſteps eſpie,
nor know thy paths to keep:
20 Thou ledſt thy folk upon the land
as ſheep on every ſide:
through Moſes and through Aarons hand
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviii. I. H.

ATtend my people to my Law,
and to my words incline.
2 My mouth ſhall ſpeak ſtrange parables,
and ſentences divine.

3 Which we our ſelves have heard & learn'd
even of our Fathers old:
And which for our inſtruction,
our fathers have us told.

4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe
and all his works of wonder.
5 To Iacob he commandment gave,
how Iſrael ſhould live:
willing our fathers ſhould the ſame
unto their children give.

6 That they and their poſterity,
that were not ſprung up tho,
ſhould have the knowledge of the law,
and teach their ſeed alſo.
7 That they might have the better hope
in God that is above:
& not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of ephraim
their neighbours for to ſpoile:
Shooting their ſhafts in day of warr,
and yet they took the foile.

10 For why, they did not keep with God
the covenant that was made.
Nor yet would walk or lead their lives
according to his trade
11 But put into oblivion
his counſell and his will:
And all his words moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers
did he himſelf diſcloſe:
In Egypt land, within ſ field
that called is Thaneos.
13 He did divide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtil
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was
with fire he gave them light.
15 He brake the rocks in wilderneſſe,
and gave the people drink:
As plentifull as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both drie and hard:
of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſin they did increaſe.
And ſtirred him that is moſt high,
to wrath in wilderneſſe.

18 They tempted God within their hearts
like people of miſtruſt.
requiring ſuch a kind of meat

as ſerved to their luſt.
19 Saying with murmuration
in their unfaithfulneſſe:
what,can this God prepare for us
a feaſt in wilderneſſe.

20 Behold he ſtrake the ſtony rocks
and floods forthwith did flow:
but can he now give to his folk
both bread and fleſh alſo.
21 When God heard this,he waxed wroth
with Iacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third Part.

22 Becauſe they did not faithfully
believe,and hope that he
Could alwaies help and ſuccour them
in their neceſſity
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And rain'd down Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their requeſt:
26 He bad the Eaſt-winde blow away
and brought in the South-weſt.
27 He rain'd down fleſh as thick as duſt,
and fowle as thick as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 then did they eat exceedingly
and all men had their fils:
yet more and more they did deſire,
to ſerve their luſts and wils.
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And ſlew the flower of all their youth,
and choice of Iſrael.

32 Yet all they to their wonted ſin,
and ſtill they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 their daies therefore he ſhortned,
and made their honour vaine:
their yeares did waſte and paſſe away,
with terrour and with paine.

34 But ever when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength
their help and God moſt high.
36 though in their mouthes they did but gloſe
and flatter with the Lord:
and with their tongues & in their hearts
diſſembled every word.

The fourth Part.

37 For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerv'd to die:
that he forgave them their miſdeeds,
and would not them deſtroy.

yea many a time he turned his wrath,
and did himſelfe advife:
and would not ſuffer all his whole
diſpleaſure to ariſe.

39 Conſidering that they were but fleſh,
and even as a winde,
Paſſing away,and cannot well
return by his own kinde.

40 How oftentimes in wilderneſſe
did they the Lord provoke:
how did they move and ſtirre the Lord
to plague them with his ſtroke,
41 Yet did they turn again to ſin,
and tempted God eftſoone:
preſcribing to the holy Lord,
what things they would have done.

42 Notthinking of his hand and power
nor of the day when he
Delivered them out of thehands
of their fierce enemy
43 Nor how he wrought his miracles,
(as they themſelves beheld)
In Egypt,and the wonders that
he did in Zoan field.

44 Nor how he turned by his power.
their waters into blood:
that no man might receive his drink
at river nor at flood.
45 Nor how he ſent them ſwarme of flies
which did them ſore anoy:
And fil'd their country ful of frogs,
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruits
unto the Caterpillar.
and all the labour of their hands
he gave to the graſhopper.
47 With haile-ſtones he deſtroid their vines,
ſo that they were all loſt:
And not ſo much as wilde fig-trees,
but he conſum'd with froſt.

48 And yet with haile-ſtones once againe
the Lord their cattel ſmote:
and all their flocks and herds likewiſe
with thunder-bolts full hot
49 he caſt upon them in his ire
and in his fury ſtrong,
diſpleaſure,wrath & evil ſpirits
to trouble them among.

50 then to his wrath he made a way,
and ſpared not the leaſt
but gave unto the peſtilence
the man and eke the beaſt.
51 he ſtrake alſo the firſt-borne all,
that up in Egypt came:
and all the chiefe of men & beaſts
within the tents of ham.

52 But as for all his own deare folk,
he did preſerve and keep:
and carried them through wilderneſſe,
even like a flock of ſheep.
53 Without all feare both ſafe and ſound
he brought them out of thral
Whereas their foes with rage of ſeas
were over-whelmed all

54 and brought them out into the coaſts
of his own holy land:
Even to the Mount which he had got
by his ſtrange arm and hand.
55 and their caſt out the heathen folk,
and did their land divide:

and in

And in their tents he set the tribes
of Israel to abide.

95 Yet for all this their God most high
they stirr'd and tempted still.
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray.
Much like a bowe that would not bend,
but slip and start away.

The first part.

58 And griev'd him with their hill-altars,
with offrings and with fire:
and with their idols vehemently
provoked him to ire.
59 Wherewith his wrath began again
to kindle in his breast:
the naughtinesse of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as in dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
and gave the honour of his Ark
into his enemies hand.

63 And did commit them to the sword,
wroth with his heritage:
63 Their young men were devour'd with fire,
maids had no marriage
65 And with the sword the Priests also
did perish every one:
and not a widow left alive
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts
he strake his enemies all:
and put them then unto a shame
that was perpetuall.

67 Then he the tents and tabernacle
of Ioseph did refuse
As for the tribe of Ephraim.
he would in no wise chuse.
68 But chose the tribe of Iehuda.
whereas he thought to dwell.
Even the noble mount Sion,
which he did love so well.

69 whereas he did his temple build,
both sumptuously and sure.
Like as the earth which he hath made,
for ever to endure.
70 then chose he David server to serve,
his people for to keep,
whom he took up and brought away.
even from the folds of sheep.

72 As he did follow the ewes with young,
the Lord did him advance,
to feed his people Israel,
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did feed,
and prudently with all his power,
did govern them indeed.

Deus, venerunt. Psal. Lxxix. I. H.
Sing this as the 77. Psalme.

O God thy Gentiles do invade.
thine heritage to spoile,
Ierusalem an heape is made,
thy temple they defile.
2 the bodies of thy Saints most deare
abroad to birds they cast.
the flesh of them that do thee feare,
the beast devour and waste.

3 their bloud throughout Ierusalem,
as water spilt they have,
So that there is not one of them
to lay their dead in grave.
4 thus are we made a laughing stock,
almost the world throughout,
the enemies at us jest and mock,
which dwell our coast about.

5 wilt thou (O Lord) thus in thine ire,
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume.
6 upon those people pour the fume,
which did thee never know,
All Realmes which call not on thy Name,
consume and overthrow.

7 For they have got the upperhand,
and Iacobs seed destroyed,
His habitation and his land
they have left waste and void
8 Bear not in mind our former faults,
with speed some pity show.
and aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the fame,
weigh not our works, our sins deface
for honour of thy name.
10 Why shall the wicked still alway,
to us as people dumbe,
in thy reproch rejoyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in haste,
the clamours, griefe and wrong,
Of such as are in prison caste,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold
as to blaspheme thy Name,
to their laps with seven-fold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee evermore
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. psal. Lxxx. I. H.
Sing this as the 77. psalme.

THou herd that Israel dost keep.
give ear and take good heed,

which

Which leadeſt Joſeph like a ſheep,
and doſt him watch and keed,
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright,
Shew forth thy ſelf, and do not let,
ſend down thy beams of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe,
to ſhew thy power do thou begin,
come help us Lord ariſe.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee.
Shew us the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou I ſay,
againſt thy folk in anger ſwell,
and wilt not hear them pray?
6 Thou doſt them feed with ſorrows deep
their bread with teares they eate,
And drink the teares that they do weep,
in meaſure full and great.

7 Thou haſt us made a very ſtrife,
to thoſe that dwell about,
and that our foes do love alife,
they laugh and jeſt it out.
8 O take us (Lord) unto thy grace,
convert our hearts to thee,
ſhew forth to us thy joyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well
thou brought'ſt a vine full cleer,
the heathen folk thou didſt expel
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt,
that it did grow and ſpring apace
and fill'd the land at laſt.

The ſecond Part.

11 The hils were covered round about,
with ſhade that from it came,
and eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her walls deſtroy
her hedge pluckt up thou haſt,
that all the folk that paſſe thereby,
thy vine may ſpoil and waſte,

13 The Boare out of the wood ſo wilde,
doth dig and root it out.
the furious beaſts out of the field
devour it all about.
14 O Lord of hoſts return again,
from heaven look betime,
Behold and with thy help ſuſtain
this poor vineyard of thine.

15 Thy plant I ſay, thine Iſrael
whom thy right hand hath ſet
the ſame which thou didſt love ſo well,
O Lord do not forget.
16 They lop and cut it down apace,
they burn it eke with fire,
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long,
And with the ſon of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame,
then wil we never fal from thee,
but call upon thy Name.

19 O Lord of hoſts through thy good grace,
convert us unto thee,
Behold us with a pleaſant face
and then full ſafe are wee.

Deo exultate. Pſal. Lxxxi. I. H.

BE light and glad in God rejoyce,
which is our ſtrength and ſtay,
Be joyfull and lift up your voyce,
to Jacobs God I ſay.
2 Prepare your inſtruments moſt meet,
ſome joyfull Pſalm to ſing,
Strike up with Harp and Lute ſo ſweet,
on every pleaſant ſtring.

Blow as it were in the new Moon,
with trumpets of the beſt,
As it is uſed to be done,
in any ſolemne feaſt.
4 For this is unto Iſrael
a ſtatute and a trade,
a law that muſt be kept ful wel
which Jacobs God hath made

5 This clauſe with Joſeph was decreed,
when he from Egypt came,
that as a witneſſe all his ſeed
ſhould ſtill obſerve the ſame
6 When God I ſay hath ſo prepar'd
to bring him from that land,
Whereas the ſpeech which he had heard
he did not underſtand.

7 I from his ſhoulders took (ſaith he)
the burthen clean away,
and from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I help thee by and by,
and I did anſwer thee withall
in thunder ſecretly.

9 Yea, at the waters of diſcord
I did thee tempt and prove:
Whereas the goodneſſe of the Lord,
with muttering thou didſt move,
10 Hear O my folk, O Iſrael,
and I aſſure it thee.
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond Part.

11 Thou ſhalt no God in thee reſerve,
of any land abroad,
Nor in no wiſe bow to or ſerve
a ſtrange or forreign God.
12 I am the Lord thy God, and I
from Egypt ſet thee free,
then aſk of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake,
And Iſrael would not obey
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſſe of their heart:
To walk in their own counſels ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay,

And

And eke that Iſrael would regard
to walk within my law.
19 How ſoon would I confound their foes
and bring them down full lów
And turn my hand upon all thoſe
that would them overthrow.

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the fame and age,
ſhould flouriſh ever ſtill.
18 I would have fed them with the crops
and fineſt of the wheat:
And made the rock with hony drop
that they their fils ſhould eat.

Deus ſtetit. Pſal. Lxxxii. I. H.
Sing this as the 77. Pſalme.

AMid the preſſe with men of might
the Lord himſelf doth ſtand.
To plead the cauſe of truth & right,
with judges of the land.
2 How long (ſaid he) will you proceed
falſe iudgement to award
And have reſpect for love of meed,
the wicked to regard.

3 Whereas of due you ſhould defend
the fatherleſſe and weak:
And when ỹ poor man doth contend,
in iudgment iuſtly ſpeak
4 If ye be wiſe defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know nor learn,
in vain to them I talk:
They wil not ſee, or ought diſcern
but ſtill in darkeneſſe walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewiſe laws both all and ſome,
for gain are ſould and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and pluck you quite away.

8 Up Lord, and let thy ſtrength be known,
and iudge the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus quid. Pſal. Lxxxiii. I. H.
Sing this as the 77. Pſalme.

DO not (O God) refrain thy tongue
in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes and ſee
how they do rage and cry:
And thoſe that beare an hate to thee,
hold up their heads on hie.

3 Againſt thy folk they uſe deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counſell doth conſpire,
4 Come on ſay they, let us expel,
and pluck theſe folk away:
So that the Name of Iſrael
may utterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
the Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon, & likewiſe
doth Amalek conſpire:
the Philiſtims againſt thee riſe,
with them that dwell at Tyre
8 And Aſhur eke is well apaid,
with them in league to be:
And doth become a fence & aid
to Lots poſterity.

9 As thou didſt to the Midianites
ſo ſerve them Lord each one:
As to Siſer and to Jabin,
beſide the brook Kiſon
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
that they like dung on earth did lie,
and that in open fight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zeba & Zalmunna were
the kings of Midian.
12 Which ſaid, let us throughout the land
in all the coaſts abroad
Poſſeſſe and take into our hand
the fair houſes of God.

13 Turn them, O God, with ſtormes as faſt
as wheeles that have no ſtay:
or like the chaffe, which men do caſt
with windes to flie away.
14 Like as the fire with rage & fume
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountains and the hils.

15 So let the tempeſt of thy wrath
upon their necks be laid:
And of thy ſtormy wind and ſhowrs,
Lord make them all afraid.
16 Lord bring them all, I thee deſire
to ſuch rebuke and ſhame,
that it may cauſe them to enquire,
and learn to ſeek thy Name.

17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
periſh alſo withall.
18 That they may know and feel full well
that thou art called Lord:
And ỹ alone thou doſt excell
& raign throughout ỹ world.

Quàm dilecta. Pſal. Lxxxiiii. I. H.
Sing this as the 77. Pſalme.

HOw pleaſant is thy dwelling place
O Lord of hoſts to me:

The tabernacles of thy grace
how pleaſant Lord they be!
2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo
in thee the living God.

3 The ſparrows find a room to reſt
and ſave themſelves from wrong
And eke the ſwallow hath a neſt,
wherein to keepe her young.
4 The birds full nigh thine altar may
have place to ſit and ſing:
O Lord, of hoſts, thou art I ſay
my God and eke my king.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way.
and ſeek it in their heart.

7 As they go through the vale of teares,
they dig up fountains ſtill:
that as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk ful faſt
no faintneſſe there ſhall be
and ſo the God of gods at laſt
in Sion they do ſee.

9 O Lord of hoſts to me give heed
and hear when I do pray.
And let it through thine eares proceed,
O Iacobs God I ſay.
10 O Lord our ſhield, of thy good grace,
Regard and ſo draw neer:
Regard I ſay, behold the face
of thine Anointed dear.

11 For why? within thy courts one day
is better to abide
then other where to keep or ſtay,
a thouſand dayes beſide.
12 Much rather would I keep a door
within the houſe of God,
than in the tents of wickedneſſe
to ſettle my abode.

13 For God the Lord light and defence,
will grace and worſhip give:
And no good thing ſhall he with-hold
from them that purely live.
14 O Lord of hoſts that man is bleſt,
and happy ſure is he,
that is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. I. H.
Sing this as the 81. Pſalme.

THou haſt been merciful indeed,
O Lord unto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.
2 The wicked wayes that they were in
thou didſt them clean remit:
and thou didſt hide the peoples ſin
full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
and ſo didſt turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee.
Put all thy wrath from us apart
and angry ceaſe to be.

5 Why ſhall thine anger never end,
but ſtill proceed on us:
And ſhall thy wrath it ſelf extend
upon all ages thus,
6 Wilt thou not rather turn therefore
and quicken us that we,
and al thy folk may evermore
be glad and joy in thee.

7 O Lord on us do thou declare
thy goodneſſe to our wealth:
Shew forth to us & do not ſpare
thine aid and ſaving health.
8 I will heark what God ſaith, for he
ſpeaks to his people peace,
And to his Saints, that never they
return to foolishneſſe.

9 For why, his help is ſtill at hand,
to ſuch as do him feat:
Whereby great glory in our land
ſhall dwell and flourish there.
10 For truth and mercy there ſhal meet,
in one to take their place:
And peace ſhal juſtice with kiſſe greet
and there they ſhal embrace.

11 As truth from earth ſhal ſpring apace
and flourish pleaſantly:
ſo righteouſneſſe ſhal ſhew her face
and look from heaven high.
12 yea God himſelf doth take in hand
to give us each good thing:
And through the coaſts of al the land
the earth her fruit ſhal bring.

13 Before his face ſhal juſtice go,
much like a guide or ſtay:
He ſhal direct his ſteps alſo,
and keep them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.
Sing this as the 81. Pſalm.

LOrd bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
ful poor and weak am I.
2 Preſerve my ſoul, becauſe my wayes
and doings holy be:
and ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 thy mercy (Lord) on me expreſſe,
defend me eke withal:
For though the day I do not ceaſe
on thee to cry and cal.
4 Comfort (O Lord) thy ſervants ſoul,
that now with pain is pin'd:
For unto thee (Lord) I extol,
and lift my ſoul and minde.

5 For thou art good and bountiful,
thy gifts of grace are free.
And eke thy mercie plentifull,
to all that cal on thee.
6 O Lord likewiſe when I do pray
regard and give an ear:
Mark wel the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain,
For why? I know and well do prove,
thou anſwereſt me again.
8 Among the gods (O Lord) is none
with thee to be compar'd:
and none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why? thou art ſo much of might
all power is thine own:
thou vvorkeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, the vvay and I
ſhall in thy truth proceed:
O joyne my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee my God vvill I give praiſe
with all my heart O Lord:
And glorifie thy Name alvvayes,
for ever through the world.

13 For why, thy mercy ſhew'd to me,
is great and doth excell:
thou ſetſt my ſoul at liberty,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heaps of men of might.
they ſeek my ſoul, and in no wiſe
will have thee in their ſight.

15 Thou Lord art merciful and meek
full slack and ſlow to wrath,
thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turn to me and mercy grant
thy ſtrength to him apply,
O help and ſave thine own ſervant,
thy handmaids ſonne I.

17 On me ſome ſign or favour ſhew,
that all my foes may ſee,
and be aſham'd becauſe (Lord) thou
doſt help and comfort me.

Fundamenta. Pſal. Lxxxvij. I H.
Sing this as the 81. *Pſalme.*

THat City ſhall full well endure
her ground work ſtill doth ſtay
Upon the holy hils full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
he loves them more than all the reſt
of Jacobs tents beſide.

3 Ful glorious things reported be
in Sion and abroad,
Great things I ſay are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and bear in mind the ſame,
and Babylon ſhall eke apply,
and learn to know my Name

5 Lo, Paleſtine and Tyrus alſo,
with Ethiope likewiſe,
A people old full long ago
were born, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diverſe men of fame,
have there ſprung up, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods device appeare,
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

Domini Deus. Pſal. Lxxxviii. I H.

Sing this as the 77. *Pſalme.*

LOrd God of health the hope and ſtay,
thou art alone to me,
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on hie:
Incline thine ear, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall
and made as one among thoſe men,
that have no ſtrength at all.

5 As one among the dead, and free
from things that here remain
It were more eaſe for me to be
with them the which are ſlain
6 As thoſe that lie in grave I ſay,
whom thou haſt clean forgot,
the which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea like to one ſhut up full ſare
within the lower pit,
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me do lie.
and all thy ſtormes againſt me riſe,
my ſoul to vexe and trie.

9 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more
10 My ſight doth faile through grief and woe,
I call to thee O God:
throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame
12 Or ſhall thy loving kindneſſe Lord,
be preached in the grave.
Or ſhall with them that are deſtroid,
thy truth thy honour have?

13 Shall they that are in dark ful low,
of all thy wonders wot,

Or there shall they thy justice knows,
where all things are forgot,
14 But I O Lord to thee alwayes
do cry and call apiece:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soul,
in grief that seeketh thee?
And now O Lord, why dost hide,
thy face away from me?
16 I am afflicted dying still,
from youth this many a yeer:
thy terrours which do vex me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage
full sore upon me fall:
thy terrours eke do not asswage,
but me oppresse withall,
18 All day they compasse me about,
as waters at the tide,
And al at once with streams full stout,
beset me on each side.

19 Thou setteſt far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this as the 77. Psalme

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and behest,
My servant David so perswade,
I swore and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast.
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works O Lord,
thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad.
among the sons of all the gods,
what one is like our God.

7 God in assembly of his Saints
is greatly to be dread,
and over all that dwell about,
in terrour to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will.
and when the wavest hereof arise,
thou makest them calm & still,
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroid,
Yea, thou thy foes with mighty arm
hast scatered all abroad.

The second part.

11 The heavens are thine, and still have been
likewise the earth and land,
the world and all that is therein
thou foundest with thy hand.
12 Both North and South with East and west
thy self didst make and frame,
both Tabor mount and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong & ful of power
all might therein doth lie,
the strength of thy right hand each hour
thou liftest up on hie.
14 In righteousnesse and equity
thou hast thy seat and place,
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power O God,
For in the favour of thy sight
they walk full safe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce,
And through thy righteousnesse have they
a pleasant fame and noise.

17 For why? their glory, strength and aid,
in thee alone doth lie,
thy goodnesse eke that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us we,
the Lord to us doth bring,
the holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in vision thou didst show,
And thus then didst thou say to them
thy minde to make them know
20 A man of might I have erect,
your king and guide to be.
And set him up whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out,
And with my holy oyle anoint
him King of all the rout.
22 For why, my hand is ready still
with him for to remain,
And with my arm also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse
they shall him not devour,
Ne yet the sons of wickednesse,
on him have any power.
24 His foes likewise I will dessay
before his face in fight,
and those that hate him I will plague
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie,
and in my Name his horn eke shall
be lifted up on hie.
26 His kingdome I will set to be
upon the sea and land.

And

And eke the running flooods shal he
embrace with his right hand,

27 He shal depend vvith all his heart
on me, and thus shal say:
My Father and my God thou art,
my rock of health, and stay.
28 As my first-born I wil him take,
of all on earth that springs:
His might and honour I wil make
above al earthly Kings.

29 My mercy shal be with him stil,
as I my self have told:
My faithful covenant to fulfil,
my mercy I wil hold.
30 and eke his seed I wil sustain
for ever strong and sure:
So that his seed shal stil remaine,
while heaven doth endure.

The fourth part.

31 If that his sons forsake my Law,
and so begin to swerve:
and of my iudgements have none aw,
nor wil not them observe.
32 Or if they wil not use aright
my statutes to them made:
and set al my commandments light,
and wil not keep my trade.

33 then vvith the rod wil I begin,
their doings to amend:
and so wil scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodnesse,
I wil not take him fro.
Nor handle him with craftines,
and so my truth forgo.

35 But sure my covenant I wil hold,
with al that I have spoke,
No word the which my lips have told,
shal a ter or be broke.
36 Once I sware by my holinesse
and that perform wil I,
With David I shal keep promise
to him I wil not lie.

37 His seed for evermore shal raign,
and eke his throne of might,
as doth the Sun, it shal remain
for ever in my sight.
38 and as the moon within the skie
for ever standeth fast,
a faithful witnesse from on hie,
so shal his kingdom last.

39 But now Lord us thou dost reject,
and novv thou changest cheare:
yea, thou art wrath vvith thine elect,
thine own anointed dear.
40 the covenant vvith thy servant made,
Lord thou hast quite undone:
and down upon the ground also
hast cast his royal crovvn.

The fifth part.

41 thou plackst his hedges up with might,
his vvals thou dost confound:
thou beatest eke his bulwarks dovvn,
and breakst them to the ground.
42 that he is sore destroid and torn,
of comers by throughout:
and so is made a mock and scorn
to al that dwel about.

43 thou their right hand hast lifted up,
that him so sore anoy:
And al his foes that him devour,
lo thou hast made to joy.
44 His svvords edge thou dost take away
that should his foes withstand.
to him in war no victory
thou givst nor upper hand.

45 his glory thou dost also waste,
his throne, his joy, and mirth,
By thee are overthrovvn and cast
ful low upon the earth.
46 thou hast cut off and made ful short
his youth and lusty dayes,
and raisd of him an il report,
with shame & great dispraise

47 how long avvay from me, O Lord,
for ever vvilt thou turn:
and shal thine anger stil alvvay
as fire consume and burne:
48 O cal to minde, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vaine to vvaste:

49 What man is he that liveth here,
and death shal never see:
Or from the hand of hel his soul
shal he deliver free:
50 Where is (O Lord) thine old goodnesse,
so oft declard before,
Which by thy truth and uprightnesse
to David thou hast svvore.

51 the great rebuke to minde I call,
that on thy servants lie,
the railings of the people all
born in my brest have I,
52 Wherewith O Lord thine enemies
blasphemed have thy Name,
the steps of thine anointed one
they cease not to de fame.

53 all praise to thee, O Lord of hosts,
doth novv and eke foraye
through skie and earth, and all the coasts
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.
Sing this as the 77. Psalme.

THou Lord hast been our sure defence,
our place of ease and rest,
In al times past, yea so long since,
as cannot be expreft.
2 Ere there vvas made mountains or hill,
the earth and vvorld abroad,
From age to age, and alvvayes still,
for ever thou art God.

3 Thou grindest man through grief and pain
to dust, or clay, and then,
and then thou saist again return,
again ye sons of men.
4 the lasting of a thousand yeers,
vvhat is it in thy sight,
as yesterday it doth appear.
or as a vvatch by night.

5 So soon as thou didst scatter them,
then is their life and trade
as a sleep, and like the grasse,

whose

whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and drie

7 For through thine anger we conſume
our might is much decaid:
And of thy fervent wrath and fume,
we are full ſore afraid.
8 The wicked works that we have wrought
thou ſetſt before thine eye·
Our privy faults, yea eke our thoughts.
thy countenance doth ſpie.

9 For through thy wrath our daies do waſte,
thereof do th nought remaine:
Our yeares conſume as words of blaſte,
and are not cal'd againe.
10 Our time is threeſcore yeares and ten,
that we do live on mold:
If one ſee fourſcore, ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chief
the which we count upon,
is nothing els but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath.

13 Inſtruct us Lord to know and try,
how long our daies remaine:
that then we may our hearts apply,
true wiſdome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed,
Shew favour to thy ſervants now,
and help them at their need.

15 Refreſh us with thy mercy ſoone,
and then our ioy ſhal be,
All times ſo long as life doth laſt,
in heart reioyce will we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the yeares wherein ful ſore
affliction we have had.

17 O let thy work and power appeare
and on thy ſervants light:
And ſhew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on us thy ſervant thus:
Confirme the works we take in hand,
Lord proſper them to us.

Qui habitat. Pſal. xci. I. H.
Sing this as the 81. Pſalme.

HE that with him the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall cover thee,
and keep thee ſafely there.
His faith and truth thy fence ſhal be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright,
of all the ſhafts that flie by day,
nor terrours of the night.
6 Nor of the plague that privily
doth walk in dark ſo faſt.
Nor yet of that which doth deſtroy,
and at noone day doth waſte.

7 Yea at thy ſide as thou doſt ſtand:
a thouſand dead ſhall be
ten thouſand eke at thy right hand,
and yet ſhalt thou be free,
8 But thou ſhalt ſee it for thy part.
thine eye ſhall well regard,
that even like to their deſert
the wicked have reward.

9 For why, O Lord, I only luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt.
my ſure defence is he.
10 Thou ſhalt not need the ill to feare,
with thee it ſhall be well.
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.

11 For why, unto his Angels all,
with charge commanded he,
that ſtill in all thy waies they ſhall
preſerve and proſper thee.
12 And in their hands ſhall beare thee up,
ſtill waiting thee upon.
So that thy foot ſhall never chance
to ſpurne at any ſtone.

13 Upon the Lions thou ſhalt go,
the Adder fell and long,
And tread upon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth unto me,
I will acquit him quite,
And him defend, becauſe that he
doth know my Name aright,

15 When he for help on me doth cry,
an anſwer I will give,
And from his griefe take him will I
in glory for to live.
16 With length of yeares and dayes of wealth
I will fulfill his time.
the goodneſſe of my ſaving health,
I will declare to him.

Bonum eſt Pſal xcii. I. H.
Sing this as the 81. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord,
and to thy Name, o thou moſt high.
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light.
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed inſtruments,
on Lute and harp ſo ſweet,
with all the mirth you can invent,
of inſtruments moſt meet.

4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I have ioy in heart and voice,
thy handy-works to ſee.

5 O Lord how glorious and how great,
are al thy works ſo ſtout,
So deeply are thy counſels ſet,
that none can wie them out.
6 The man unwiſe hath not the wit,
theſe things to paſſe to bring:
And al ſuch fooles are nothing fit,
to underſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt.
They when they flourish in their il.
for ever ſhal I be waſte.
8 But thou art mighty Lord moſt High,
yea thou doſt raigne therefore,
In every time eternally
both now and evermore.

9 For why, O Lord behold and ſee,
behold thy foes I ſay,
how all that work iniquity,
ſhall periſh and decay,
10 but thou like as an unicorn,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine anointed king am I.

11 And of my foes before mine eyes
ſhall ſee the fal and ſhame
of al that up againſt me riſe,
mine eares ſhal hear the ſame.
12 The iuſt ſhall flourish up on high
as Date-trees bud and blow.
And as the Cedars multiply,
in Libanus, that grow.

13 For they are planted in the place,
and dwelling of our God:
within his courts they ſpring apace,
nd flourish all abroad.
a And in their age much fruit ſhal bring
14 both fat and well beſeen:
nd pleaſantly both bud and ſpring
A with boughs and branches greene

15 To ſhew that God is good and iuſt
and upright in his will:
he is my rock, my hope and truſt,
in him there is none il.

Dominus regnavit. Pſ. xciii I.H.

Sing this as the 29. pſalme.

The Lord as King aloft doth raigne,
with glory goodly dight.
And he to ſhew his ſtrength moſt maine,
hath girt him ſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before,
Beyond al time that can be thought,
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe,
they roare and make a noiſe:
the floods (I ſay) did enterpriſe
and lifted up their voice.

5 Yea, though the ſtormes ariſe in ſight
though ſeas do rage and ſwel:
the Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhal it take,
al times without an end.

Deus ultionum. Pſal. XCiiii. I.H.

Sing this as the 68. Pſalme.

O Lord thou doſt revenge all wrong
that office long to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and mea of might
according to their pride.

3 how long ſhall wicked men, bear ſway,
with lifting up their voice,
how long ſhal wicked men, I ſay
thus triumph and reioyce,
4 how long ſhal they with brags burſt out,
and proudly prate their fill,
Shall they reioyce that be ſo ſtout,
whoſe works are ever ill,

5 Thy flock, O Lord, thine heritage,
they ſpoile and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widowe, which are comfortleſſe,
and ſtrangers they deſtroy:
they ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand
thi ſtalk they have of thee.
Can Iacobs God this underſtand,
tush no he can not ſee,
8 O folk unwiſe, and people rude,
ſome knowledge now diſcerne
yee fools among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
he made the eye, all thing muſt then
before his light appeare.
10 The Lord doth all the world correct,
and make them underſtand:
Shal he not then your deeds detect,
how can you eſcape his hand,

The ſecond part.

11 The Lord doth know the thoughts of man
his heart he ſees full plaine,
The Lord (I ſay) mans thoughts doth ſcan
and findeth them but vaine.
12 But Lord, that man is happy ſure,
whom thou doſt keep in awe.
And through correction doſt procure
to teach him in thy law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his

his people for to take:
his heritage whom he did chuſe,
he will no time forſake.

15 vntil that iudgement be decreed,
to iuſtice to convert:
that al may follow her with ſpeed,
that are of upright heart.
16 But who upon my part shal ſtand
againſt the curſed traine,
Or who shall rid me from their hand
that wicked works maintaine,

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell
18 when I did ſay, my foot did slide
I now am like to fall:
thy goodneſſe Lord did ſo provide,
to ſtay me up withall.

19 when with my ſelfe I muſed much,
and could no comfort finde
then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 wilt thou unnaume thy ſelf, and draw
with wicked men to fit?
which with preſence inſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſel they are riſe,
to ſhed the guilti eſſe blood.
22 But yet the Lord he is to me
a ſtrong defense or lock:
he is my God to whom I flee
he is my ſtrength and rock.

23 And he shall cauſe their miſchiefs all
themſelves for to anoy:
and in their malice they shal fal.
our God shall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.
Sing this as the 69. Pſalme.

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rock of health reioyce
let us with one accord.
2 yea let us come before his face,
to give him thanks and praiſe:
In ſinging Pſalmes unto his grace
let us be glad alwaies.

For why, the Lord he is no doubt,
a great and mighty God:
A King above all gods throughout,
in all the world abroad.
4 the ſecrets of the earth ſo deep
and corners of the land:
the tops of hils that are ſo ſteep,
he hath them in his hand.

5 the ſea and waters all are his
for he the ſame hath wrought.
the earth and all that therein is
his hand hath made of nought.
6 Come let us bow and praiſe the Lord,
before him let us fall:
And kneel to him with one accord.
the which hath made us all,

7 For why, he is the Lord our God,
for us he doth provide:
we are his flock, he doth us feed,
his sheep, and he our guide.
8 to day if ye his voice will heare,
then harden nor your heart
as ye with grudging many a yeare
provok'd me in deſert.

9 whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee,
yet ſtill they would me move.
10 twice twenty years they did me grieve
and I to them did ſay,
they erre in heart, and not believe,
they have not known my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breſt:
that they should neve tread the path
to enter in my reſt.

Laudate dominũ. pſalme. xcvi. I. H.
Sing this as the 77. Pſalme.

Sing ye with praiſe unto the Lord,
new ſongs with ioy and mirth:
Sing unto him with one accord,
all people on the earth.
2 yea ſing unto the Lord, I ſay.
praiſe ye his holy name:
declare and ſhew from day to day
ſalvation by the ſame.

3 Among the heathen eke declare
his honour round about:
to ſhew his wonders do not ſpare,
in al the world throughout.
4 For why the Lord is much of might
and worthy praiſe alway,
and he is to be dread of right
above al gods, I ſay.

5 For all the gods of heathen folk
are idols that will fade.
But yet our God, he is the Lord
that hath the heavens made.
6 All praiſe and honour eke do dwell
for aye before his face:
Both power and might likewiſe excel,
within his holy place.

7 Aſcribe unto the Lord alway,
ye people of the world,
All might and worship eke I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo,
the glory of his name,
And eke unto his courts do go,
with gifts unto the ſame.

The ſecond Part.

9 Fall down and worship ye the Lord,
within his Temple bright,
let al the people of the world
be feareful at his ſight.
10 Tel all the world, be not agaſt,
the lord doth raigne above,
yea he hath ſet the earth ſo faſt,
that it can never move.

11 And that it is the lord alone
that rules with princely might.
to iudge the nations every one
with equity and right.

12 The heavens shall great ioy begin,
the earth eke shall reioyce,
the sea and all that is therein,
shall shout and make a noise

13 The field shall ioy, and every thing
that springeth on the earth,
the wood and every tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord.
and coming of his might.
when he shall iustly iudge the world
and rule his folk with right.

Cantate Domino. Psal. xcvii. I.H
Sing this as the 77. Psalme.

The Lord doth raign, whereat the earth
may ioy with pleasant voice,
And eke the Isles with ioyfull mirth
may triumph and reioyce.
2 Both clouds and darknesse eke do swel
and round about him beat,
yea right and iustice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run
and go before his face,
which shall his foes and enemies burn
abroad in every place.
4 his lightnings eke full bright did blaze
and to the world appeare.
whereat the earth did look and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord
they fled before that Ruler might.
which guideth all the world.
6 The heavens eke declare and show
his iustice all abroad.
that all the world may see and know
the glory of our God.

7 Confusion sure will come to such.
as worship idols vaine,
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shal fall.

9 With ioy shall Sion heare this thing,
and iuda shall reioyce
For at thy iudgements they shall sing
and make a pleasant noise.
10 That thou o Lord art seton high,
in all the earth abroad,
And art exalted wondrously
above each other god.

11 All ye that feare the Lord do this,
hate all things that are ill,
For he doth save the soules of his
from such as would them spill,
12 and light doth spring up to the iust,
with pleasure for his part.
Great ioy with gladnesse, mirth, and lust,
to them of upright heart.

13 ye righteous in the Lord reioyce,
his holinesse proclaime,
Be thankfull eke with heart and voice,
and mindful of the same.

Cantate Domine. Psal. xcviii. I.H.
Sing this as the 77. psalme.

O Sing ye now unto the Lord.
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong,
2 with his right hand full worthily
he doth his foes devoure,
And get himselfe the victory,
with his own arm and power.

3 The Lord doth make his people know
his saving health and might.
the Lord doth eke his iustice show,
in all the heathens sight.
4 his grace and truth to Israel,
in minde he doth record.
that al the earth hath seen right wel
the goodnesse of the Lord,

5 Be glad in him with ioyfull voice,
all people of the earth.
Give thanks to God, sing and reioyce,
to him with ioy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalmes.
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 yea let the sea with all therein
for ioy both roare and swell.
the earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
and eke the mountaines and the hils
before the Lord his face.

9 For he shall come to iudge and trie.
the world and every wight.
and rule the people mightily
with iustice and with right.

Dominus regnavit. Psal. xcix. I.H.
Sing this as the 77. Psalme,

The Lord doth raigne, although as it
the people rage full sore.
yea he on Cherubims doth sit,
though all the world do roare.
2 the Lord that doth in Sion dwell,
is high and wondrous great.
above all folk he doth excell,
and he alone is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure.
and let them magnifie the same
that holy is and pure.
4 the princely power of our king
doth love iudgement and right,
thou rightly ruleſt every thing
in Iacob through thy might,

5 to praise the lord our God devise,
al honour to him do.
Before his footstoole worship him,
for he is holy too.
6 Moses, Aaron and Samuel,
as priest on him did call.
when they did pray he heard them well
and gave them answer all.
7 within a cloud to them he spake,
them did they labour still.
to keep such lawes as he did make,

and

and pointed them untill.
8 O Lord our God, thou didſt them hear,
and anſweredſt them again:
thy mercy did on them appear,
their deeds didſt not maintain.

9 O laud and praiſe our God and Lord
within his holy hill
for why? our God throughout the world,
is holy ever ſtill.

Iubilate Deo. Pſal. C. I.H.

ALl people that on earth do dwell,
ſing to the Lord with cheerfull voice:
2 him ſerve with fear, his praiſe forth tell,
come ye before him and rejoyce.
3 the Lord ye know is God indeed,
without our aid he did us make,
we are his flock, he doth us feed:
and for his ſheep he doth us take.

4 O enter then his gates with praiſe,
approach with joy his courts unto:
Praiſe, laud, and bleſſe his name alwayes,
for it is ſeemly ſo to do.
5 For why, the Lord our God is good,
his mercy is for ever ſure,
his truth at all time firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by J. H.
Sing this as the 57. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth,
2 Serve him, and come before his ſight
with ſinging and with mirth.
3 Know that the Lord our God he is,
he did us make and keep,
Not we our ſelves, for we are his
own flock and paſture ſheep.

4 O go into his gates alwayes,
give thanks within the ſame,
within his courts ſet forth his praiſe,
and laud his holy Name.
5 For why, the gooduеſſe of the Lord
for evermore doth raigne:
From age to age throughout the world
his truth doth ſtill remain.

Miſericordiam. Pſal. Ci. N.
Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God unto thee,
2 And wiſely do in perfect way
untill thou come to me.
and in the midſt of my houſe walk
in pureneſſe of my ſpirit,
3 And I no kinde of wicked thing
will ſet before my ſight.

I hate their works that fall away,
it ſhall not cleave to me.
4 From me ſhall part the froward heart,
none evil will I ſee.
5 him will I ſtroy that ſlandereth
his neighbour privily,
the lofty heart I cannot beare
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be,
to perfect way who walketh ſhall
be ſervant unto me.
7 I wil no guilefull perſon have,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell

8 Betimes I will deſtroy even all
the wicked of the land,
that I may from Gods City cut,
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.
Sing this as the 81. Pſalme.

O heare my prayer Lord and let
my cry come unto thee.
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me, make haſte
to heare me when I cal.
For as the ſmoke doth fade, ſo do,
my daies conſume and fall.

4 and as an hearth my bones are burnt.
my heart is ſmitten dead.
and withers like the graſſe that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my skin.
6 As Pelican in wildernеſſe,
ſuch caſe now am I in.

7 And as an owle in deſert is.
Io I am ſuch an one.
I watch and as a Sparrow on
the houſe top am alone.
8 Lo daily in reproachful wiſe
mine enemies do me ſcorne.
and they that do againſt me rage,
againſt me they have ſworne.

9 Surely with aſhes as with bread,
my hunger I have fild.
and mingled have my drink with teares,
that from mine eyes have ſhild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine.
For thou haſt lifted me aloft,
and caſt me down againe.

11 the dayes wherein I paſt my life
are like the fleeting ſhade.
And I am withered like the graſſe,
which ſoone away doth fade.
12 But thou o Lord for ever doſt,
remaine in ſteady place.
And thy remembrance ever doth
abide from race to race.

The ſecond Part.

13 thou wilt ariſe, and mercy then
to Sion will extend.
the time of mercy, now the time
forſet, is come to end.
14 For even in the ſtones thereof
thy ſervants do delight.
And on the duſt thereof they have
compaſſion in their ſprite.

15 then ſhal the heathen people feare
the Lords moſt holy name.
And al the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare.

And then when he moſt nobly in
his glory ſhal appeare.
17 To prayer of the deſolate,
when he himſelfe doth bend:
when he ſhall not diſdeine unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated.
the Lords renown ſhall ſpread.

19 For he from his high Sanctuary
hath looked down below,
And out of heaven hath the Lord
beheld the earth alſo.
20 that of the mourning captive he
might heare the woefull cry.
And that he might deliver thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name,
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 then when the people of the lands,
and kingdomes with accord,
Shall be aſſembled for to do
their ſervice to the lord.

The third part.

23 My former force of ſtrength he hath
abated in the way.
And ſhorter he hath cut my daies.
thus I therefore did ſay.
24 My God in midſt of al my daies,
now take me not away.
thy yeares endures eternally,
from age to age, I ſay.

25 thou the foundations of the earth
before all times haſt laid.
And Lord the heavens are the work
which thine own hands have made,
26 yea they ſhal perish and decay,
but thou ſhalt tarry ſtil.
And they ſhal al in time waxe old,
even as a garment will

27 thou as a garment ſhalt them change
and changed they ſhall be.
But thou doſt ſtill abide the ſame,
thy yeares do never flee.
28 the children of thy ſervants ſhal
continually endure,
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

Benedic anima. pſal. Ciii. T. S.

MY ſoul give laud unto the lord,
my ſpirit ſhall do the ſame.
And all the ſecrets of my heart
praiſe ye his holy name.
2 Give thanks to God for al his gifts,
shew not thy ſelfe unkinde,
And ſuffer not his benefits.
to ſlip out of thy minde.

3 that gave thee pardon for thy faults,
and thee reſtored againe,
For all thy weak and fraile diſeaſe,
and heale thee of thy paine.
4 that did redeeme thy life from death
from which thou couldſt not flee,
his mercy and compaſſion both
he did extend to thee.

5 That filld with goodneſſe thy deſire,
and did prolong thy youth:
like as the Eagle caſts her bil,
whereby her age renewth
6 the Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffernings and their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhew.
his counſels and his valiant acts
the Iſraelites did know.
8 the Lord is kinde and mercifull,
when ſinners do him grieve,
the ſloweſt to conceive a wrath.
ane readieſt to forgive.

9 he chides us not continually,
though we be full of ſtrife,
nor keeps our faults in memory,
for all our ſinfull life.
10 nor yet according to our ſins
the Lord doth us regard
nor after our iniquities
he doth not us reward.

11 But as the ſpace is wondrous great
'twixt earth and heaven above:
So is his goodneſſe much more large
to them that do him love.
12 God doth remove our ſins from us,
and our offences all,
As farre as is the Sun-riſing
full diſtant from his fall.

The ſecond part.

13 And look what pitie parents deare,
unto their children beare:
like pitie beareth God to ſuch
as worſhip him in feare.
14 the lord that made us knows our ſhape
our mold and faſhion iuſt:
how weak and frail our nature is,
and how we are but duſt.

15 And how the time of mort all men
is like the withering hay:
Or like the flower right faire in field
that fades full ſoon away.
16 Whoſe glorie and beauty ſtormy windes
do utterly diſgrace:
and make that after their aſſaults
ſuch bloſſomes have no place.

17 but yet the goodneſſe of the lord
with his ſhall everſtand
their childrens children ſhall receive
his righteouſneſſe at hand.
18 I meane which keep his covenant
with all their whole deſire:
And not forget to do a thing
that he doth them require.

19 The heavens high are made the ſeat
and foot-ſtoole of the lord
And by his power imperiall
he governs all the world.
20 ye Angels which are great in power
praiſe ye and bleſſe the lord:
which to obey and do his will,
immediately accord.

22 ye

Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill,
which ready are to execute
his pleaſure and his will.
22 Yea all his works in every place
praiſe ye his holy Name,
My heart, my minde and eke my ſoule
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiii. W.K.

MY ſoule praiſe the Lord,
ſpeak good of his name:
O Lord our great God,
how doſt thou appeare?
So paſſing in glorie,
that great is thy fame:
Honour and Majeſty
in thee ſhine moſt cleare

2 With light as a robe
thou haſt thee beclade
whereby all the earth
thy greatnes may ſee.
the heaven in ſuch ſort
thou alſo haſt ſpread
that it to a curtaine
compared may be.

3 His chamber-beames lie
in the clouds full ſure:
which as his chariot
are made him to bear.
And there with much ſwiftnes,
his courſe doth endure,
upon the wings riding
of windes in the aire.

4 He maketh his ſpirits
as herald to go,
and lightnings to ſerve,
we ſee alſo preſt:
his will to accompliſh,
they run to and fro,
to ſave or conſume things
as ſeemeth him beſt.

5 He grounded the earth
ſo firmly and faſt,
that it once to move
none ſhall have ſuch power.
6 The deep a faire covering
for it made thou haſt:
which by his own nature
the hils would devoure.

7 But at thy rebuke
the waters do flie,
and ſo give due place
thy word to obey.
at thy voice of thunder
ſo fearfull they be.
that in their great raging
they haſte ſoon away.

8 The mountains full high
they then up aſcend:
If thou doſt but ſpeak,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend
where thou them appointeſt,
remaine they do ſtill

9 Their bounds thou haſt ſet,
how faire they ſhall run:
So that in their rage
not that paſſe they can;
For God hath appointed
they ſhall not return
the earth to deſtroy more,
which made was for man.

The ſecond part

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes,
which run do full ſwift
among the huge hils.
11 Where both the wilde aſſes
their thirſt oft times ſlakes,
and beaſts of the mountaines
thereof drink their fils.

12 By theſe pleaſant ſprings
of fountaines full faire
the fowles of the ayre
abide ſhall and dwell:
who moved by nature
to hop here and there,
among the green branches
their ſongs ſhall excell.

13 The mountains to moiſt,
the cloud ſhe doth uſe,
the earth with his works
is wholy repleat.
14 So as the brute cattell
he doth not refuſe:
but graſſe doth provide them,
and herb for mans meat.

15 Yea bread, wine and oyle
he made for mans ſake,
his face to refreſh,
and hearts to make ſtrong.
16 The Cedars of Liban
this great Lord did make,
which trees he doth nouriſh,
that grow up ſo long.

17 In theſe may birds build,
and make there their neſts:
In fire-trees the Storks
remaine and abide.
18 The high hils are ſuccour
for wilde goats to reſt,
and eke the rooks ſtony
for Conies to hide.

19 The Moon then is ſet
her ſeaſon to run,
the daies from the nights
thereby to diſcern:
and by the deſcending
alſo of the Sun,
the cold from heat alway
thereby we do learn.

20 When darkneſſe doth come
by Gods will and power,
then creep forth do all
the beaſts of the wood,
21 The Lions range roaring,
their prey to devoure.
but yet is it thou Lord
which giveſt them food,

22 As ſoon as the Sun
is up, they retire:
to couch in their dens

then are they full faine.
23 That man to his work may
as right doth require,
till night come and call him,
to take rest againe.

The third Part.

24 How sundry O Lord,
are all thy works found?
with wisdome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound,
And as for thy riches,
they passe all mens thoughts.

25 So is the great sea,
which large is and broad,
where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at road,
the whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve,
and thou in due time
full well dost them feed.
28 now when it doth please thee
the same for to give,
they gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.

30 Againe when thy Spirit
from thee doth proceed
all things to appeare,
and what shall ensue,
then are they created,
as thou hast decreed,
and dost by thy goodnesse
the dry earth renew.

31 The praise of the Lord
for ever shall last,
who may in his works
by right well rejoyce,
32 His looks can the earth make
to tremble full fast,
and likewise the mountaines
to smoke at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I live,
my God praise will I,
34 then am I most certaine
my words shall him please,
& will rejoyce in him
so him will I cry.

35 the sinners, O Lord,
consume in thine ire,
and eke the perverse,
them root out with shame.

But as for my soule now,
let it still desire,
and say with the faithfull,
praise ye the Lords Name.

Confitebimini Dom. Psal. Cv. N.
Sing this as the 103. psalm.

Give praises unto God the Lord,
and call upon his Name,
among the people eke declare
his works so spread his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise,
and talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord,
and let the hearts also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might,
and seek his face continually,
and presence of his sight.

5 the wondrous works that he hath done
keep still in mindfull heare,
no let the judgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham
his servant are the seed,
ye his elect the children that
of Iacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God,
and his most rightfull judgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
he hath remembred evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey,
and for eternall covenant
to Israel for aye.

11 When thus he said, Lo I to you
all Canaan land will give,
the lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appeare,
yea very small, and in the land
they then but strangers were.

13 While yet they walked from land to land
without a sure abode:
and while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressours hand
he suffered them to take,
but even the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the Prophets any harm

that

that do pertain to me.
16 He cal'd a dearth upon the land,
of bread he stroid the store,
but he against the time of need
had sent a man before.

The third part.

17 Even Ioseph which had once been sold
to live a slave in wo,
whose feet they hurt in stocks, whose soul
the irons pierc'd also.
18 Untill the time came when his cause
vvas known apparently,
the mighty word of God the Lord
his faultiesse truth did trie.

19 the King sent and delivered him
from prison where he was,
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him Lord to bear the sway,
and of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land,
and wisdome, lord his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also,
and Iacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
and over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intreat:
and did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then
and Aaron whom he chose,
he did command to go to them,
his message to disclose.
27 the wondrous message of his signes,
among them he did show,
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of brighter day,
and unto his commission,
they did not disobey,
29 he turn'd their waters into blood,
he did their fishes slay:
30 their land brought frogs even in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies,
and all the quarters of the land
were fil'd with crawling lice.
32 he gave them cold and stony haile
in stead of milder raine,
and fiery flames within their land
he sent unto their paine.

33 He smote their vines and all their trees
whereon their figs do grovv,
and all their trees within their coasts
down did he overthrow.
34 he spake, then Caterpillar did
and Grashoppers abound,
35 Which ate the grasse in all their land
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
eke deadly he did smite,
yea the beginning and first fruit
of all their force and might,
37 With gold and silver he them brought
from Egypt land to passe,
and in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart,
for terrour and the feare of them
was faln upon their heart.
39 to shroud them from the parching heat
a cloud he did display,
and fire he sent to give them light,
vvhen night had hid the day,

40 They asked, and he caused Quailes
to raine at their request:
and fully with the bread of heaven
their hunger he represt.
41 he opened the stony rock,
and waters gushed out,
and in the dry and parched ground
like rivers run about.

42 For of his holy covenant
aye mindfull was he tho,
which to his servant Abraham
he plighted long ago.
43 he brought his people forth with mirth,
and his elect with joy,
out of the cruell land, where they
had liv'd in great anoy.

44 And of the heathen men he gave
to them the fruitfull lands,
the labours of the people eke
they took into their hands.
45 that they his holy statutes might
observe for evermore,
and faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal.Cvi. W.K.
Sing this as the 103. psalme.

PRaise ye the Lord, for he is good,
his mercy dures for aye,
2 Who can expresse his noble acts,
or all his praise display.
4 they blessed are that judgement keep,
and justly do alway,
with favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me,
that I the great felicity
of thine elect may see.
5 And with thy peoples joy I may
a joyfull minde possesse,
and may with thine inheritance
a glorying heart expresse.
6
Both we and eke our fathers all,
have sinned every one:

We have committed wickedneſſe
and lewdly we have done.
7 The wonders great which thou(O Lord
haſt done in Egypt land:
our fathers though they ſaw them all,
yet did not underſtand.

nor yet thy mercies multitude
did keep in thankfull minde:
but at the ſea,yea the red ſea,
rebelled moſt unkinde.
8 Nevertheleſſe he ſaved them
for honour of his name,
that he might make his power knowne
and ſpread abroad his fame.

9 The red ſea he did then rebuke
and forthwith it was dryed:
and as in wilderneſſe,ſo through
the deep he did them guide.
10 he ſav'd them from the cruell hand
of their deſpitefull foe,
d from the enemies hand he did
andeliver them alſo.

The ſecond part.

11 The waters their oppreſſours whelm'd,
not one was left alive:
12 then they beleev'd his word,and praiſe
in ſong they did him give.
13 But by and by unthankfully
his works they clean forget,
and for his counſell and his will
they did neglect to wait.
14
but luſted in the wilderneſſe,
and with fond and greedy luſt:
d in the deſart tempted God,
15the ſtay of all their truſt.
5 And then their wanton mindes deſire,
he ſuffer'd them to have:
but waſting leanneſſe therewithall
unto their ſoules he gave.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they envy much.
17 therefore the earth did open wide,
and Dathan did devoure,
and all Abirams company
did cover in that houre.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of horeb they
an idol calfe did frame:
and there the molten image they
did worſhip of the ſame
2
Into the likeneſſe of a Calfe
which feedeth on the graſſe,
thus they their glory turn'd,and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot,
which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of ham for them
moſt wondrous works had done,
and by the red ſea dreadfull things
performed long agone.
23 therefore for their ſo ſhewing them
forgetfull and unkinde,
to bring deſtruction on them all
he purpoſ'd in his minde:

Had not his choſen Moſes ſtood
before him in the break
to turn his wrath,leſt he on them
with ſlaughter ſhould him wreak.
24 they did deſpiſe the pleaſant land
that he behight to give:
yea and the words that he had ſpoke
they did no whit believe.

25 but in their tents with grudging heart
they wickedly repin'd:
nor to the voice of God the Lord
they gave an hearkning minde.
26 therefore againſt them lifted he
his ſtrong revenging hand:
them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
and through the countries of the world
to ſcatter them abroad.
28 to Baal-Peor then they did
adjoyne themſelves alſo,
and ate the offerings of the dead,
ſo they forſook him tho.

29 Thus with their own inventions
his wrath they did provoke,
and in his ſore inkindled wrath
the plague upon them broke.
30 but Phineas ſtood up with zeal,
the ſinners vile to ſlay:
and judgement he did execute
& then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſnes that day,
And from thenceforth ſo counted it,
from race to race,I ſay,
32 At waters eke of Meribah
they did him angry make:
yea,ſo far forth,that Moſes was
then puniſh'd for their ſake.

33 becauſe they vex'd his ſpirit ſo ſore
that in impatient heat
his lips ſpake unadviſedly,
his fervour was ſo great
34 nor as the Lord commanded them
they ſlew the people tho:
35 but were among the heathen mix'd,
and learn'd their works alſo.

36 And did their idols ſerve which were
their ruine and decay.
37 to fiends their ſons and daughters they
did offer up and ſlay.
38 yea with unkindly murdering knife
the guiltleſſe blood they ſpilt:
yea their own ſons and daughters blood,
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand
And ſo with bloud of innocents
defiled

defiled was the land.
39 thus were they ſtained with the works
of their own filthy way,
and with their own inventions
a whoring they did ſtray.

40 therefore againſt his people was
the Lords wrath kindled ſore:
and even his own inheritance
he did abhorre therefore.
41 Into the hands of heathen men.
he gave them for a prey.
and made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
oppreſt them in the land:
and they were humbly made to ſtoop
as ſubject to their hand.
43 Full oftentimes from thrall had he
delivered them before.
But with their counſels they to wrath
provok'd him evermore.

therefore they by their wickedneſſe
were brought full to low lie:
44 yet when he ſaw them in diſtreſſe,
he hearkned to their cry.
45 He call'd to minde his covenant,
which he to them had ſwore:
and by his mercies multitude
repented him therefore.

46 And favour he them made to finde,
before the ſight of thoſe
that led them captive from their land,
when erſt they were their foes.
47 Save us O Lord that art our God,
ſave us (O Lord) we pray,
And from among the heathen folk
Lord gather us away.

48 that we may ſpread the noble praiſe
of thy moſt holy Name:
that we may glory in thy praiſes
and ſounding of thy fame.
49 the Lord the God of Iſrael
be bleſt for evermore.
Let all the people ſay, Amen,
praiſe ye the Lord therfore.

Confitimini Dom. Pſal. Cvii. W. K.
Sing this as the 77. Pſalme.

GIve thanks unto the Lord our God,
for gracious is he:
and that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath
with thanks ſhall praiſe his name,
and ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about,
From Eaſt to Weſt, from North to South
his hand did finde them out,
4 they wandred in the wildemeſſe,
and ſtrayed from the way,
and found no city where to dwell,
that ſerve might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſerts ſo void:
that faintneſſe did them ſore aſſault,
and eke their ſouls anoid.
6 then did they cry in their diſtreſſe
unto the Lord for aid,
Who did remove their troublous ſtate
according as they praid.

7 And by that way which was moſt right
he led them like a guide:
that they might to a city go,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindneſſe then:
and ſhew the wonders that he doth
before the ſons of men.

9 For he the empty ſoul ſuſtain'd
whom thirſt had made to faint:
the hungry ſoul with goodneſſe fed,
and did them eke aequaint.
10 Such as do dwell in darkneſſe deep,
where they on death do wait,
faſt bound to taſte ſuch troublous ſtorms
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his councels high
which do ſo farre excell.
12 But when he humbled them full low,
they then fell down with grief,
and none was found ſo much to help
whereby to get relief.

13 then did they cry in their diſtreſſe
unto the Lord for aid,
Who did remove their troublous ſtate
according as they praid
14 For he from darkneſſe and them brought
and from deaths dreadfull ſhade:
burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then,
and ſhew the wonders that he doth,
before the ſons of men.
16 For he threw down the gates of braſſe
and brake them with ſtrong hand:
the iron barres he ſmote in two,
nothing could him withſtand.

17 the fooliſh folk great plagues do feel
and cannot from them weend,
but heap on more to thoſe they have,
becauſe they do offend.
18 their ſouls ſo much did loath all meat
that none they could abide,
Whereby death had them almoſt caught,
as they full truly tri'd

19 then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.
20 For then he ſent to them his word,
which health did ſoon reſtore,
And brought them from thoſe dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:

And

And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice
with thanks and alſo feare:
and ſpeak of all his wondrous works
with glad and joyfull chear.

23 Such as in ſhips and brittle barks
into the ſeas deſcend,
their merchandiſe through fearfull flouds
to compaſſe end to end.
24 thoſe men are forced to behold
the Lords works what they be,
and in the dangerous dap the ſame
moſt marvellous they ſee.

25 For at his word the ſtormy winde
ariſeth in a rage,
and ſtirreth up the ſurges ſo,
that nought can them aſſwage.
26 then are they lifted up ſo high,
the clouds they ſeem to gain,
and plunging down the depth untill
their ſoules conſume with paine.

27 And like a drunkard to and fro
now here, now there they reel,
as men with feat of wit bereft,
or had of ſenſe no feel.
28 then did they cry in their diſtreſſe
unto the Lord for aid,
Who did remove their troubles ſtate
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe,
So that the great waves from their rage,
are brought to reſt and peace.
30 then are men glad when reſt is come,
which they ſo much did crave,
and are by him in haven brought,
which they ſo fain would have.

The fourth Part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then,
and ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extoll his Name,
and where the elders do convent,
there let them do the ſame.

33 For running flouds to drie deſerts
he doth oft change and turn,
and drieth up as it were duſt
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deckt
full barren doth he make,
When on their ſins that dwell therein
he doth juſt vengeance take.

35 Again the wilderneſſe full rude
he maketh fruit to bear,
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe,
that they a City might them build
to dwell in for their uſe,

37 that they may ſow their pleaſant land
and vineyard, alſo plant,
to yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 they multiply exceedingly,
the Lord doth bleſſe them ſo,
Who doth alſo the bruit beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſours ſtout,
And miniſh do through many plagues
that compaſſe them about.
40 then doth he princes bring to ſhame,
which did them ſore oppreſſe
and likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poor he raiſeth up
out of their troubles deep,
and oft times doth their train augment
much like a flock of ſheep.
42 the righteous ſhall beheld this ſight,
and alſo much rejoyce:
Whereas the wicked and perverſe
with grief ſhall ſtop their voice.

43 But whoſo wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſſe of the Lord.

Paratum cor. Pſal Cxviii. I. H.
Sing this as the 88. pſalme.

O God my heart prepared is,
and eke my tongue alſo,
I will advance my tongue in ſong,
and giving thanks, alſo.
2 Awake my viol and my harp,
ſweet melody to make,
and in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
and I among the heathen folk
will ſing O Lord to thee.
4 becauſe thy mercy Lord is great,
above the heavens hie,
and eke thy truth doth reach the clouds
within the lofty ſkie.

5 Above the ſtarrie heavens high
exalt thy ſelf O God,
and Lord diſplay upon the earth
thy glory all abroad.
6 that thy dearly beloved may
be ſet at liberty,
help O my God with thy right hand
and hearken unto me.

7 God in his holineſſe hath ſpoke,
whereof my joyes abound,
Sichem I will divide, and mete
the vale of Succoth ground.
8 and Gilead ſhall be mine own,
Manaſſes mine ſhall be,
My head-ſtrength Ephraim, and Iaw
ſhall Juda give for me.

9 Moab my waſh-pot, and my ſhoe
on Edom will I throw.
Upon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the city ſtrong
be guide to conduct me,
Or how by whom to Edom land
conveied ſhal I be.

11 Is it not thou O Lord which late
hadſt us forſaken quite,
and thou O Lord which with our hoſts
didſt not go forth to fight,
12 Give us O Lord thy ſaving aid,
when troubles do aſſaile:
For all the help of man is vain,
and can no whit availe.

13 Through God we ſhall do valiant acts,
and worthy of renown,
he ſhall ſubdue our enemies,
yea he ſhall tread them down.

Deus laudem tuam. Pſal. Cix. N.
Sung this as the 95. pſalm.

IN ſpeechleſſe ſilence do not hold
O God my tongue alwayes:
O God even thou I ſay that art
the God of all my praiſe.
2 The wicked and the guilfull mouth
on me diſcloſed be,
and they with falſe and lying tongues
have ſpoken unto me.

3 They did beſet me round about
with words of hatefull ſpight,
without all cauſe of my deſert
againſt me they did fight.
4 For my good will they were my foes,
but then I gan to pray,
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
at his righte hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is judged, let him then
condemned be therein,
and let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo
let thou another take,
9 his children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread,
Wandring out of the waſted place,
where erſt they have been fed.

11 Let covetous extortioners
catch all his goods and ſtore,
and let the ſtranger ſpoile the fruit
of all his toyle before.
12 Let there be none to pity him
let there be none at all
that on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for ever be deſtroid:
their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall,
and let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for aye,
that from the earth their memory
he may cut clean away,
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
the troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo.
and as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 A garment let it be to him
to cover him for aye.
and as a girdle, wherewith he
may girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe,
yea, and of thoſe that evil ſpeak
againſt my ſoule alſo.

21 But thou O Lord, which art my God,
deal thou (I ſay) with me
after thy Name, deliver me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poor,
and eke within my pained breſt
my heart is wounded ſore.

The third part.

23 Even ſo do I depart away.
as doth declining ſhade,
and as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees,
and all her fameſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be,
and they that did upon me look,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be.
according to thy mercy Lord
ſave and deliver me.

27 And they ſhall know thereby that this
(Lord) is thy mighty hand,
and that thou, thou haſt done it Lord,
ſo ſhall they underſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with loving voice,
they ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce.

29 Let them be clothed all with ſhame
that enemies are to me,
and with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord,
and I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by:
to ſave him from the man that would
condemne his ſoul to die.

Dixit

Dixit Dominus. Pſal. Cx.N.
Sing this as the 69. Pſalme.

THe Lord did ſay unto my Lord.
ſit thou at my right hand:
till I have made thy foes a ſtool,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy raigne
and power they ſhall ſee:
then hereby free-will-offerings ſhall
the people offer thee.
Yea with an holy worſhipping
then ſhall they offer all:
thy births-dew is the dew that doth
from womb of morning fall

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By the order of Melchiſedech
thou art a prieſt for aye.
5 the Lord thy God on thy right hand
that ſtandeth for thy ſtay,
ſhall wound for thee the ſtately Kings
upon his wrathfull day.

6 the heathen he ſhall judge and fill
the place with bodies dead:
and over diverſe countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way,
Wherefore he ſhall lift up on high
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.
Sing this as the 104 Pſalme.

WIth heart I do accord,
to praiſe and laud the Lord
In preſence of the juſt.
2 For great his works are found
To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious
alſo his righteouſneſſe
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould
His mercy faileth never.

5 Such as to him love beare,
A portion full faire
He hath up for them laid,
For this they ſhall well finde,
He will them have in minde,
And keep them as he ſaid.
6 For he did not diſdaine
His works to ſhew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works enſueth
both judgements right and truth,
whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure
Which enquiry doth end
Redemption he gave
his people for to ſave

9 And hath alſo required,
His promiſe not to fail,
But alwayes to prevaile,
His holy name be feared.

10 Whoſo with heart full fain
True wiſdom would attaine.
The Lord fear and obey:
Such as his lawes do keepe,
Shall knowledge have full deep.
His praiſe ſhall laſt for aye.

Beatus vir. Pſal.Cxii. W.K.
Sing this as the Pater noſter.

THe man is bleſt that God doth fear
And that his law doth love indeed,
2 His ſeed on earth God will upreare,
And bleſſe ſuch as from him proceed,
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Unto the righteous doth ariſe
In trouble joy, in darknes light:
Compaſſion is in his eyes.
And mercy alwayes in his ſight:
5 yea pitie moveth ſuch to lend
he doth by judgement things expend.

6 And ſurely ſuch ſhall never fail
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
for he ſhall ſee his foes down caſt.

9 he did wel for the poor provide,
his righteouſneſſe ſhal ſtil remain
And his eſtate with praiſe abide,
Though that the wicked man diſdain
10 ye gnash his teeth thereat ſhall he,
and ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. CxiiiW.K.

YE children which do ſerve the Lord.
Praiſe ye his name with one accord:
yea bleſſed be alwayes his Name,
2 Who from the riſing of the Sun,
Till it return where it begun,
Is to be praiſed with great fame.
3 The Lord all people doth ſurmount,
As for his glory we may count,
4 Above the heavens high to be
5 With God the Lord who may compare,
Whoſe dwellings in the heavens are,
of ſuch great power and force is he.

6 He doth abaſe himſelf we know,
Things to behold both here below
and alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw
his onely mercy did him move.
8 And ſo him ſet in high degree,
With princes of great dignity,
that rule his people with great fame.
9 the barren he doth make to beare,
And with great joy her fruit to rear,
therfore praiſe ye his holy Name.

In exitu Iſrael. Pſal.Cxiiii. W. W.
Sing this as the 44. Pſalme.

WHen Iſrael by Gods addreſſe.
from Pharoahs land was beat
And Jacobs houſe the ſtrangers left,
and

and in the ſame traine went.
2 In Iuda God his glory shewd,
his holineſſe moſt bright,
So did the Iſraelites declare
his kingdom, power, and might.

3 the ſea it ſaw & ſuddenly,
as all amaz'd did flie:
the roaring ſtreames of Iordans floud
recoiled backwardly.
4 As rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the fil y trembling Lambs
their tops did beat and shake.

5 what aild the ſea as all amaz'd,
ſo ſuddenly to flie?
ye rolling waves of Iordans floud
why ran ye backwardly?
6 why shook ye hils as rams afraid?
why did your ſtrength ſo shake,
why did y'our tops as trembling Lambs
for fear quiver and quake;

7 O earth confeſſe thy Soveraign Lord
and dread his mighty hand:
before the face of Iacobs God,
fear ye both ſea and land.
8 I mean the God which from hard rocks
doth cauſe main flouds appeare:
And from the ſtony flint doth cauſe
gush out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.
Sing this as the 119. Pſalm.

NOt unto unto us Lord not to us.
but to thy Name give praiſe.
both for thy mercy and thy truth,
that are in thee alwayes.
2 why shall the heathen ſcorners ſay,
where is their God become,
3 Our God in heaven is, & what
he will, that hath he done.

4 their idols ſilver are and gold
works of mens hands they be.
5 they have a mouth and do not ſpeak,
and eyes and do not ſee.
6 And they have eares ioynd to their heads
and do not hear at al
And noſes eke they formed have
and do not ſmell withal.

7 And hands they have and handle not,
and feet and do not go:
A throat they have, yet through the ſame
they make no ſound to blow.
8 thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their help and shield is he.

10 O Aarons houſe truſt in the Lord,
their help and shield is he.
11 truſt ye the Lord that fear the Lord
their help and shield is he.
12 the Lord hath mindfull been of us,
and will us bleſſe alſo:
On Iſrael and on Aarons houſe
his bleſſings he will show.

13 them that be fearers of the Lord,
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
14 to you (I ſay) the living Lord
will multiply his grace:
to you and to the children that
shall follow of your race.

15 ye are the bleſſed of the Lord
even of the Lord, I ſay:
which both the heavens and the earth,
hath made and ſet in ſtay.
16 the heavens yea the heavens high,
belong unto the Lord:
the earth unto the ſons of men,
he gave of free accord:

17 they that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place,
of ſilence do go down.
18 but we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.
Sing this as the 103. Pſalme.

I Love the Lord, becauſe my voice,
and prayer heard hath he:
2 when in my daies I cal on him
he bowed his ear to me.
3 Even when the ſnares of cruell death
about beſet me round:
when pains of hell me caught, and when
I wo and ſorrow found.

4 Upon the name of God my Lord
then did I call and ſay:
Deliver thou my ſoul O Lord,
I do thee humbly pray.
5 the Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth pleatifully flow.

6 The Lord in ſafety doth preſerve
all thoſe that ſimple be,
I was in wofull miſery,
and he delivered me.
7 And now my ſoul ſith thou art ſafe,
return unto thy reſt,
for largely, lo, the Lord to thee
his bounty haſt expreſt,

8 becauſe thou haſt delivered
my ſoul from deadly thrall:
My moiſtened eyes from mournfull teares,
my sliding feet from fall.
9 before the Lord I in the land
of life will walk therefore
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 what shall I pay the Lord for all
his benefits to me,
13 the wholſome cup of ſaving health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him behight:
yea even at this preſent time,
in all his peoples ſight.

15 Right

15 Right dear and precious in his sight
the Lord doth aye esteem
the death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant lo,
I do my self confesse,
Sonne of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer up to thee
a sacrifice of praise,
and I will call upon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I have him behight,
yea even at this present time.
in all his peoples sight.
19 yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.
Sing this as the 29. psalme.

O All ye nations of the world,
praise ye the Lord alwaies,
and all the people every where
set forth his noble praise.
2 For great his kindenesse is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitimini. Psal. Cxviii. N.
Sing this as the 95 Psalme.

O Give ye thanks unto the Lord,
for gracious is he,
Because his mercy doth endure
for ever towards thee.
2 Let Israel confesse and say,
his merey dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that fear the Lord our God,
even now confesse and say,
the mercy of the Lord our God
endureth still for aye.
5 In trouble and in heavinesse
unto the Lord I cry'd,
Which lovingly heard me at large,
my suit was not deny'd.

6 the Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.
7 the Lord doth take my part with them
that help and succour me,
therefore I shall see my desire
upon mine enemy.

8 Better is it to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings
or princes in our need.
10 All nations have inclosed me,
and compassed me round.
but in the Name of God shall I
mine enemies confound.

11 they kept me in on every side,
they kept me in, I say,
but in the Lords most mighty Name
I shall work their decay.
12 they came about me all like bees,
but yet in the Lords Name
I quenched their thorns that were on fire
and will destroy the same.

The second Part.

13 Thou hast with force thrust sore at me,
that I indeed might fall,
but through the Lord I found such help,
that they were vanquished all.
14 the Lord is my defence and strength
my joy, my mirth, my song,
he is become for me indeed,
a Saviour most strong

15 the right hand of the Lord our God
doth bring to passe great things,
he causeth voice of joy and health
in righteous mens dwellings.
16 the right hand of the Lord doth bring
most mighty things to passe:
his hand hath the preeminence,
his force is as it was,

17 I shall not die, but ever live
to utter and declare,
the Lord his might and wondrous power,
his works, and what they are.
18 the Lord himself hath chastened,
and hath corrected me,
but hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousnes,
that I may enter into them,
the Lords praise to expresse.
20 this is the gate even of the Lord,
which shall not so be shut.
but good and righteous men alway
shall enter into it.

The third part.

22 I will give thanks to thee O Lord,
because thou hast heard me,
and art become most lovingly
a Saviour unto me.
22 the stone which ere this time among
the builders was refused,
is now become the corner-stone
and chiefly to be used.

23 this was the mighty work of God.
this was the Lords own fact,
and it is marvelous to behold
with eyes that noble act.
24 this is the joyfull day indeed,
which God himself hath brought
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us Lord, and prosper us
we wish with one accord,
26 blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light
binde ye therefore with cord
your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee,
thou art my God, and I will praise
thy mercy toward me.

29 O give,

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. cxix. WW.

BLessed are they that perfect are,
and pure in mind and heart.
Whose lives and conversation
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my waies so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eyes,
And bend my minde alwaies to muse,
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgements iust,
and likewise prove the same.
8 And wholly will I give my self
to keep thy lawes most right:
Forsake me not for ever Lord,
but shew thy grace and might

BETH. *The second Part.*

By what meanes may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Vnfainedly I have thee sought,
and thus seeking abide:
O never suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thought
thy words I have hid still:
that I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee evermore,
thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night,
the judgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereon frame my talke:
As at a mark so will I aime,
thy waies how I may walk,
16 My only joy shall be so fixt,
and on thy lawes so set:
that nothing can me so farre blinde,
that I thy words forget.

GIMEL, *The third part.*

17 Grant to thy servant now such grace
as may my life prolong:
thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright:
that of thy law and marvellous work,
I may have thy cleare sight.

19 I am a stranger in this earth,
wandring now here now there
thy word therefore to me disclose,
my foot-steps for to cleare.
20 My soule is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroid each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.

23 The Princes great in counsel sate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellers,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged
with mercy thou didst heare
heare now eftsoons, and me instruct
thy lawes to love and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
thy works then will I meditate,
and lay them up in store.
28 My soule I feel so sore oppresst
that it melteth for grief:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and fast
I have chosen and found
Set thy judgements me before,
which keep me safe and sound.

31 Since then (O Lord) I fore'd my selfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor cheek in any case.
32 Then will I run with joyfull cheare
where thy word doth me call,
when thou hast set my heart at large,
and rid me out of thrall.

HE. *The fift Part.*

33 Instruct me Lord in the right trade
of thy statutes divine:

And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and minde, and all my might,
I will it keep I say.

35 In the right paths of thy precepts
guide me Lord I require:
none other pleasure do I wish
nor greater things desire.
36 Incline my heart thy lawes to keep,
and covenants to embrace.
And from all filthy avarice.
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy servant and do love,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equity,
and therein doth excell.
40 Behold my hearts desire is bent
thy lawes to keep for aye:
Lord strengthen me so with thy grace
that it performe I may.

VAU. The sixt part.
41 Thy mercies great and manifold,
let me obtaine O Lord.
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and unjust.
For in thy faithful promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest.
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my reins
doth naturall life preserve.
Yea till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I at liberty,
and made free from all dread,
Because I sought how for to keep,
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame.
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will.
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy lawes,
which I have dearely fought.
And practise thy commandments,
in will, in deed, in thought.

ZAIN. The seventh Part.
49 Thy promise which thou madest to me
thy servant, Lord remember.
For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my ioy,
when troubles me assaile.
For were my life not by thy word,
my life would soone me faile.
51 The proud and such as God contemne
still made of me a scorne.
Yet would I not thy law forsake,
as he that were forlorne.
52 But call'd to mind. Lord, thy great work
shew'd to their fathers old.
Whereby I felt the ioy surmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men.
Thy law forsook, and did procure
thy iudgements upon them.
54 And as for me, I framed my songs
thy statutes to exalt.
When I among the strangers dwelt
and thoughts gan me assault.

55 I thought upon thy name, O Lord,
by night when others sleep.
As for thy law I kept,
and ever will it keep.
56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace and also keep
with reverence and with feare.

CHETH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay.
I have decreed and promised,
thy law to keep alway.
58 Mine earnest heare did humbly sue
in presence of thy face.
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart.
which to thy statut a caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are.
But hastily thy lawes to keep,
I did my self prepare.

61 The cruel hands of wicked men
have made of me their prey.
Yet would I not thy law forget,
nor from thee go astray.
63 Thy righteous iudgements towards me
so great are and so hie.
that even at midnight will I rise,
thy Name to magnifie.

63 Companions am I to all them
which feare thee in their heart.
And never will for love nor dread
from thy commandments start.
64 thy mercies Lord most plenteously
do all the world fulfill.
O teach me how I may obey,
thy statutes and thy will.

TETH. the ninth part.
65 According to thy promise Lord,
so hast thou with me dealt.
for of thy grace in sundry sorts
have I thy servant felt.
66 teach me to iudge alwaies aright,
and give me knowledge sure.

For certainly beleeve I so
that thy precepts are pure.

97 Ere thou didst touch me with thy rod
I err'd and went astray.
But now I keep thy holy word,
and make it all my stay.
68 thou art both good and gracious,
and giv'st most liberally.
thine ordinances how to keep,
therefore O Lord teach me.

61 the proud and wicked men have forg'd
against me many a lie.
Yet thy commandments still observe
with all my heart will I.
70 their hearts are swolne with worldly wealth
as grease so are they fat,
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct.
For as a guide to learne thy law,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold.
then thousands of silver and gold.
or ought that can be told.

YOD, the tenth part.

73 Seeing thy hands have made me Lord.
to be thy creature.
Grant knowledge likewise how to learne
to put thy laws in ure.
74 So they that feare thee shall rejoyce,
when ever they me see.
Because I have learn'd by thy word.
to put my trust in thee.

75 when with thy rods the worl dis plagu'd
I know the cause is iust.
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send.
As thou me hast promised,
so from all ill me shend.

77 thy tender mercies power on me.
and I shall surely live.
For joy and consolation both,
thy law to me doth give.
78 Confound the proud whose false pretence
is me for to destroy.
But as for me thy hests to know,
I will my selfe imploy.

79 who so wicked reverence do thee feare,
to me let them reure.
And such as do thy covenants know.
and there alone desire.
80 My heart without all wavering
let on thy lawes be bent.
that confusion come to me,
whereby I should be ment,

CAPH. The eleventh part.
81 My soule doth faint and ceaseth not,
thy saving health to crave.
And for thy words sake still, I trust,
my hearts desire to have.
82 Mine eyes do faile with looking for
thy word and thus I say.
O when wilt thou me comfort, Lord,
why dost thou that delay.

83 As a skin bottle in the smoke
so am I parcht and drie'd.
Yet will I not out of my heart
let thy commandments slide
84 Alas how long shall I yet liv
before I see the houre,
that on my foes which me torment,
thy vengeance thou wilt pow'r,

85 Presumptuous men have digged pits,
thinking to make me sure.
thus contrary agains thy law
my hurt they do procure.
86 but thy commandments are all true,
and causelesse they me grieve.
to thee therefore I do complaine,
that thou might st me relieve.

88 Almost they had me cleane destroid.
and brought me quite to ground.
yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell.
And so shall I thy covenants keep,
till death my life expell.

LAMED. the twelfth Part.
89 In heaven Lord where thou dost dwell,
thy word is stablisht sure.
And shall for all eternity.
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witnesse.
whose ground work thou hast laid so sure.
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do feare.
92 Had it not been that in thy law
my soule had comfort sought.
Long time ere now in my distresse
I had been brought to nought.

93 therefore will I thy precepts aye
in memory keep fast.
by them thou hast my life restord
when I was at last cast.
94 no wright to me can title make,
for I am onely thine.
Save me therefore for to thy lawes,
mine eares and heart incline.

95 the wicked men do seek my bane,
and thereto lie in wait,
but I the while considered
thy noble works and great.
96 I see nothing in this wide world.
at length which hath no end.
but thy commandments and thy word
beyond all bounds extend.

MEM, the thirteenth Part.
97 What great desire and fervent love
do I beare to thy law?
All the day long I meditate.
on it with reverent awe.
98 thy word hath taught me far to passe.
my foes in policie
For still I hold it is a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell.
because I do thy covenants keep,

and them to others tell.
100 In wisdome I do passe also
the ancients men indeed:
And all because to keep thy lawes,
I held it aye best reed.

101 My feet I have refrained eke
from every evill way:
Because that I continually
thy word might keep, I say.
102 I have not swerv'd from thy judgements,
nor yet shrunk any dell:
for why? thou hast me taught thereby,
to live godly and well.

103 O Lord how sweet unto my taste
smale I thy words alway:
Doubtlesse no honey in my mouth
feel ought so sweet I may.
104 Thy lawes have me such wisdome learn'd
that utterly I hate:
All wicked and ungodly waies,
in every kinde or rate.

NVN, The fourteenth Part.
105 Even as a lante to my feet,
so doth thy word shine bright:
And to my paths where ever I go,
it is a flaming light
106 I have both sworn and will performe
my premises doubtlesse,
that I will keep thy judgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which with heart and voice
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

109 My soul is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keep will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage:
112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

SAMECH. The fifteenth part.
113 The crafty thoughts & double hearts
I do alwaies detest:
But as for thy law and precepts,
I love them ever best,
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keep
of God my Lord alone.
116 As thou hast promised so performe,
thee dearh me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes breake:
For nought avails their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy judgements, straight
I am as one aston'd.

AIN. The sixteenth part.
121 I do the thing that lawfull is,
and give to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy servant surety be,
in that thing that is good:
that proud men give me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crave:
And eke thy righteous promise lord
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (lord) I am,
grant me to understand,
how by thy statutes I may know
best what to take in hand.
126 It is now time (lord) to begin,
for truth is quite decaid:
thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy lawes better than gold,
Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts al most iust,
and so them laid in store.
All crafty and malicious waies
I do abhorre therefore.

PE. The seventh part.
129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tri'd and sound.
130 When men first enter into thy word,
they find a light most clear:
And very idiots understand,
when they it reade or hear.

131 For joy I have both gap'd & breath'd,
to know thy commandment:
that I might guide my selfe hereby,
I sought what thing it ment.
132 With mercy and compassion lord,
behold me from above:
As thou art wont to behold such,
as thy Name fear and love.

133 Direct

133 direct my foot-ſteps by thy word,
that I thy will may know:
And never let iniquity
thy ſervant overthrow.
134 From ſlanderous tongues & deadly harm,
preſerve and keep me ſure:
thy precepts then will I obſerve,
and put them eke in ure.

135 Thy countenance which doth ſurmount,
the Sunne in his bright hue.
Let ſhine on me and by thy law
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out
of dreary teares that fall:
when I behold how wicked men
thy laws keep not at all.

ZAD E. The eighteenth part.
137 In every point lord thou are iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe poines moſt high:
and ſuch as thou haſt in thy law
commanded us ſtraightly.

139 with zeale and wrath I am conſum'd
and even pin'd away:
to ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem,
And I thy ſervant nothing more
do love or yet eſteeme.

141 And though I be nothing ſet by,
and one of baſe degree,
Yet do I not thy lawes forget,
nor ſhrink away from thee.
142 thy righteouſnes lord is moſt iuſt,
for ever to endure.
Alſo thy law is truth it ſelf.
moſt conſtant and moſt pure.

143 trouble and grief have ſeized on me
and brought me wondrous low
yet do I ſtill all thy precepts
delight to heare and know.
144 the righteouſneſſe of thy iudgements
doth laſt for evermore,
then teach them me, for even in them
my life lies up in ſtore.

C O PH. The nineteenth part.
145 With fervent heart I cald and cri'd,
now anſwer me O lord:
that thy commandments to obſerve,
I may fully accord,
146 to thee my God I make my vow
with moſt humble requeſts.
Saue me therefore, and I will keep
thy precepts and thy heſts.

147 to thee I cry even in the morne,
before the day waxe light.
Becauſe that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night,
and ere they call I wake,
that by diviſing on thy word,
I might ſome comfort take.

149 ineline thine eares to heare my voice,
and pitie on me take.
As thou waſt wont ſo iudge me Lord,
leſt life ſhould me forſake.

150 My foes draw neare, and do procute
my death maliciouſly.
Which from thy law are far gone back,
and ſtraid from it levvdly.

151 Therefore O Lord approach thou near.
for need doth ſo require,
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandments have I learn'd
not now, but long ago.
that they remaine for evermore.
thou haſt them grounded ſo.

R E S H. The twentieth part.

153 My trouble and affliction,
conſider and behold.
Deliver me, for of thy law,
I ever take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend.
from death as thou haſt promiſed)
Lord keep me and defend.

155 As for the vvicked ſorte they are
from having health and grace.
vvhereby they might thy ſtatutes knovv,
they enter not the trace.
156 Great are thy mercies lord I grant,
what tongue can them attaine?
And as thou haſt me judg'd are now,
ſo let me life obtain.

157 Though many men did trouble me,
and perſecute me ſore,
Yet from thy laws I never ſhrunk,
nor went awrie therefore.
158 And true it is for grief I die,
when I theſe traitours ſee,
becauſe they keep no whit my word,
nor yet ſeek to know thee.

159 Behold, for I do love thy laws
with heart moſt glad and fain,
as thou art good and gracious lord,
reſtore my life again.
160 vvhat with thy vvord doth decree muſt be,
and ſo it hath been ever,
thy righteous iudgements are alſo
moſt true and decay never.

S CH IN. The xxi. part.

161 Princes have fought by cruelty
cauſleſſe to make me crouch,
but all in vain, for of thy vvord
the fear did my heart touch.
162 And certainly even of thy vvord
I vvas more merry and glad,
then he that of rich ſpoils and prey
great ſtore and plenty had.

163 As for all lies and falſhood,
I hate moſt and deteſt:
For why, thy holy law doth
above all things love beſt
164 Seven times a day I praiſe the Lord
ſinging with heart and voice,
thy righteous acts and wonderfull
ſo cauſe me to rejoyce.

165 Great peace and reſt ſhall all ſuch have
as do thy ſtatutes love,
no danger ſhall their quiet ſtate
empair, or once remove.
166 My onely health and comfort, lord,
I look for at thy hand:

And therefore have I done these things,
which thou didst me command

67 Thy lawes have been mine exercise
which my soule most desired.
So much to them my love was bent,
that nought else I required.
168 Thy statutes and commandements.
I kept (thou knowest) aright:
For all the things that I have done,
are present in thy sight,

T
3 A U. The xxii. Part.

69 O Lord let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to feare,
170 Mine humble supplication,
towards thee let finde accesse:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort.
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word
and in this wise say shall:
Go is famous acts and noble lawes.
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save
For thy commaudments to observe
chosen O Lord I have.
174 Of thee alone Lord I crave health.
for other I know none;
And in thy law and nothing els
I do delight alone.

175 Grant me therefore long daies to live
thy Name to magnifie:
And of thy iudgements mercifull
let me the favour try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not failed
thy commandments to keep.

Ad Dominum. Psal. Cxx. T. S.
Sing this as the 111. *psalme.*

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From lyers lips alway.
and tongues of false report.

3 What vantage or what thing
Getst thou thus for to sting,
thou false and flattering lyar?
4 thy tongue doth hurt I ween,
No lesse then arrowes keen,
Or hot consuming fire.

5 Alas too long I slack
Within these tents so black,
which Kedars are by name,
By whom the flock elect,
And all of Isaacs sect.
Are put to open shame.

6 I with them that peace did hate,
came a peace to make
And set a quiet life.
7 But when my table was told,
Causlesse I was controld
by them that would have strife.

Levavi oculos. Psal. Cxxi. W. K.

I Lift mine eyes to Sion hills,
From whence I do attend
that succour God me send.
2 the mighty God me succour will.
which heaven and earth framed,
And all things therein named.

3 thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep:
4 Lo he that doth Israel conserve,
No sleepe at all can him catch.
but his eyes shall ever watch.

5 the Lord is thy warrant alway,
the Lord eke doth thee cover,
As at thy right hand ever.
6 the Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 the Lord will keep thee from distresse
And will thy life sure save,
And thou shalt also have
8 In al thy businesse good successe:
Where ever thou goest in or out,
God will thy things bring about,

Laetatus sum. psal. Cxxii. W. K.

I Did in heart rejoyce,
to hear the peoples voice,
In offering so willingly:
2 for let us up say they.
And in the Lords house pray.
thus spake the folk full lovingly.

3 Our feet that wandred wide,
Shall in thy gates abide,
o thou Ierusalem ful faire:
vvhich art so seemely set,
Much like a citie neare,
the like whereof is not elsewhere.

4 the tribes with one accord,
the tribes of God the Lord
Are thither bent their way to take,
So God before did tell
that there his Israel
their prayers should together make;

5 For there are thrones erect,
And that for this respect,
to set forth iustice orderly:
Which thrones right to maintaine,
to Davids house pertaine,
His folk to iudge accordingly.

6 To pray let us not cease
for Ierusalems peace,
Thy friends God prosper mightily:
7 peace be thy wals about,
And prosper thee throughout
thy palaces continually,

8 I wish thy prosperous state,
for my poore brethrens sake,
That comfort have by meanes of thee
9 Gods house doth me assure,
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te levavi. Psal. Cxxiii. T. S.
Sing this as the 81. *Psalme.*

O Lord that heaven dost possesse,
I lift mine eyes to thee:
Even of the servant lifteth his,
his masters hands to see.

2 As handmaids watch their mistris hand:
some grace for to atchieve,
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight:
for we are filld and overcome
with hatred and despight.
4 Our mindes be stuft with great rebuke,
the rich and wordly wise
do make of us their mockings stocks,
he proud do us despise.

Nisi quia Dom. Psal. Cxxxiii. W. W.

NOw Israel
may say and that truly:
If that the Lord
had not our cause maintaind.
2 If that the Lord
had not our right sustaind,
when all the world
against us furiously,
made their uproars,
and said we should all die.

3 Now long ago
they had devourd us all,
And swallowed quick,
for ought that we could deem,
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 the raging streames
most proud in roaring noise,
had long ago
over-whelmd us in the deep.
6 but loved be God,
which doth us safely keep
from bloudy teeth,
and their most cruell voice,
which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers gin
escapes away,
right so it fares with us
broke are their nets,
& we have scaped thus.
8 God that made heaven,
and earth is our help then;
His Name hath savd
us from these wicked men.

Qui confidunt. Psal. Cxxv. w. K.
Sing this as the Pater noster.

SUch as in God the Lord do trust
as mount Sion shall firmly stand,
and be removed at no hand,
the Lord will count them right and just:
So that they shall be sure,
for ever to endure.

2 As mighty mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
who on his godly will do wait:
Such are to him to deare,
they never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through grief forsake their God
It shall not at their lot still be.
4 Give Lord to us thy light,
whose hearts are true & right.
5
6 But as for such as turn aside,
y crooked waies which they out-soughts:
the Lord will surely bring to nought:
with workers vile they shall abide:
but peace with Israel
For evermore shall dwell.

Another of the same by R. w.

THose that do put their confidence
upon the Lord our God onely,
And flie to him for their defence,
In all their need and misery,
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Movd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem.
the mighty hills do it compasse,
So that no enemies come to them,
to hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly.
the sinners and ungodlies rod,
to tarry upon his family.
lest they also from God should go,
Falling to sin and wickednesse,
O Lord defend world without end.
thy Christian flock through thy goodnes.

O Lord do good to Christians all,
that stedfast in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
with hypocrites thrown down to hell,
God will them send paines without end:
but Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost whose light
shine in our hearts, and us succour.
That the right way from day to day.
we may walk, and him glorifie,
with hearts desire all that are here
worship the Lord, and Ameh cry.

In convertendo. Psal. Cxxvi. w. w.

WHen that the Lord,
againe his Sion had forth brought,
From bondage great,
and also servitude extreme:
his work was such,
as did surmount mans heart and thought,
So that we were
much like to them that use to dream
Our mouthes were
with laughter filled then
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confesse,
how that the Lord
for them also great things had done.

3 But much more we,
and therefore can confesse no lesse,
Wherefore to joy,
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Full true it is,
that they which sowe in teares indeed,
A time will come,
when they shall reap in mirth and joy,
6 they went and wept
in bearing of their precious seed,
For that their foes
full often times did them annoy,
But their returne
with joy they shall sure see:
their sheaves home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvii. W.W.

EXcept the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch & ward,
Except the Lord be their safe guard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worne,
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
that men have houses to enioy their land
It is the gift of Gods own hand
For God himself doth multiply
Of his great liberality,
the blessing of posterity

4 And when the children come to age,
they grow in strength and activenesse,
In person and in comelinesse:
So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnished with such artillerie.
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.C.
Sing this as the 137. *Psalme.*

BLessed art thou that feest God,
and walkest in his waie
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out,
thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 the promised Ierusalem,
and her felicity.
6 thou shalt thy childrens child, an see,
to thy great ioyes increase,
And likewise grace on Israel,
prosperity and peace.

Sepe expugnaverunt. Psal. Cxxix. N.
Sing this as the 137. *Psalme.*

OFt they (now Israel may say)
me from my youth assail'd:
2 Oft they assail'd me from my youth
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrowes long did cast:
4 the righteous God hath cut the cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned back also:
6 And made as grasse upon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
nor can he fill his lap that goeth
to gleane upon the land.

8 Nor passers by pray God on them
to see his blessing fall.
nor say, we blesse you in the Name
of God the Lord at all

De profundis. psal. Cxxx. W.W.

LOrd to thee I make my mone,
when dangers me oppresse:
I call, I sigh, plain and grone,
trusting to finde release.
2 Hear now O Lord my request,
for it is full due time.
And let thine eares, aye be prest,
unto this prayer mine.

3 O Lord our God if thou weigh
our sins and them peruse,
who then shall escape and say,
I can my selfe excuse?
4 But, Lord thou art mercifull,
and turnest to us thy grace,
that we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soul waites on his will:
For his promise is most just,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway,
more then they that watch and ward
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust,
he is that God of mercy,
that his deliver must.
8 For he is it that must save
Israel from his sin:
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxi. M.

O Lord I am not poor in minde,
I have no scornfull eye,
I do not exercise my selfe
in things that be too high.
2 But as the childe that weaned is,
even from his mothers brest:
So have I Lord behaved my selfe
in silence and in rest.
3
O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age, I say.

Memento

Memento dom. Pſal.Cxxxii.M.

REmember Davids troubles Lord,
how to the Lord he ſwore.
And vow'd a vow to Iacobs God,
to keep for evermore.
2 I will not come within my houſe.
nor climb up to my bed.
3 Nor let my temples take their reſt
nor the eyes in my head.

4 Till I have found out for the Lord,
a place to ſit thereon.
5 An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and foreſts there,
theſe voices firſt were found.

7 We will aſſay, and go in now
his tabernacle there,
Before his foot-ſtool to fall down,
and worſhip him in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſſe,
Let all thy Saints and holy men
ſing all with joyfulneſſe.
10 And for thy ſervant Davids ſake
refuſe not, Lord, I ſay,
the face of thine anointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to David ſware in truth
and will not ſhrink from it,
Saying, the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſonnes my covenant keep,
that I ſhall learne each one:
Then ſhall thy ſonnes for ever ſit
upon thy princely throne.

13 The Lord himſelfe hath chaſe Sion,
and loves therein to dwell,
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſſe with great increaſe
her victuals every where:
And I will ſatisfie with bread
the needy that be there.

15 Yea I will deck and clothe her Prieſts
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horne
of David for to bud:
For there I have ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with ſhame for evermore:
but I will cauſe his crown to ſhine
more freſh than heretofore.

Ecce quam. Pſal. Cxxxiii. W.W.

Sing this as the 137. pſalme.

OHow happy a thing it is,
and joyfull for to ſee
Brethren together faſt to hold
the band of amity.

2 It cals to minde that ſweet perfume,
and that coſtly ointment,
Which on the Sacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drenche his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with her ſi ver drops
the field with fruit doth fill.

Even ſo the Lord doth powre on them
4 his bleſſings manifold,
Whoſe hearts and mindes without all guile
this knot do keep and hold.

Ecce nunc. pſal. Cxxxiii. W.W.

BEhold and have regard,
ye ſervants of the lord:
which in his houſe by night do watch,
praiſe him with one accord.
2 lift up your hands on high,
unto his holy place;
And give the lord his praiſes due,
his benefits embrace.

3 For why the lord who did
both earth and heaven frame,
Doth Sion bleſſe, and will conſerve
for evermore the ſame.

Laudate nomen. pſal. Cxxxv. N.

O praiſe the lord, praiſe him, praiſe him
praiſe him, with one accord:
O praiſe him ſtill all ye that be
the ſervants of the lord.
2 O praiſe him ye that ſtand and be
in the houſe of the lord,
Ye of his court, and of his houſe,
praiſe him with one accord.

3 praiſe ye the lord for he is good,
ſing praiſes to his name.
It is a comely and good thing,
alwaies to do the ſame.
4 For why the lord hath Iacob choſe,
to be his own ye ſee:
and he hath choſen Iſrael,
his treaſure for to be.

For this I know and am right ſure,
the lord is very great.
He is indeed above all gods
moſt eaſie to intreat.
6 for whatſoever pleaſed him.
all that full well he wrought:
In heaven, in earth, and in the ſea,
which he hath made of nought.

7 He life up clouds even from the earth,
he makes lightnings and raine,
he bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt-born of each thing,
in Egypt great and leaſt:
he ſpared there no living thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts,
On pharaoh thy curſed King,
and his ſevere ſervants.
10 He ſmote then many nations,
and did moſt wondrous things:
he ſlew the great, the mightieſt,
and chiefeſt of their Kings.

11 Sihon

11 Sihon King of the Amorites
and Og King af Bashan;
He slew alsothe kingdomes all
that were of Canaan.
12 And gave their land to Israel
an heritage to be,
to Israel his own people
an heritage gave he

The second part.

13 Thy Name(O Lord)shall still endure
and thy memoriall
throughout all generations
that are or ere be shall.
14 the Lord will surely now avenge
his people all indeed,
And to his servants he will show
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lands
Of silver and of gold they be,
the work even of mens hands.
16 they have their mouthes and cannot speak,
and eyes that have no sight,
17 they have eke eares and hear nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth,
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of *Israel*,
see that ye praise the lord,
and ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the lord,
and ye that stand in awe of him
praise him with one accord.
21 And out of Sion sound his prase,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvi. N.

PRaise ye the Lord,for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy endureth for ever.
4 Which only doth great wondrous works,
for his mercy,&c.

5 which by his wisdome made the heavens,
for his mercy, &c.
6 which on the waters stretch'd the earth,
for his mercy, &c.
7 which made great lights to shine abroad,
for his mercy, &c.
8 As Sun to rule the lightsome day,
for his mercy,&c.

9 The Moone and Starres to guide the night,
for his mercy, &c.
10 which smote Egypt with their first-born,
for his mercy, &c.
11 and Israel brought out from thence,
for his mercy,&c.
12 with mighty hand and stretched arm
for his mercy, &c.

13 which cut the red sea in two parts,
for his mercy,etc.
14 and Israel made passe there through,
for his mercy, &c.
15 and drowned Pharaoh and his host,
for his mercy etc.
16 through wildernesse his people led,
for his mercy, etc.

17 He which did smite great noble kings,
for his mercy, etc.
18 and which hath slain the mighty kings
for his mercy,etc.
19 as Sehon king of Amorites,
for his mercy,etc.
20 and Og the king of Basan land,
for his mercy,etc.

21 And gave their land for heritage
for his mercy, etc.
22 Even to his servant Israel,
for his mercy etc.
23 Remembring us in base estate,
for his mercy,etc.
24 and from oppressours rescued us,
for his mercy,etc.

25 which giveth food unto all flesh,
for his mercy,etc.
26 Praise ye the lord of heaven above,
for his mercy,etc.
27 Give thanks unto the Lord of lords.
for his mercy, etc.

Another of the same by T C.
Sing this as the 148. psalme.

OLaud the Lord benigne,
whose mercies last for aye,
Give thanks and praises sing
to God of gods I say.
2 for certainly,
his mercies dure
both firme & sure,
eternally.
3 the Lord of lords praise ye,
whose mercies aye do dure,
4 Great wonders only he
doth work by his great power.
for certainly
his mercies dure
both firme and sure,
Eternally.

5 which God omnipotent,
by his great wisdome hie,
the heavenly firmament
did frame,as we may see
for certainly, etc.

6 Yea,he the heavy charge
of all the earth did stretch:
and on the waters large
the same he did out reach.
for certainly,etc.

7 Great lights he made to be,
for why?his love is aye:
8 Such as the Sun we see,
to rule the lightsome day.
for certainly, etc.

9 And eke the Moone so cleare
which shineth in our sight,
and Starres that do appeare,
to guide the darksome night.
for certainly, etc.

10 with grievous plagues and sore
all Egypt smote he then:

the

The firſt-born leſſe and more,
he slew of beast and man.
For certainly, &c.

11 And from amidſt their land
his Iſrael forth brought.
12 which he with mighty hand,
and ſtretched arm hath wrought.
For certainly, &c.

13 the ſea he cut in two,
which ſtood up like a wall,
14 And made through it to go
his choſen children all,
For certainly, &c.

15 but there he overwhelmed then
the proud King Pharaoh,
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through wilderneſſe,
his people ſafe and ſound,
and for his love endleſſe,
17 Great Kings he brought to ground.
For certainly, &c.

18 And slew with puiſſant hand
Kings mighty and of fame.
19 As of Amorites land,
Sehon the king by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Baſhan King alſo,
21 whoſe land for heritage,
he gave his people tho.
For certainly, &c.

22 Even unto Iſrael,
his ſervant dear, I ſay,
he gave the ſame to dwell,
And there abide for ay.
For certainly, &c.

23 To minde he did us call,
In our moſt baſe degree,
24 And from oppreſſors all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad
with food he doth fulfill.
26 wherefore of heaven the God
to laud be it your will.
For certainly.
his mercies dure
both firm and ſure,
Eternally.

Super flumina. Pſal. Cxxxvii. w.w.

WHen as we ſat in Babylon,
the rivers round about.
And in remembrance of Sion,
the tears for grief burſt out.
2 we hanged our harps and inſtruments
the willow trees upon,
For in that place, men for their uſe,
had planted many a one.

3 then they to whom we priſoners were
ſaid to us ran ringly,
Now let us hear your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our loving God
thus under a ſtrange King.

5 But yet if I Ieruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be tied for ever faſt,
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore (O Lord) remember now
the curſed noiſe and cry.
that Edoms ſons againſt us made,
when they raz'd our city.
Remember Lord their cruel words,
when as with one accord
They cry'd, On ſack and raze their wals,
in deſpight of the Lord.

8 Even ſo ſhalt thou O Babylon,
at length to duſt be brought,
and happy ſhal that man be call'd,
that our revenge hath wrought.
9 yea bleſſed ſhal that man be call'd
that takes thy children young,
To daſh their bones againſt hard ſtones,
that ly the ſtreets among.

Confitebor tibi. pſal. Cxxxvii. N.

THee wil I praiſe with my whole heart
my Lord my God alwayes,
Even in the preſence of the gods
I wil advance thy praiſe.
2 Toward thy holy Temple, I
wil look and worship thee,
And praiſed in my thankful mouth
thy holy name ſhal be.

Even for thy loving kindneſſe ſake,
and for thy truth withal,
For thou thy name haſt by thy word,
advanced over al.
3 when I did cal, thou heardeſt me,
and thou haſt made alſo
the power of increaſed ſtrength
within my ſoul to grow.

4 yea al the Kings on earth they ſhal
give praiſe to thee O Lord,
For they of thy moſt holy mouth
have heard the mighty word.
5 they of the waies of God the Lord
in ſinging ſhal intreat,
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly ſtate,
But he (contemning) knowes afarre
the proud and lofty wight,
7 Although in midſt of trouble I
do walk, yet ſhal I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand.

Upon the wrath of al my foes,
and ſaved ſhal I be
by thy right hand, the Lord God wil
perform his work to me.
8 Thy mercy Lord indures for aye,
Lord do not me forſake,
Forſake me not that am the work
which thine own hand did make.

Domine probaſti, Pſal. Cxxxix. N.

O Lord thou haſt me ſy'd and knowne,
my ſitting thou doſt knowe,

2 And

And riſing eke, my thoughts afarre
thou underſtand'ſt alſo.
3 My paths, yea and my lying down
thou compaſſeſt alwayes:
and by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 thou me behind hold'ſt and before,
thou lay'ſt thine hand on me.
6 too wonderfull above my reach,
Lord is thy cunning skill:
I tis ſo high, that I the ſame
cannot attain untill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go?
Or whither ſhall I flee away,
thy preſence to ſcape fro?
8 to heaven if I mount aloft,
lo thou art preſent there,
In hell if I lie down below,
even there thou doſt appear

9 yea let me take the morning wings,
and let me go and hide
Even there where are the farheſt parts,
where flowing ſea doth ſlide.
10 yea even thither alſo ſhall
thy reaching hand me guide:
and thy right hand ſhall hold me faſt,
and make me to abide.

11 yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Lo even alſo the darkeſt night
about me ſhall be light,
12 yea darknes hideth not from thee,
but night doth ſhine as day:
to thee the darknes and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
when I within my mothers womb
incloſed was by thee.
14 thee will I praiſe, made fearfully,
and wondrously I am:
thy works are marvellous, right well
my ſoul doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me, for in thy book
were written all, nought was before,
that after faſhion took.

17 the thoughts therefore of thee O God,
how dear are they to me?
and of them all how paſſing great
the endleſſe number be!
18 If I ſhould count them, lo their ſumme
more then the ſand I ſee:
and whenſoever I awake,
yet am I ſtill with thee.

19 the wicked and the bloudy men
O that thou wouldeſt ſlay:
Even thoſe O God, to whom depart,
depart from me I ſay.
20 Even thoſe of thee (O Lord my God)
that ſpeak full wickedly:
thoſe that are lifted up in vain,
being enemies to thee.

21 have I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt me that ariſe?
22 I hate them with unfained hate
even as my utter foes:
23 trie me (O God) and know my heart,
my thoughts prove and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there be any:
And in thy way (O God) my guide
for ever lead thou me.

Eripe me. Pſal. Cxl. N.

LOrd ſave me from the evill man
and from the cruel wight
Deliver me, which evill do
imagine in their ſprite
2 which make on me continuall war,
their tongues loe they have whet
3 Like Serpents, underneath their lips
is Adders poyſon fet.

4 Keep me (O Lord) from wicked hands
preſerve me to abide:
Free from the cruell man that meanes
to cauſe my ſteps to ſlide
5 the proud have laid a ſnare for me,
and they have ſpread a net
with cords in my path-way, and gins
for me eke have they ſet.

6 therefore I ſaid unto the Lord,
thou art my God alone:
hear me O Lord, O heare the voice
where with I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaveth me:
My head in day of battell hath
been covered ſtill by thee.

8 Let not (O Lord) the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchief of their lips
upon themſelves befall.

10 Let coales fall on them, let him caſt
them in conſuming flame,
and in deep pits, ſo as they may
no ſtirre out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight,
and evill to deſtruction ſtill
ſhall haunt the cruel wight.

12 I know the Lord the afflicted will
revenge, and judge the poor:
13 the juſt ſhall praiſe thy name, and ſhall
dwell with thee evermore.

Domine clamavi. Pſal. Cxli. N.

O Lord upon thee do I call,
Lord haſt thee unto me
and hearken Lord unto my voice
when I do cry to thee.
2 As incence let my prayers be
directed in thine eyes:

And the up-lifting of my hands
as evening ſacrifice.

3 My Lord ſet guiding of my mouth,
ſet thou a watch before:
and alſo of my moving lips
O lord keep thou thee door
4 That I ſhould wicked works commit,
incline thou not my heart,
With ill men of their delicates
lord let me eat no part.

5 But let the righteous ſmite me lord
for that is good for me,
let him reprove me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
when I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places down
their judge, ſhall be caſt,
then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about the graves mouth,
lo ſcattered are they found,
as he that heweth wood, or he
that digg eth up the ground

8 But O my lord my God, mine eyes
do look up unto thee,
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
lord keep me from the ſnare:
and from the ſubtill grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall,
while I do by thy help eſcape
the danger of them all.

Voce mea. Pſal. Cxlii. N.

BEfore the lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the lord God prayed I.
2 My meditation in his ſight
to powre I did not ſpare:
and in the preſence of the lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.
4 I looked and viewed on my right hand,
but none there would me know,
All refuge failed me, and for
my ſoul none care did ſhow.

5 Then cryed I lord, to thee, and ſaid,
my hope thou onely art,
thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low, deliver me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoul
from priſon lord bring out,
when thou art good to me, the juſt
ſhall preſſe me round about.

Domine exaudi. Pſal. Cxliii. N.

LOrd hear my prayer, hearke the plaint
that I do make to thee,
lord in thy native truth and in
thy iuſtice anſwer me.
2 In iugment with thy ſervant lord,
O enter not at all
For iuſtified be in thy ſight
not one that liveth ſhall

3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown,
and laid me in the dark, like them
that dead are long agone.
4 within me in perplexity,
was mine accombred ſprite,
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy works I mediate,
yea in thy works I meditate,
that thy hands have create.
6 to thee O lord, my God, loe, I
do ſtretch my craving hands,
My ſoul deſireth after thee,
as do the thirſty lands.

7 Heare me with ſpeed, my ſpirit doth fail
hide not thy face me fro,
Els ſhall I be like them that down
into the pit do go.
8 let me thy loving kindneſſe in
the morning hear and know.
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift up my ſoul to thee
O lord deliver me
From all mine enemies, for I
have hidden mee with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay,
let thy good Spirit into the land.
of mercy me convay.

11 For thy names ſake with quickning grace
alive do thou me make,
and out of trouble bring my ſoule,
even for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O lord, deſtroy them all
that do oppreſſe my ſoul, for I
thy ſervant am and ſhall.

Benedictus Dom. Pſal. Cxliiii. N.

Sing this as the 145. Pſalme.

BLeſt be the lord, my ſtrength, that doth
inſtruct my hands to fight,
t he lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort and towr,
deliverer and ſhield,
In him I truſt, my people he
ſubdues to me to yeeld.

3 O lord, what thing is man, that him
thou holdeſt in price,
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is, but like to vanity,
ſo paſſe his dayes to end.
5 As fleeting ſhade, Bow down O lord
the heavens, and deſcend.

6 The mountains touch, and they ſhall ſmoke,
caſt forth thy lightning flame,
And ſcatter them, thine arrowes ſhoot,

consume them with the ſame.
7 Send down thine hand even from above,
O Lord deliver me:
take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanity,
and fondneſſe doth intreat:
and their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be
On Violl, and on inſtruments
ten-ſtringed unto thee.

10 Even he it is that onely gives
deliverance to Kings:
Unto his ſervant David help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſave and ſhield,
whoſe mouth talks vanity,
and their right hand is a right hand
of guile and ſubtilty.

12 That our ſons may be as the plants,
whom growing youth doth reare,
Our daughters as carved corner-ſtones,
like to a palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found,
Our ſheep bring thouſands, in our ſtreets
ten thouſand, may abound.

14 Our oxen be to labour ſtrong,
that none do us invade,
there be no goings out nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtord,
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv.N.

I Thee will I laud my God and King,
and bleſſe thy Name for ay:
For ever will I praiſe thy Name
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race, they ſhall thy works
praiſe and thy power preach.

5 I of thy glorious Majeſty
the beauty will record.
and meditate upon thy works
moſt wonderfull O Lord.
6 And they ſhall of thy power and of
thy fearfull acts declare:
and I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 and they into the memorion ſhall
break of thy goodneſſe great:
and I aloud thy righteouſneſſe,
in ſinging ſhall repeat.
8 the Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy and
to anger he is ſlow.

9 yea good to all, and all his works
his mercy doth exceed,
10 Lo all thy works do praiſe thee Lord,
and do thy honour ſpread.
11 thy Saints do bleſſe thee, and they do
thy kingdoms glory ſhew:
12 and blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdom eke
to ſpread the glorious praiſe,
thy kingdom Lord a kingdom is
that doth endure alwayes,
and thy dominion through each age
endures without decay.
14 the Lord upholdeth them that fall
their ſliding he doth ſtay.

15 the eyes of all do wait on thee,
thou doſt them all relieve:
and thou to each ſufficing food
in ſeaſon due doſt give.
16 thou openeſt thy plenteous hand,
and bounteously doſt fill
all things whatſoever do live,
with gifts of thy good will.

17 the Lord is juſt in all his wayes,
his works are holy all,
18 Near all he is that call on him,
in truth that on him call.
19 he the deſires which they require
that fear him will fulfill,
and he will hear them when they cry,
and ſave them all he will.

20 the Lord preſerves all thoſe to him
that bear a loving heart,
but he them all that wicked are,
will utterly ſubvert,
21 My thankfull mouth ſhall gladly ſpeak
the praiſes of the Lord,
all fleſh to praiſe his holy Name,
for ever ſhall accord.

Lauda anima. Pſal.Cxlvi.I.H.

MY ſoul praiſe thou the Lord alwayes,
my God I will confeſſe,
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 truſt not in worldly princes then,
though they abound in wealth,
Nor yet the ſons of mortall men,
in whom there is no health.

4 For why? their breath doth ſoon depart,
to earth anon they fall,
and then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth aid,
and he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deep
the heavens high withall,
Which doth his word and promiſe keep
in truth and ever ſhall.
7 with right alwayes doth he proceed,
for ſuch as ſuffer wrong.
the poor and hungry he doth feed,
and looſe the fetters ſtrong.

8 the Lord doth ſend the blinde their ſight,
the lame to limbs reſtore:
the Lord (I ſay) doth love the right,
and juſt men evermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart,
and quit the widow from diſtreſſe,
and ill mens waies ſubvert.

10 Thy Lord and God eternally

O Sion still shall raign,
In time of all posterity,
for ever to remain.

Laudate Dominum. Psal. Cxlvii. N.

PRaise ye the Lord, for it is good,
unto our God to sing,
For it is pleasant, and to praise
it is a comely thing.
2 the Lord his own Jerusalem,
he buildeth up also,
and the dispersed of Israel
doth gather into one.

3 he heales the broken in their heart,
their sores up doth he binde,
4 he counts the number of the starrs,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdome infinite,
6 the Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce
and to our God upon the harp,
advance your singing voice.
8 he covers heaven with clouds, and for
the earth prepareth raine,
and on the mountains he doth make
the grasse to grow again.

9 he gives to beasts their food, and to
young Ravens when they cry,
10 his pleasure not in strength of horse,
nor in mans legs doth lie.
11 but in all those that fear the Lord,
the Lord hath his delight,
and such as do attend upon
his mercies shining light.

The second Part.

12 O praise the Lord Jerusalem,
thy God O Sion praise,
13 For he the bars hath forged strong,
wherewith thy gates he staies.
14 thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour,
of wheat he filleth thee.

15 And his commandements upon
the earth he sendeth out,
and eke his word with speedy course
doth swiftly run about.
16 he giveth snow like wool, hoar-frost
like ashes he doth spread.
17 Like morsels casts his ice, thereof
the cold who can abide?

18 he sendeth forth his mighty word,
and melteth them again,
his winde he makes to blow, and then
the waters flow amain.
19 the doctrine of his holy word
to Iacob he doth show,
his statutes and his judgements he
gives Israel to know.

20 With every nation hath he not
so dealt, nor have they known
his secret judgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. psal. Cxlviii. I. H.

GIve laud unto the Lord,
For heaven that is so hie,
Praise him in deed and word
Above the starrie skie.
And also ye,
his angels all,
Armies Royall,
Praise him with glee.

3 praise him both Moon and Sun,
which are so clear and bright,
the same of you be done,
ye glistering starrs of light,
4 And eke no lesse,
ye heavens faire,
5 and clouds of the aire,
his laud expresse.

6 For at his word they were
all formed as we see,
at his voice did appear
all things in their degree
Which he set fast.
to them he made
A law and trade
for ay to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell,
All deeps do you the same,
For it becomes you well.
8 him magnifie,
Fire, hail, ice, snow
and stormes that blow
At his decree.

9 the hils and mountaines all,
And trees that fruitfull are,
the Cedars great and tall,
his worthy praise declare.
10 Beasts and cattel,
yea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse
With all their pompous traine,
princes and all Iudges
that in the world remain,
Exalt his name.
12 young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shal we prove
to be most excellent,
Whose praise is farre above
the earth and firmament.
14 For sure he shall
Exalt with blisse
the horne of his
and help them all.

15 his Saints all shall forth tell
his praise and worth in esse,
the children of Israel,
Each one both more and lesse.
16 And also they
that with good will
his words fulfill
and him obey

Cantate Domino. Psal. psal. Cxlix. N.

SIng ye unto the Lord our God,
a new reioycing song,
and let the praise of him be heard
his holy Saints among.

a Let

2 Let Israel rejoyce in him,
that made of him nothing
and let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of flute,
unto his holy Name:
And with the timbrell and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
and by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints rejoyce:
and now aloud upon their beds
advance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
and in their hands eke let them bear
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 to binde their stately Kings in chains,
their Lords in iron bands.
9 to execute on them the doom
that written is before:
this honour all the Saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL.N.

YEeld unto God the mighty Lord
praise in his Sanctuary:
and praise him in the firmament
that shewes his power on hie.
2 Advance his name, and praise him in
his mighty acts alwayes:
according to his excellency
of greatnes give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with timbrell and with flute
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What ever hath been the benefit
of breathing, praise the Lord:
to praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

A godly prayer to be said at all times.

HOnour and prayse be given unto thee (O Lord God almighty) most dear Father of heaven, for all thy mercies and loving kindnes shewed unto us, in that it hath pleased thy gracious goodnesse freely and of thine own accord, to elect and chuse us to salvation before the beginning of the world. And even like continuall thanks be given unto thee for creating us after thine own image, for redeeming us with the pretious blood of thy dear Son when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy word for helping and succouring us in all our needs and necessities: for saving us from all dangers of body & soul: for comforting us so fatherly in all our tribulations and persecutions: for sparing us so long, & giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thy onely goodnesse, even so we beseech thee, for thy dear Son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, and be led in to all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventnes & love towards thee and our neighbour for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain, but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name, help to ampli fie and increase thy kingdom, and whatsoever thou sendest, wee may be heartily well content with thy good pleasure and will, let us not lack the thing O Father, without the which we cannot serve thee, but blesse thou so all the works of our hands, that we may have sufficient, and not be chargeable but rather helpefull unto others. Be mercifull O Lord to our offences, and seeing our dept is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, Captaine, and defender in all temptations. Hold thou us by thy mercifull hand, that wee may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy name, through Jesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (Lord) be still our defence, thy mercy and loving kindnesse in Jesus Christ thy dear Sonne our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end and in the end. So be it.

FINIS.